

COORDINATES

PI NUMBER	NORTHING	EASTING
431-24	3622306.88	11071432.35
431-25	3622383.84	11071392.10
431-26	3622529.31	11071293.41
431-27	3622548.24	11071277.12
431-28	3622838.82	11071175.90
431-29	3623019.43	11071091.92

NOTE:

EASEMENT LIES ENTIRELY IN FEMA FLOODWAY.

NOTES:

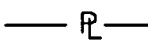
1. THIS PLAT IS BASED ON TITLE COMMITMENT NUMBER RE00-070930 DATED 08/30/2000.
2. THIS PLAT REPRESENTS A COMPOSITE OF DEEDS, PLATS, CALCULATED INFORMATION AND FIELD TIES TO PROPERTY BOUNDARIES TO LOCATE THE POSITION OF THE PROPERTY IN RELATION TO THE BOUNDARIES. THIS SURVEY DOES NOT REFLECT A COMPLETE AND ACCURATE BOUNDARY SURVEY OF THE SUBJECT PROPERTIES.

MERIDIAN OF VIRGINIA STATE
PLANE COORDINATE SYSTEM
NAD83

LEGEND:



EASEMENT AREA



PROPERTY LINE

S.S.E.

SANITARY SEWER EASEMENT



EDGE OF RIVER

9,900± SQ. FT.
**PROPERTY BEING A
RESERVATION EASEMENT**
BOUNDED BY CORNERS
1 THRU 6 TO 1

PROPERTY OF
CITY OF ROANOKE
TAX NO. 434-0101
D.B. 831, PG. 145

BENNINGTON STREET, S.E.

PROPERTY OF
CITY OF ROANOKE
TAX NO. 434-0102
D.B. 839, PG. 290

PROPERTY OF
CITY OF ROANOKE
TAX NO. 434-0101
D.B. 831, PG. 145

12,696± SQ. FT.
**PROPERTY BEING A
RESERVATION EASEMENT**
BOUNDED BY CORNERS
7 THRU 15 TO 7

EXISTING S.S.E.
D.B. 1783, PG. 1387

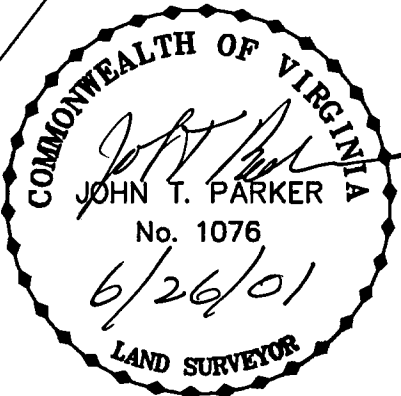
**OWNERSHIP
UNKNOWN**

APPROXIMATE PROJECT CENTERLINE

TAX NO. 434-0101
9,900± SQ. FT. (NORTH RESERVATION EASEMENT)
+ 12,696± SQ. FT. (SOUTH RESERVATION EASEMENT)

22,596± SQ. FT. (NET PROPERTY)

REVISED: 01/25/01



TPP&S T. P. PARKER & SON
ENGINEERS 816 Boulevard
SURVEYORS Post Office Box 39
PLANNERS Salem, Virginia 24153

W.O.: 98-1195
TAX # 434-0101
N.B. N/A DRAWN JTP, JR.
CALC. CHK'D JTP
CLOSED: JTP, JR.

ROANOKE OFFICE OF CITY ENGINEER VIRGINIA

ROANOKE RIVER FLOOD REDUCTION PROJECT
SHOWING A RESERVATION EASEMENT BY
THE CITY OF ROANOKE
FROM
THE CITY OF ROANOKE
THE CITY OF ROANOKE, VIRGINIA

SCALE: 1" = 50'

DATE: 25 SEPT. 2000

PLAN NO. 6444-002

APPROVED: *Deep C. Swain* 6/27/01
CITY ENGINEER

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA
THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERE TO ATTACHED
ADMITTED TO RECORD AT 10:05 O'CLOCK A.M. ON THIS 10 DAY OF July, 2001.

TESTE: ARTHUR B. CRUSH, III
CLERK

BY: *Patty Taylor*
DEPUTY CLERK

