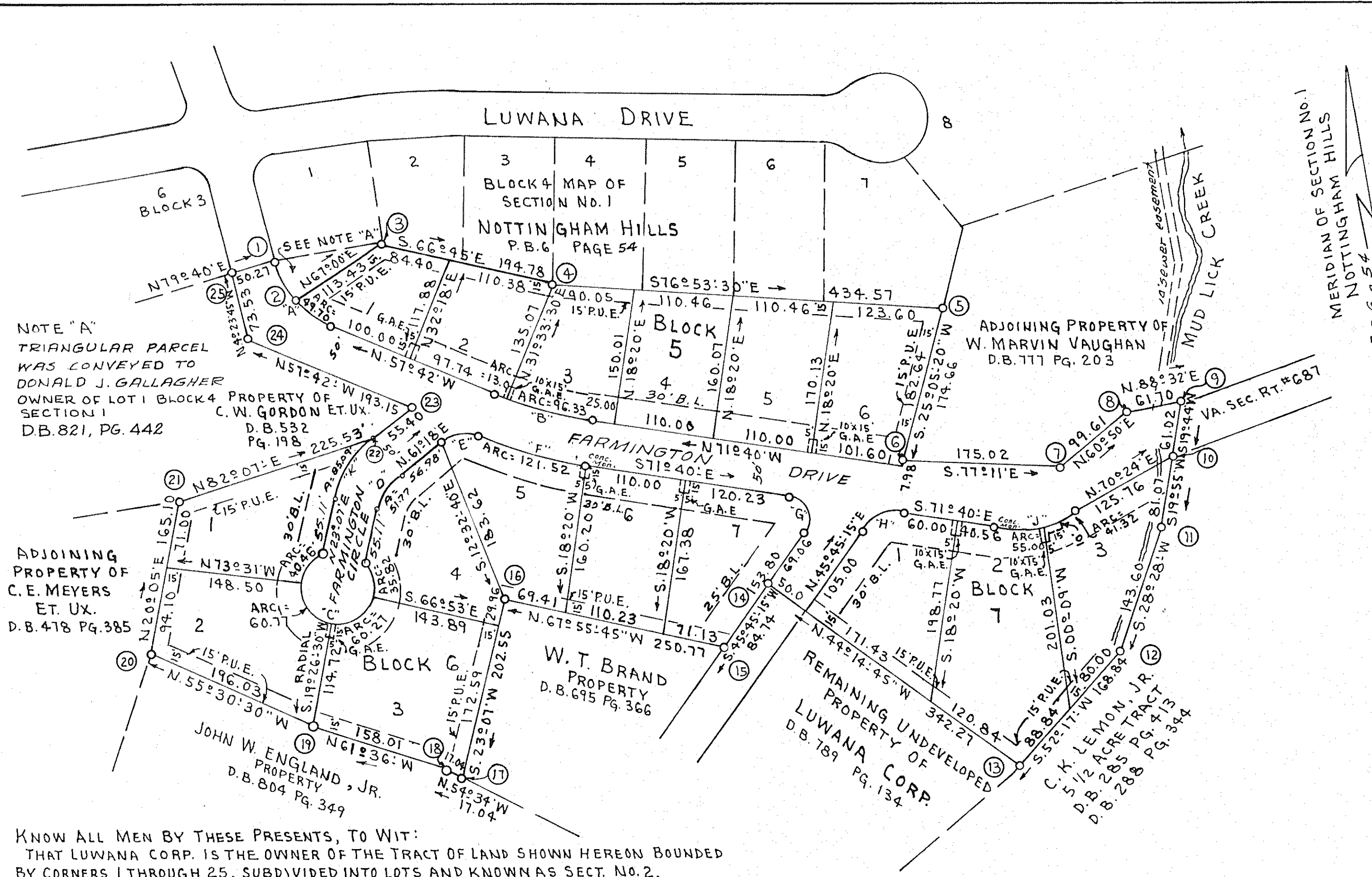
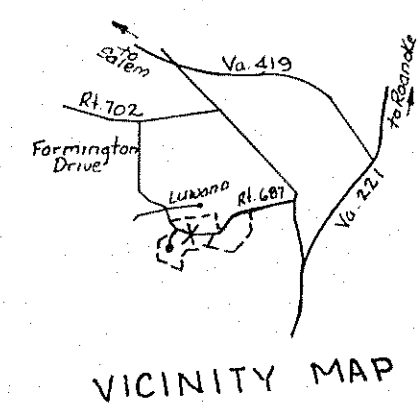


