

Note: All distances shown along the curved lines of this map, denote the CHORD measurement

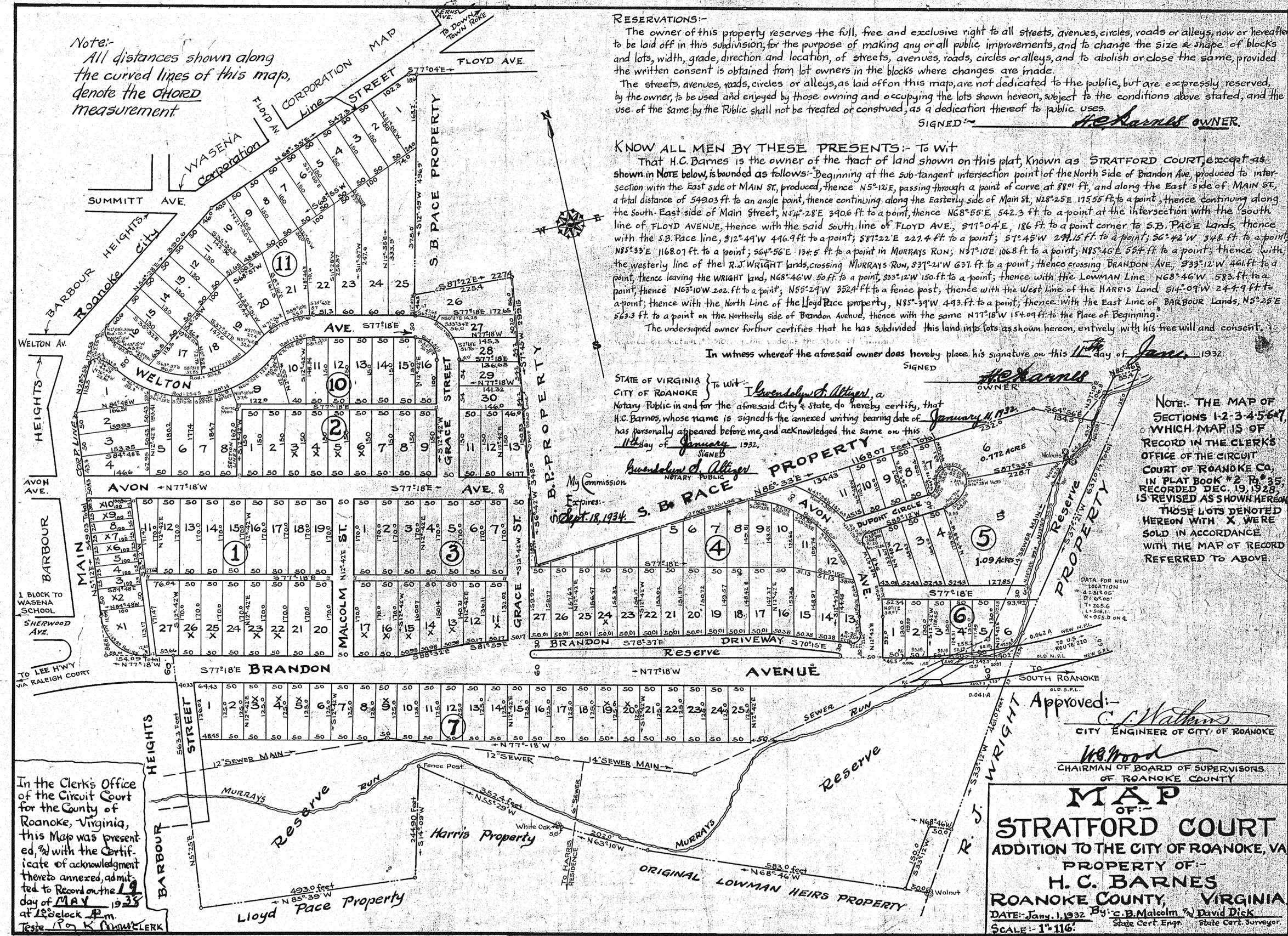
RESERVATIONS:- The owner of this property reserves the full, free and exclusive right to all streets, avenues, circles, roads or alleys, now or hereafter to be laid off in this subdivision, for the purpose of making any or all public improvements, and to change the size & shape of blocks and lots, width, grade, direction and location, of streets, avenues, roads, circles or alleys, and to abolish or close the same, provided the written consent is obtained from lot owners in the blocks where changes are made. The streets, avenues, roads, circles or alleys, as laid off on this map, are not dedicated to the public, but are expressly reserved, by the owner, to be used and enjoyed by those owning and occupying the lots shown hereon, subject to the conditions above stated, and the use of the same by the Public shall not be treated or construed, as a dedication thereof to public uses. SIGNED: *H.C. Barnes* OWNER.

