| KNOW ALL MEN BY THESE PRESENTS, TO WIT: THAT KERMIT S. SHRIVER, JR. IS THE FEE SIMPLE OWNER OF THE TRACT OF LAND | OLD 5\8" IRON PIN | NOTE: THE ORIGINAL SCALE OF THIS PLAT HAS NOT BEEN REDUCED. | L . | 1, PAGE <u>2687</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHOWN HEREON BOUNDED BY OUTSIDE CORNERS 1 THRU 6 TO 1, INCLUSIVE, WHICH COMPRISES PART OF THE LAND CONVEYED TO SAID OWNER AND DOROTHY H. SHRIV | ER ST DELLEVIEW TERRACE | E 4 | OLD 5\8" _ 62.5' | NOT TO SCALE 62.5' |
| (DECEASED) AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BY INSTRUMENT | ER RACE BELLEVIEW TERRACE 326, PAG DEED BOOK 326, PAG | THVAL CIPE | T 0 - | OLD 5\8" IRON PIN |
| RECORDED IN THE CITY OF ROANOKE, VIRGINIA CIRCUIT COURT CLERK'S OFFICE IN DEED BOOK 1784, PAGE 225. | | THYME STREE | | IRON PIN |
| THE SAID OWNER HEREBY CERTIFIES THAT HE IS SUBDIVIDING AND COMBINING THE | | 2 S 47"35"46" E | | |
| TRACT OF LAND SHOWN HEREON ENTIRELY WITH HIS OWN FREE WILL AND ACCORD AS REQUIRED BY SECTION 15.2-2240 THRU 15.2-2279 OF THE 1950 CODE OF | OLD 5 8 IRON PIN | 30.08'g 53.91' | | |
| VIRGINIA, AS AMENDED TO DATE, AND FURTHER PURSUANT TO AND IN | luo. | ·00" E, 150.00 | 3) | |
| COMPLIANCE WITH THE CITY OF ROANOKE LAND SUBDIVISION ORDINANCE. | 5 64 23 | LOT 6A | | |
| IN WITNESS WHEREOF IS HEREBY PLACED, THE FOLLOWING SIGNATURE: | | である。 0.143 ACRE | PROPERTY OF | |
| 12804 | POINT DE TOUR | LOT AACRE SARRED | KERMIT S. SHRIVER, J. D.B. 1784, PG. 225 | |
| KERMIT'S. SHRIVER, JR. DATE | 图 克斯 0. | 580 CATED | | |
| | BE JORGE LINE | BEING VACATED LOT 6 | LOT 7 LOT 8 | LOT 9 |
| STATE OF VIRGINIA | | DECK P 4041904 4041904 14 | TAX NO. 4041905 TAX NO. 4041906 | TAX NO. 4041907 |
| County OF Rosanche TO WIT: | 里 对 | 3 STORY G. STORY G. | | |
| I, doute w Keffer A NOTARY PUBLIC IN AND FOR THE AFORESAID | NEW SOUND BORGE | FRAME DWLG. | | , |
| APPEARED BEFORE ME AND HAS ACKNOWLEDGED THE FOREGOING | | | SECTION 8 | |
| INSTRUMENT ON THIS _28 DAY OF January, 2004. | R. S. | LINE BEING VACATED | ROANOKE GAS & WATER (A.K.A. MILL MOUNTAIN CO | CO. DURT) |
| INSTRUMENT ON THIS 28 DAY OF January, 2004. Loutto W. Keffer april 30,2004 | ENUE 150.00. | SECTION 7 ATER CO. 4 12 VOT | | |
| NOTARY PUBLIC MY COMMISSION EXPIRES | m s ax | SECTION 7 NATER CO. PRIVATE INGRESS NOT 32.59' 29.08' | | |
| NOTES. | S 1500 A64 | NEW 25 EASEMIS, (4) | 20' ALLEY (INDEVELORE) | |
| NOTES: 1) THIS PLAT IS SUBJECT TO INFORMATION WHICH | m Margaret | N 64.59.00, M | 20' ALLEY (UNDEVELOPED) | |
| MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY. | | N O'S | | |