MAP OF  
SECTION 2  
**NOTTINGHAM HILLS**

PROPERTY OWNED BY  
**LUWANA CORPORATION**  
ROANOKE COUNTY,  
SCALE: 1"=100'  
VIRGINIA.  
OCTOBER 19, 1966

BY: T. P. PARKER  
STATE CERT. ENGR.



KNOW ALL MEN BY THESE PRESENTS, TO WIT:  
THAT LUWANA CORP. IS THE OWNER OF THE TRACT OF LAND SHOWN HEREON BOUNDED BY CORNERS 1 THROUGH 25, SUBDIVIDED INTO LOTS AND KNOWN AS SECT. NO. 2, NOTTINGHAM HILLS.  
THE SAID OWNER HEREBY CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND INTO LOTS AS SHOWN HEREON ENTIRELY WITH ITS OWN FREE WILL AND ACCORD AS REQUIRED BY SECTIONS 15-779 THROUGH 15-793 OF THE 1950 CODE OF VIRGINIA AS AMENDED TO DATE.  
THE SAID OWNER HEREBY DEDICATES TO THE COUNTY OF ROANOKE, THE STREETS AS SHOWN HEREON IN FEE SIMPLE.  
THE SAID OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF THE STREETS SHOWN HEREON BY THE BOARD OF SUPERVISORS OF ROANOKE COUNTY, ON ITS OWN BEHALF AND FOR AND ON ACCOUNT OF ITS SUCCESSORS AND ASSIGNS, SPECIFICALLY RELEASES THE COUNTY OF ROANOKE AND VIRGINIA DEPT. OF HIGHWAYS FROM ANY AND ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SAID OWNER, ITS SUCCESSORS AND ASSIGNS, MAY OR MIGHT HAVE AGAINST THE COUNTY OF ROANOKE OR VIRGINIA DEPT. OF HIGHWAYS BY REASON OF ESTABLISHING PROPER GRADE LINES ON AND ALONG SUCH STREETS AS SHOWN HEREON AND BY DOING THE NECESSARY GRADING, CUTTING AND FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON THE PROPER GRADE AS MAY, FROM TIME TO TIME BE ESTABLISHED BY SAID COUNTY OR VIRGINIA DEPT. OF HIGHWAYS AND SAID COUNTY OR VIRGINIA DEPT. OF HIGHWAYS SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREOF.  
WITNESS THE SIGNATURE OF SAID CORPORATION BY CHARLES R. SIMPSON, ITS PRESIDENT, WITH ITS CORPORATE SEAL HEREUNTO AFFIXED AND ATTESTED BY JOHN B. HARRIS, JR., ITS SECRETARY ON THIS 10<sup>th</sup> DAY OF February, 1967.

BY: Charles R. Simpson  
CHARLES R. SIMPSON, PRESIDENT  
ATTEST: John B. Harris, Jr.  
JOHN B. HARRIS, JR., SECRETARY  
STATE OF VIRGINIA TO WIT:  
OF ROANOKE  
I, J. Kyle Montague, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT CHARLES R. SIMPSON AND JOHN B. HARRIS, JR., WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING DATED Feb. 10, 1967, HAVE PERSONALLY APPEARED BEFORE ME IN MY STATE AND COUNTY AND ACKNOWLEDGED THE SAME ON THIS 10<sup>th</sup> DAY OF February, 1967.  
MY COMMISSION EXPIRES January 10, 1971.  
LUWANA CORPORATION SEAL  
J. Kyle Montague  
NOTARY PUBLIC

LEGEND:  
G.A.E. DENOTES GUY ANCHOR EASEMENT.  
P.U.E. DENOTES PUBLIC UTILITY EASEMENT.  
30' BL. DENOTES MINIMUM BLDG. LINE  
Note: all p.c.'s, p.t.'s, property corners marked by iron pin unless otherwise noted.