KNOW ALL MEN BY THESE PRESENTS:- To wit That H.C. Barnes is the owner of the tract of land shown on this plat, known as STRATFORD COURT, except as shown in NOTE below, is bounded as follows:- Beginning at the sub-tangent intersection point of the North Side of Brandon Ave, produced to intersection with the East side of MAIN ST, produced, thence N5°12'E, passing through a point of curve at 88' ft, and along the East side of MAIN ST, a total distance of 542.03 ft. to an angle point, thence continuing along the Easterly side of Main St, N28°25'E 175.55 ft. to a point, thence continuing along the South East side of Main Street, N54°28'E 390.6 ft. to a point, thence N68°55'E 542.3 ft. to a point at the intersection with the south line of FLOYD AVENUE, thence with the said south line of FLOYD AVE., S71°04'E, 186 ft. to a point corner to S.B. PACE Lands, thence with the S.B. Pace line, S12°49'W 496.9 ft. to a point; S87°22'E 227.4 ft. to a point; S7°45'W 294.15 ft. to a point; S6°42'W 348 ft. to a point; N85°33'E 1168.07 ft. to a point; S64°56'E 134.5 ft. to a point in MURRAY'S RUN; N37°10'E 106.8 ft. to a point; N85°46'E 554 ft. to a point; thence with the westerly line of the R.J. WRIGHT lands, crossing MURRAY'S RUN, S37°21'W 631 ft. to a point; thence crossing BRANDON AVE., S33°12'W 461 ft. to a point, thence leaving the WRIGHT land, N68°46'W 50 ft. to a point, S33°12'W 150 ft. to a point; thence with the LOWMAN Line, N68°46'W 583 ft. to a point, thence N63°10'W 202 ft. to a point; N55°29'W 352.4 ft. to a fence post; thence with the West line of the HARRIS Land, S14°09'W 244.9 ft. to a point; thence with the North Line of the Lloyd Pace property, N85°39'W 493 ft. to a point; thence with the East Line of BARBOUR Lands, N5°25'E 563.3 ft. to a point on the Northerly side of Brandon Avenue, thence with the same N77°18'W 154.09 ft. to the Place of Beginning. The undersigned owner further certifies that he has subdivided this land into lots as shown hereon, entirely with his free will and consent.

In witness whereof the aforesaid owner does hereby place his signature on this 11th day of Jan. 1932. SIGNED: *H.C. Barnes* OWNER.

STATE OF VIRGINIA } To wit: *Wendelin A. Altiger*, a Notary Public in and for the aforesaid City & State, do hereby certify, that H.C. Barnes, whose name is signed to the annexed writing bearing date of January 11, 1932, has personally appeared before me, and acknowledged the same on this 11th day of January 1932. SIGNED: *Wendelin A. Altiger* My Commission Expires: Sept. 18, 1934.

NOTE: THE MAP OF SECTIONS 1-2-3-4-5-6-7, WHICH MAP IS OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE CO. IN PLAT BOOK #2 P. 35, RECORDED DEC. 19, 1928, IS REVISED AS SHOWN HEREON. THOSE LOTS DENOTED HEREON WITH X WERE SOLD IN ACCORDANCE WITH THE MAP OF RECORD REFERRED TO ABOVE.



In the Clerk's Office of the Circuit Court for the County of Roanoke, Virginia, this Map was presented, & with the Certificate of acknowledgment thereto annexed, admitted to Record on the 19th day of MAY 1932 at 12 o'clock P.M. Teste: *K. Quinn* CLERK

Approved: *C. Matthews* CITY ENGINEER OF CITY OF ROANOKE  
*W.B. Wood* CHAIRMAN OF BOARD OF SUPERVISORS OF ROANOKE COUNTY  
**MAP OF STRATFORD COURT**  
ADDITION TO THE CITY OF ROANOKE, VA  
PROPERTY OF: **H. C. BARNES**  
ROANOKE COUNTY, VIRGINIA  
DATE: Jan. 1, 1932 By: *C.B. Malcolm* & *David Dick*  
SCALE: 1" = 116'