| 2) THIS PLAT IS BASED ON A CURRENT FIELD SURVEY. | (6) | | Po 1 | Collections |
| 3) THE SUBJECT PROPERTY IS ZONED C1.4) THE SUBJECT PROPERTY IS LOCATED IN UNSHADED | | * 2 | CINOREL | |
| FLOOD INSURANCE ZONE "X" SO DESIGNATED BY F.E.M.A. | | PINK STREET | The G | N 10 % |
| FLOOD INSURANCE RATE MAP 51161C0048D, EFFECTIVE DATE OCTOBER 15, 1993. | | LINDEN STREET | | & MAN |
| 5) 5\8"x18" STEEL RE-BAR WITH PLASTIC CAP IS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED. | BOUNDARY COORE | | - ARE | TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OW |
| 6) AN EASEMENT FOR EXISTING PUBLIC UTILITIES WITHIN THE 0.072 ACRE VACATED 20' ALLEY WAS RESERVED BY | (ORIGIN ASSUM | (ED) THYME STREET | | \$1.00 CO |
| ORDINANCE NO. 36487, DATED SEPTEMBER 15, 2003. | POINT NORTHING 1 5040.7974 | EASTING 4831.4146 | | |
| | 2 4976.1814 3 4919.5416 | 4966.7836 5028.8035 | • | |
| APPROVED: | 4 4808.7924 5 4850.3799 | 4927.6617 4882.1239 VICINITY PLAT | | |
| June Collins 1.20.04 | 6 4905.4284 1 5040.7974 | 4766.7985 4831.4146 | | |
| CITY ENGINEER, CITY OF ROANOKE, VA. DATE | | | URE AND COMBINATION MADE FO | OR |
| R. Brian Townsend 1-28-04 | | | S. SHRIVER, JR. | - |
| AGENT, CITY OF ROANOKE PLANNING DATE | THIS PLAT IS CORRECT | TO THE SHOWING THE RESUBDIVISION | AND COMBINATION OF LOT 4 (0.1 | 74 AC.), |
| COMMISSION | BEST OF MY KNOWLED BELIEF. | GE AND LOT 5 (0.172 AC.) AND LOT 6 (0. SECTION 8, MAP OF ROANOKE GAS & AND THE ADJACENT FORMER 20' PU | 172 AC.), SECTION 7, AND LOT 6 (WATER COMPANY (A.K.A. MILL MO BLIC ALLEY (O.072 AC.) VACATED | UNTAIN COURT. |
| | Dan a Bu | #36487-091503, SAID LOTS 4, 5, AN A 0.061 ACRE PORTION OF SAID FORM | D 6, SECTION 7, BEING COMBINED | HEREON WITH |
| IN THE CLERK'S OFFICE OF THE CIRCUIT COURT IN THE CITY OF ROANOKE, | DAVID A. BESS, L | S. OF LOT 6 (0.007 AC.), SECTION 8, CREAT EASTERLY PORTION OF SAID LOT 6 | TING HEREON LOT 4A (0.586 ACRE |), AND THE MAJOR |
| VIRGINIA THIS MAP IS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGEME THERETO ANNEXED IS ADMITTED TO RECORD AT 2:20 O'CLOCK 1.M., ON THIS 2 | | 0.011 ACRE PORTION OF SAID FORME LOCATED AT THE SOUTHEAST INTERSECTI | R PUBLIC ALLEY CREATING LOT 61 | A (0.143 ACRE), |
| DAY OF, 2004. | | *** | | |
| TESTE: BRENDA HAMILTON, CLERK | | SCALE 1" = | • | |
| BY: DReidue | | DAVID A. BESS | 1 | 0661 |
| DEPUTY CLERK | LE: 1 INCH = 30 FEET | LA Am a. Bess & LA | AVID A. BESS, L.L.C. AND SURVEYING | |
| 0' | 30, 60, 80, | "Mr Ca. (()" a)" | PETERS CREEK RD. NOKE, VA. 24019 | |
| N.B. 123 D-034 | | *************************************** | MAP BOO | OK 1, PAGE |