CAPTION LEGAL REFERENCE : CURVE DATA Being a PARCELS A&B CONVEYED TO CURVE LOT BLK, ANGLE TAN | RAD | ARC | BEARING MOUNTAIN DEVELOPMENT COR-1 19 103243 30.0 23.56 42.65 5.60° 08'- 30" E. PORATION BY S.C. FLUKE BY 9: 04'-20" 55.53 100.00 110.84 S. 23: 25'-10" E. DEED RECORDED IN D. B 632- PG.352 27.93 700.00 55.83 S. 25° 40' 15" E 3 22 4.34.10" ND RECORDED III.
PG. 496 -ROANOKE COUNTY.
AND PART LAND CONVD. TO MTN. DEV. CORP.
Block 18- Map No. 8. Linderwood
Plat Book 4. Page 13 AND RECORDED IN D.B. 635-27.52 700.00 55.01 5.21° 08 05 E 4 22 4° 30' 10" 4 22 73°50'15" 37. 57 50.00 64.44 5.55* 48' 08" E 51.56 | 650.00 | 102.92 | N.239 25-10"W. 102.82 Plat Book 4. Page 13 D | 12 | 21 | 4:32-10" | 25.74 | 650.00 | 51.46 | N. 219 09: 05"W. 51.44 25.74 | 650.00 | 51.46 | N.25 41 15 W. 51.44 I, HEREBY, CERTIFY THAT 40.00 58.67 N. 699 58-40 W. 53.55 THIS PLAT OF SURVEY IS 32.82 30.00 49.81 5,20° 26'W. 44.28 CORRECT. 50.48 | 700.00 | 100.80 | 5.23:00-30"E. 100.72 21 4.07-30" 700.00 50.40 5.25: 04:15" E. 50.37 700.00 5.20: 56-45"E. 50.37 VA. CERTIFIED SURVEYOR. S.18°53'E 77.46 63:25:50" 24.72 40.00 44.28 5,62:41-25"E. 42.05 40.00 5.12°49'55"W *55.3*8 46.88 650.00 93.59 N.23:00-30"W. 93.52 23.45 | 650.00 | 46.89 | N.20: 57'W. 4-6.88 23.36 650.00 46.70 N.25 94'.30"W. 46.70 4 20 84:52 36.57 40.00 59.25 N. 699 34W. 53.98 20 79:29-30" 30.00 36.08 50.06 S.Z8: 15- 15"W. 46.14 106" 09' 45" 28.46 21.38 39.61 5.34° 11' 52"W BOUNDARY CLOSURE - 16.295 ACRES = CORS. BEARING DIST. N. COS. S. RESERVATIONS AND RESTRICTIONS 1-2 N. 68: 00'E. 667.50 250.05 618.89 THE FOLLOWING SHALL BE COVENANTS RUNNING WITH THE TITLE TO THIS 2-3 | S,27:57-20"E. | 351.08 310.11 164.58 LAND SHOWN SUBDIVIDED HEREON FOR A PERIOD OF 25 YEARS FOLLOWING DATE 3-4 N.62:02-40"E. 195,10 91.46 172.33 OF RECORDATION OF THIS MAP. S.42 57'W. 108.50 108.09 1. THE LOTS SHOWN HEREON ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY. 5.6 S.75 230'E. 154.56 38.70 149,64 2. NO RESIDENCE SHALL BE ERECTED ON ANY LOT OR ANY PORTION OF LOTS WITH 6-7 | 5.4.º 16-45"W. | 371.00 369,96 27.68 AN AVERAGE WIDTH OF LESS THAN 75 FEET_ 7-8. 5,52:56-45"W. 46.09 27.77 36.78 3, NO RESIDENCE SHALL BE ERECTED WITH LESS THAN 1250 SQUARE FEET OR NOT 8-9 | 5.87º 16'-45"W. | 19.48 19.46 LESS THAN 1150 SQUARE FEET OF ENCLOSED HEATED FLOOR AREA IF CARPORT IS ERECTED 9-10 | 5.34:11-52"W. | 34:19 19.22 OR 1100 SQUARE FEET OF ENCLOSED HEATED FLOOR AREA IF ATTACHED GARAGE IS ERECTED WITH HOUSE. 10-11 S.52.56:45"W. 52.62 31.71 41.99 4. ALL RESIDENCES SHALL BE CONSTRUCTED OF BRICK OR BE BRICK CASED UNLESS 5.71º 07'W. 48,55 141.93 SPECIAL PERMISSION IS OBTAINED FROM THE OWNERS OF THIS SUBDIVISION TO ERECT A 12-13 | 5.18:53'E. | . 49.23 46.58 RESIDENCE OF OTHER MATERIAL 5.71207'W. 120.89 39,12 114.38 5. No TEMPORARY LIVING QUARTERS, SUCH AS BASEMENTS, TENTS, SHACKS, TRAILERS 14-15 5.12: 49:50"W. 55.38 12.30 OR GARAGES, SHALL BE ALLOWED. 