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF ROANOKE COUNTY, VA., THIS MAP WAS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED, ADMITTED TO RECORD AT 10:00 O'CLOCK, 11 A.M., ON THIS 19 DAY OF October, 1966.

TESTE: William F. Clark CLERK  
APPROVED: William F. Clark 4-11-67  
CITY ENGINEER - ROANOKE, VA. DATE  
Dustin N. Smith 4-13-67  
AGENT FOR ROANOKE PLANNING COMM. DATE  
Paul M. Lipp 12-1-66  
CHAIRMAN OF BOARD OF SUPERVISORS DATE  
Paul M. Lipp 12-1-66  
SECY. OF ROANOKE CO. PLANNING COMM. DATE

BOUNDARY DATA					
CORNERS	BEARING	DISTANCE	NORTH	EAST	WEST
1-2	S. 17° 43' 19" E	49.25		46.91	14.99
2-3	N. 67° 00' E	113.43	44.32		104.41
3-4	S. 66° 45' E	194.78		76.89	178.96
4-5	S. 76° 53' 30" E	434.57		98.56	423.25
5-6	S. 25° 05' 20" W	174.66		158.18	74.06
6-7	S. 77° 11' E	175.02		38.82	170.66
7-8	N. 60° 50' E	99.61	48.54		86.98
8-9	N. 88° 32' E	61.70	1.58		61.68
9-10	S. 19° 44' W	61.02		57.44	20.60
10-11	S. 19° 55' W	81.07		76.22	27.62
11-12	S. 28° 28' W	143.60		126.24	68.45
12-13	S. 52° 17' W	168.84		103.29	133.56
13-14	N. 44° 14' 45" W	342.21	245.18		238.82
14-15	S. 45° 45' 15" W	84.74		59.13	60.70
15-16	N. 67° 55' 45" W	250.77	94.22		232.40
16-17	S. 23° 07' W	202.55		186.29	79.52
17-18	N. 54° 34' W	17.04	9.88		13.88
18-19	N. 61° 36' W	158.01	75.15		138.99
19-20	N. 55° 30' 36" W	196.03	111.01		161.57
20-21	N. 20° 05' E	165.10		56.69	
21-22	N. 82° 07' E	225.53	30.93		223.40
22-23	N. 61° 18' E	55.40	26.59		48.59
23-24	N. 57° 42' W	193.15	103.21		163.26
24-25	N. 4° 23' 45" W	73.53	73.31		5.64
25-1	N. 79° 40' E	50.27	9.02	49.45	
TOTALS		1028.00	1027.97	1419.06	1419.07

SECTION 2, NOTTINGHAM HILLS CONTAINS 9.01 ACRES ±.

CURVE DATA					
CURVE	LOT	BLK	ANGLE	TAN.	RAD.
A	5		53° 18' 15"	53.63	106.85
A	1	5	26° 39' 07"	25.31	106.85
A	BOUNDARY		26° 39' 07"	25.31	106.85
B	5		13° 58'	54.94	448.50
B	2	5	1° 39' 40"	6.50	448.50
B	3	5	12° 18' 20"	48.35	448.50
C	6		28° 38'	40.00	197.32
C	1	6	57° 57'	22.15	40.00
C	2	6	81° 02' 30"	37.98	40.00
C	3	6	86° 19' 30"	37.51	40.00
C	4	6	51° 19'	19.22	40.00
D	4	6	38° 11'	26.09	77.68
E	5	6	61° 00'	26.13	44.36
F	5	6	13° 58'	61.06	498.50
G	7	6	117° 25' 15"	40.00	24.31
H	1	7	62° 34' 45"	30.00	49.36
J	7		37° 56'	50.00	145.48
J	2	7	21° 39' 40"	27.83	145.48
J	3	7	16° 16' 20"	20.80	145.48
K	1	6	38° 11'	44.19	127.68