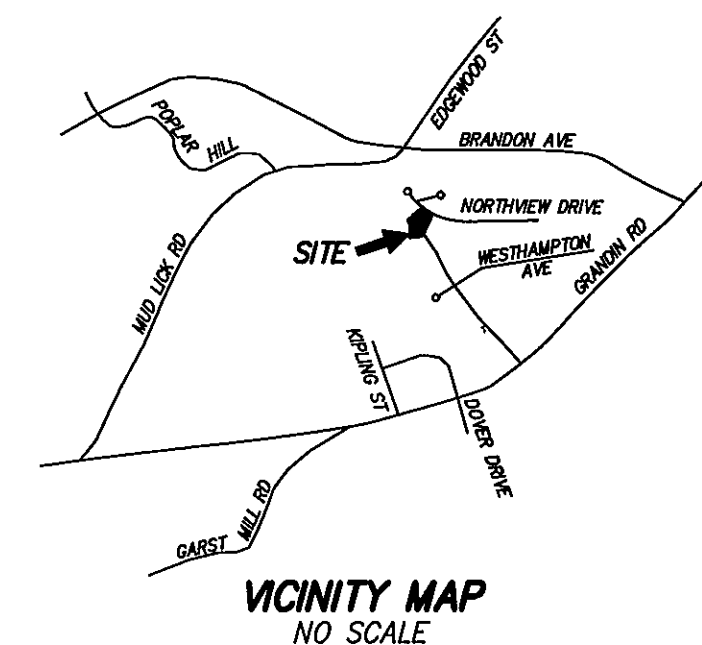
**NOTES:**

1. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT BY A LICENSED ATTORNEY, THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY THAT MAY NOT BE SHOWN HEREON.
2. THE SUBJECT PROPERTY LIES WITHIN THE LIMITS OF ZONE "X" AND ZONE "AE" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP, 51161C0044 D, EFFECTIVE DATE OCTOBER 15, 1993.
3. THIS PLAT DOES NOT CONSTITUTE A BOUNDARY SURVEY BY CALDWELL WHITE ASSOCIATES.

**LEGEND**

- = NEW SANITARY SEWER EASEMENT  
 S.S.E. = SANITARY SEWER EASEMENT  
 APPROX = APPROXIMATE  
 S.F. = SQUARE FEET  
 D.B. = DEED BOOK  
 M.B. = MAP BOOK  
 PG. = PAGE

**LINE TABLE**

LINE	BEARING	DISTANCE
3-4	S 84°25'59" W	119.72'
4-5	N 03°20'22" E	119.35'
5-6	N 31°26'54" W	46.89'
6-A	N 48°51'28" E	7.18'
A-B	N 48°51'28" E	31.94'
B-C	S 21°04'13" E	74.61'
C-D	S 01°56'20" W	111.92'
D-E	S 84°25'59" W	30.26'
E-F	N 01°56'20" E	109.77'
F-G	N 21°04'13" W	5.20'
G-5	N 03°20'22" E	4.13'
5-H	N 31°26'54" W	9.46'
H-A	N 21°04'13" W	39.28'
4-E	N 84°25'59" E	4.89'

GARST MILL CORRECTIVE ACTION PROJECT  
MUDLICK CREEK INTERCEPTOR 2006

EASEMENT PLAT  
FOR

**WESTERN VIRGINIA WATER AUTHORITY**

SHOWING NEW 30' SANITARY SEWER EASEMENT AND 20' TEMPORARY CONSTRUCTION EASEMENT  
HEREBY DEDICATED TO WESTERN VIRGINIA WATER AUTHORITY BY  
BRIAN S. McFARLAND & ANGIE M. McFARLAND (INSTRUMENT # 020009814),  
LOT 3, BLOCK 21, SECTION 7, SURVEY PLAT OF ROSALIND HILLS, M.B. 1, PG. 880

SITUATE NORTHVIEW DRIVE, S.W.  
CITY OF ROANOKE, VIRGINIA

**CWA**  
**CALDWELL WHITE ASSOCIATES**  
ENGINEERS / SURVEYORS / PLANNERS  
4203 MELROSE AVENUE, NW  
P.O. BOX 8260  
ROANOKE, VIRGINIA 24017  
(540) 366-3400 FAX: (540) 366-8702

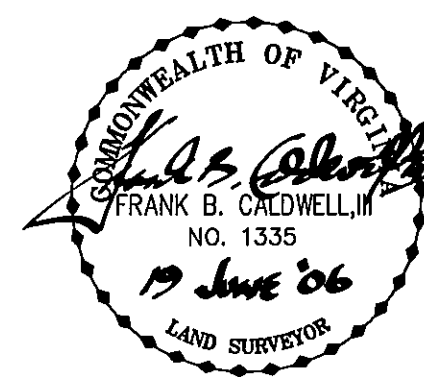
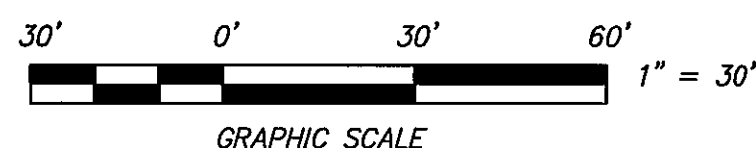
SCALE: 1" = 30'  
N.B.: MUDLICK 1  
DRAWN: JC  
W.O.: 05-0102-01

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF ROANOKE,  
VIRGINIA, THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGEMENT  
THERE TO ATTACHED ADMITTED TO RECORD AT 4:24 O'CLOCK P.M. ON  
THIS 21 DAY OF August, 2006.

TESTE:

BRENDA HAMILTON  
CLERK

BY: *Laura Bone*  
DEPUTY CLERK



TAX NO. 1620124  
DATE: JUNE 19, 2006  
CALC. JC CHK'D FBC  
CLOSED: JC