15-16 | 5,18:53'E. | 2.12 2,00 G. NO RESIDENCE SHALL BE ERECTED WITH THE MAIN BODY CLOSER TO THE STREET LINE 16-17 | 5.67:58-50"W. 50.08 46.43 THAN THE BUILDING LINE SHOWN HEREON. 17-16 S.71207'W. 150.37 142.28 7. NO SWINE OR HOGS, CHICKENS, GOATS, CATTLE OR OTHER NUISANCE SHALL BE ALLOWED 18-19 N.142 42'W. 349.11 337.68 88.59 AND NOTHING SHALL BE DONE TO DISTURB THE PEACE AND QUIETUPE OF THE NEIGHBORKOOD. 19-20 5,70:52'-40"W. 290.38 274.36 8. THE RIGHT IS RESERVED BY THE OWNERS OF THIS SUBDIVISION TO CONSTRUCT WATER AND 20.21 N.15:05'W. 255.42 246.62 SEWER MAINS, AND TO REPAIR & MAINTAIN SAME IN THE EASEMENTS & STREETS SHOWN HEREON. 21-22 N.13:08:40"W. 75,00 | 73,03 17.03 9. ALL LOTS ARE SUBJECT TO EASEMENTS AS SHOWN ON BODY OF MAP AS WELL AS 75.00 73,50 22.23 N.11: 29-30"W. 14.94 NECESSARY GUYS AND ANCHORS FOR ELECTRIC AND TELEPHONE POLES. 23-24 N.8: 17'W. 97.00 95.99 13.47 10, IF THE OWNERS OF THIS SUBDIVISIONS OR ANYONE CLAIMING UNDER THEM. SHALL VIOLATE OR 24-25 N.B. 26-30" W. 50.00 49.46 ATTEMPT TO VIOLATE ANY OF THESE COVENANTS, IT SHALL BE LAWFUL FOR ANY PERSON OR 25-26 N.24:57: 30"W. 50.00 45.33 21.10 PERSONS OWNING ANY REAL PROPERTY SITUATE IN THIS SUBDIVISION TO PROSECUTE ANY 26-1 N.50: 56'-10" W. 8.26 5.20 6.41 PROCEEDINGS AT LAW, OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING 1269.32 1268.35 1122,06 1122.03 TO VIOLATE ANY SUCH COVENANT, AND EITHER TO PREVENT HIM OR THEM FROM DOING SO, OR TO RECOVER DAMAGES Note: P.U.E. denotes Public Utility Easement. KNOW ALL MEN BY THESE PRESENTS : TO WIT :-THAT MOUNTAIN DEVELOPMENT CORPORATION IS THE FEE SIMPLE OWNER AND PROPRIETOR OF Vote: The Area in the turnaround outside of THE LAND SHOWN HEREON TO BE SUBDIVIDED, KNOWN AS MAP Nº 9, LINDENWOOD, BOUNDED AS SHOWN the regular 50' Street width shall automatically HEREON IN DETAIL BY OUTSIDE CORNERS | TO 26 , INCLUSIVE; AND THAT SAID LAND IS NOT SUBJECT TO revert to adjoining owners, when Brookshire ANY LIEN OR ENCUMBRANCE, THE UNDERSIGNED OWNER AND PROPRIETOR CERTIFIES THAT THE SAID Drive is extended. APPROVED: SUBDIVISION AS APPEARS ON THIS PLAT IS WITH THE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER OF THE SAME THE UNDERSIGNED OWNER OR OWNERS DOTH, BY VIRTUE OF RECORDATION OF THIS PLAT, DEDICATE CERTAIN DRAINAGE EASEMENTS OF VARYING WIDTHS, AS SHOWN ON THE ANNEXED PLAT, FOR DRAINAGE Vi'e & Chairman Board of Sypv. Roke. Co. Secy. Roke . Co. Plann. Comm. PURPOSES, AND THE OWNER OR OWNERS DOTH FURTHER, AS A CONDITION PRECEDENT TO THE APPROVAL OF THE FINAL PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF THE STREETS AND ALLEYS SHOWN THEREON BY THE BOARD OF SUPERVISORS OF ROANOKE COUNTY, ON HIS OR THEIR OWN BEHALF AND FOR ON * INSERT * THE SAID OWNER HEREBY DEDICATES TO AND VESTS IN THE COUNTY OF ROANOKE, WHEREIN SAID LAND LIES, SUCH PORTIONS OF THE PREMISES PLATTED AS ARE ON THIS PLAT SET APART FOR STREETS, EASEMENTS OR OTHER PUBLIC ACCOUNT OF HIS OR THEIR HEIRS, SUCCESSORS, DEVISEES, AND ASSIGNS, SPECIFICALLY RELEASE THE COUNTY USES OR FUTURE STREET WIDENING IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION ORDINANCE OF THE COUNTY OF ROANOKE AND THE VIRGINIA DEPARTMENT OF HIGHWAYS FROMAND ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SUCH OWNER OR OWNERS, HIS OR THEIR HEIRS, SUCCESSORS, DEVISEES AND ASSIGNS, MAY OR MIGHT OF ROANOKE, AS AMENDED, AND THE VIRGINIA LAND SUBDIVISION ACT. HAVE AGAINST THE COUNTY OR VIRGINIA DEPARTMENT OF HIGHWAYS BY REASON OF ESTABLISHING PROPER STATE OF VIRGINIA GRADE LINES ON AND ALONG SUCK STREETS AND ALLEYS AS SKOWN ON THE PLAT OF THE LAND SUBDIVIDED IN THE CLERK'S OFFICE OF THE MAP Nº 9 of LINDENWOOD CITY OF ROANOKE FOR SUCH CHANGED STREETS OR ALLEYS AS MAY BE AGREED UPON IN THE FUTURE AND BY REASON OF CIRCUIT COURT FOR THE COUNTY PROPERTY OF I, Mary Linda M. Smiley, A NOTARY PUBLIC IN AND FOR THE DOING NECESSARY GRADING, CUTTING, OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS AND OF ROANOKE VIRGINIA, THIS MAP MOUNTAIN DEVELOPMENT CORPORATION CITY OF ROANOKE IN THE STATE OF VIRGINIA DO HEREBY CERTIFY ALLEYS UPON THE PROPER GRADE AS MAY, FROM TIME TO TIME, BE ESTABLISHED BY SAID COUNTY IS PRESENTED ON THIS 17, DAY OF OR VIRGINIA DEPARTMENT OF HIGHWAYS, AND SAID COUNTY OR VIRGINIA DEPARTMENT OF HIGHWAYS, SHALL THAT HENRY L. WRIGHT AND THOMAS M. DARNALL, PRESIDENT AND Thelermany , 1960, AND WITH HENRY L. WRIGHT THOMAS M. DARNALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND ALLEYS AND SECRETARY, RESPECTIVELY, OF MOUNTAIN DEVELOPMENT CORPORATION THE CERTIFICATES OF DEDICATION PRESIDENT SECRETARY WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING DATED THE PROPERTY LINES THEREOF. AND ACKNOWLEDGMENT THERETO AN. SITUATE SOUTH OF MAP Nº 8- LINDENWOOD 28 DAY OF January , 1960, HAVE EACH PERSONALLY AP-WITNESS THE SIGNATURE OF SAID CORPORATION BY HENRY L. WRIGHT, ITS PRESIDENT, WITH ITS NEXED IS ADMITTED TO RECORD AT ABOUT 1/2 MILES EAST OF VINTON, VIRGINIA CORPORATE SEAL HEREUNTO AFFIXED AND DULY ATTESTED BY THOMAS M. DARNALL, IT'S SECRETARY THIS PEARED BEFORE ME IN MY CITY AND STATE AFORESAID, AND AC-8:30 O'CLOCK QM. AND ON VIRGINIA HIGHWAY ROUTE Nº 654 DAY OF JANUARY 28, 1960. KNOWLEDGED THE SAME. TESTE: ROY K, BROWN, CLERK GIVEN UNDER MY HAND THIS 28 DAY OF January , 1960. ROANOKE CO., VIRGINIA. MOUNTAIN DEVELOPMENT CORPORATION BY: C.B, MALCOLM & SON MY COMMISSION EXPIRES By Florence Nicks VA. STATE CERT, ENGRS. January 2, 1961. DEPUTY CLERK DATE : JANUARY 28 . 1960. SCALE : 1"= 100'.

Roanoke County Section No. 1