KNOW ALL MEN BY THESE PRESENTS TO WIT:

THAT FW PROPERTIES, L.L.C. IS THE FEE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS 1 THROUGH 27 TO 1, INCLUSIVE, WHICH COMPRISES PORTION OF THE LAND CONVEYED TO SAID OWNER BY DEED DATED DECEMBER 29, 1997 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF ROANOKE, VIRGINIA, IN INSTRUMENT NUMBER 980000301.

THE SAID OWNERS CERTIFY THAT THEY HAVE SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH THEIR OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH THE VIRGINIA CODE OF 1950, AS REQUIRED BY SECTIONS 15.2-2240 THROUGH 15.2-2279, AS AMENDED TO DATE, FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE CITY OF ROANOKE LAND SUBDIVISION ORDINANCES.

IN THE WITNESS WHEREOF ARE HEREBY PLACED THE FOLLOWING SIGNATURES

bu: FRACIN AND WALDRON, INC., MANAGER

bu Tolan C. Kelelolan AUTHORIZED AGENT

DATE: 4-24-02

STATE OF VIRGINIA

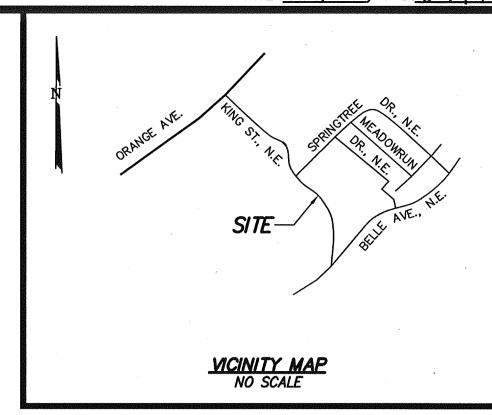
County OF Roanoke	
County OF Koanoke 1. Nona Lisa Mauk, A NOTARY PUBLIC IN AND FOR	
THE AFORESAID COUNTY AND STATE DO HEREBY CERTIFY THAT	
Andrew C. Kelderhouse WHOSE NAME IS SIGNED TO THE FOREGOING	
WRITING DATED Cepiel 24	_, 200 <u>2</u>
HAS PERSONALLY APPEARED BEFORE ME IN MY AFORESAID COUNTY	
AND STATE AND ACKNOWLEDGED THE SAME ON	, 2002
MY COMMISSION EXPIRES Qua. 31, 2603.	(ya.
A LISA	Miller
I ma coamand	
NOTARY PUBLIC OF	and the second

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE, VIRGINIA. THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED IS ADMITTED TO RECORD ON May 10th 200 Z AT 2:00 O'CLOCK

TESTE: ARTHUR B. CRUSH, III CLERK

NOTES

- 1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY OF NEW TRACT A-2 AND BASED ON RECORDS FOR NEW TRACT A-1 AND NEW TRACT A-3, REFERENCE M.B. 1, PG. 1474 BY T.P. PARKER AND SON DATED OCT. 18, 1995, FOR FRALIN AND WALDRON
- 2. THE SUBJECT PROPERTY LIES IN ZONE "X", AND "AE" OF THE ONE-HUNDRED YEAR FLOOD PLAIN AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAPS, PANEL 51161C0028 D, DATED OCTOBER 15, 1993
- 3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY BE ENCUMBRANCES ON SUBJECT PROPERTY THAT EXIST AND ARE NOT SHOWN.
- 4. LEGAL REFERENCES: D.B. 967, PG. 832 (ROANOKE COUNTY) M.B. 1, PG. 1474 (ROANOKE CITY) INSTRUMENT NUMBER 98000301 (ROANOKE CITY)



APPROVED.

CITY ENGINEER, ROANOKE VIRGINIA

BOUNDARY COORDINATES (ASSUMED DATUM)

EASTING

E 9999.9998

NORTHING

N 10000.0003

2	N 9503.1078	E 10373.3033
3	N 9377.7581	E 10490.5351
4	N 9296.0015	E 10368.9702
5	N 9216.1379	E 10429.1517
6	N 9140.9465	E 10494.6979
7	N 9056.3293	E 10579.7857
8	N 8936.2562	E 10460.3768
9	N 8717.6658	E 10352.2754
10	N 8587.6459	E 10334.4951
11	N 8516.8352	E 10286.0796
12	N 8443.4636	E 10393.3901
13	N 8418.3059	E 10376.1890
14	N 8239.6491	E 10281.6893
15	N 7986.7496	E 10182.6244
16	N 7867.4120	E 10118.5735
17	N 7717.8072	E 10013.6028
18	N 7750.6593	E 9962.9614
19	N 8201.1932	E 9988.8996
20	N 8391.7449	E 10026.0532
21	N 8624.2917	E 10105.0865
22	N 8867.9534	E 10064.9209
23	N 9290.6361	E 9740.6762
24	N 9550.7245	E 9624.7353
25	N 9647.4774	E 9606.6974
26	N 9726.6215	E 9582.8112
27	N 9757.8820	E 9593.0355

20.9307 ACRES

E 9999.9998

N 10000.0003

"TO ALL PARTIES INTERSESTED IN TITLE TO THE PREMISES SURVEYED" THIS PLAT IS BASED ON AN ACTUAL FIELD SURVEY AS PER THE RECORD DESCRIPTION. THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES, EXCEPT AS NOTED. FRANK B. CALDWELL, III

VA LAND SURVEYOR NO 1335 NO. 1335 SEPT 01

11 SEPT OI

RESUBDIVISION PLAT

FW PROPERTIES. L.L.C. RESUBDIVIDING

TRACT "A" (20.9307 AC.) (TAX #7100601) (M.B. 1, PG. 1474)

CREATING HEREON

NEW TRACT A-1 (6.7014 ACRES) NEW TRACT A-2 (8.9383 ACRES) NEW TRACT A-3 (5.2910 ACRES)

SITUATE KING STREET, N.E. (VA RTE. 653) CITY OF ROANOKE, VIRGINIA

CALDWELL WHITE ASSOCIATES

ENGINEERS / SURVEYORS / PLANNERS

1054 OLD COUNTRY CLUB ROAD P.O. BOX 6340 ROANOKE, VIRGINIA 24017

(540) 342-7094 Calculated: CLW/M.L.L. FAX: (540) 981-0699 Drawn: C.L.W./M.L.L. Checked: FBC, III

Date: Sept. 11, 2001

Tax Parcel: 7100601 Field Book: JW-7 SHEET 1 OF 2 W.O. No.: 00-0089

M.B.PG. 2444

Scale: 1" = 100'