

| CURVE  | ANGLE      | RADIUS | TANGENT | ARC    | BEARING          | DIST.  |
|--------|------------|--------|---------|--------|------------------|--------|
| A      | 91°40'     | 350.00 | 29.60   | 59.05  | S. 57°40' 34" E. | 58.98  |
| B      | 191°30'44" | 300.00 | 51.56   | 102.12 | S. 43°05' 27" E. | 101.63 |
| LOT 8  | 131°44'    | 300.00 | 34.81   | 69.31  | S. 39°57' 27" E. | 69.16  |
| LOT 7  | 61°16'     | 300.00 | 16.42   | 32.81  | S. 40°42' 34" E. | 32.80  |
| C      | 181°30'44" | 250.00 | 42.97   | 85.10  | N. 43°05' 27" W. | 84.69  |
| D      | 90°00'     | 20.66  | 20.66   | 32.43  | S. 78°20' 20" E. | 29.12  |
| E      | 90°00'     | 20.66  | 20.66   | 32.43  | N. 11°39' 40" W. | 29.12  |
| F      | 90°00'     | 20.00  | 20.00   | 31.42  | S. 11°39' 40" W. | 28.28  |
| G      | 90°00'     | 20.00  | 20.00   | 31.42  | N. 78°20' 20" W. | 28.28  |
| H      | 47°44'44"  | 160.00 | 70.73   | 133.19 | S. 9°29' 27" W.  | 129.38 |
| I      | 47°44'44"  | 210.00 | 92.83   | 174.81 | N. 9°29' 27" W.  | 169.81 |
| LOT 13 | 6°43'      | 210.00 | 12.39   | 24.74  | N. 10°58' 56" E. | 24.73  |
| LOT 14 | 21°30'     | 210.00 | 40.50   | 80.02  | N. 3°18' 34" W.  | 79.54  |
| LOT 15 | 191°06'44" | 210.00 | 35.35   | 70.28  | N. 23°46' 57" W. | 69.73  |
| K      | 282°138'   | 40.00  | 19.73   | 39.38  | N. 73°38' 34" W. | 50.00  |
| LOT 10 | 112°16'    | 40.00  | 59.60   | 78.38  | S. 9°32' 26" W.  | 66.43  |
| LOT 11 | 88°52'     | 40.00  | 39.22   | 62.04  | N. 88°58' 26" E. | 56.00  |
| LOT 12 | 81°19'     | 40.00  | 34.47   | 56.90  | N. 3°47' 26" E.  | 52.22  |
| L      | 40°13'55"  | 300.00 | 129.08  | 244.14 | S. 79°58' 12" W. | 237.45 |
| LOT 1  | 73°14'     | 300.00 | 35.24   | 70.15  | N. 83°24' 15" W. | 70.00  |
| LOT 2  | 142°2      | 300.00 | 37.81   | 75.23  | S. 82°42' 15" W. | 75.03  |
| LOT 3  | 142°2      | 300.00 | 37.81   | 75.23  | S. 82°42' 15" W. | 75.03  |
| LOT 4  | 42°23'55"  | 300.00 | 11.77   | 23.53  | S. 58°54' 27" W. | 23.52  |
| M      | 381°23'55" | 250.00 | 87.08   | 167.60 | N. 75°51' 37" E. | 164.47 |
| LOT 16 | 151°00'55" | 250.00 | 33.63   | 66.91  | N. 64°49' 42" E. | 66.70  |
| LOT 17 | 231°04'30" | 250.00 | 31.03   | 100.69 | N. 83°32' E.     | 100.00 |

| COR.   | BEARING          | DIST.   | N.      | S.      | E.      | W.      |
|--------|------------------|---------|---------|---------|---------|---------|
| 1-2    | S. 20°57' 30" W. | 135.00  |         | 135.00  |         | 48.29   |
| 2-3    | N. 63°02' 30" W. | 199.58  | 90.48   |         |         | 177.89  |
| 3-4    | N. 38°48' 24" W. | 82.46   | 64.26   |         |         | 51.68   |
| 4-5    | N. 32°50' 34" W. | 160.00  | 96.64   |         |         | 127.52  |
| 5-6    | N. 59°58' W.     | 165.00  | 82.58   |         |         | 141.85  |
| 6-7    | N. 36°55' W.     | 140.23  | 112.12  |         |         | 84.23   |
| 7-8    | N. 56°39' 40" E. | 60.00   | 32.97   |         | 50.13   |         |
| 8-9    | N. 33°20' 20" W. | 175.23  | 146.39  |         |         | 96.30   |
| 9-10   | N. 56°39' 40" E. | 1063.90 | 584.71  |         | 888.81  |         |
| 10-11  | S. 33°20' 20" E. | 50.00   |         | 41.77   | 27.48   |         |
| 11-12  | S. 38°40' W.     | 24.00   |         | 18.74   |         | 14.99   |
| 12-13  | S. 65°136' E.    | 89.50   |         | 36.97   | 81.51   |         |
| 13-14  | S. 73°48' 20" W. | 126.60  |         | 122.94  |         | 30.21   |
| 14-15  | S. 47°30' W.     | 63.57   |         | 42.95   |         | 46.87   |
| 15-16  | S. 7°32' 30" W.  | 113.38  |         | 112.30  |         | 14.87   |
| 16-17  | S. 64°58' 45" W. | 51.78   |         | 31.90   |         | 46.92   |
| 17-18  | S. 28°34' W.     | 41.23   |         | 36.21   |         | 19.72   |
| 18-19  | N. 85°16' W.     | 28.42   | 2.35    |         | 36.21   | 28.32   |
| 19-20  | S. 4°43' E.      | 85.00   |         | 84.41   | 6.99    |         |
| 20-21  | S. 4°43' E.      | 360.77  |         | 349.50  |         | 89.46   |
| 21-22  | S. 37°28' 25" E. | 15.97   |         | 12.67   |         | 9.72    |
| 22-23  | S. 37°28' 25" W. | 192.77  |         | 159.08  |         | 118.25  |
| 23-24  | S. 32°50' 34" E. | 30.00   |         | 18.12   |         | 23.91   |
| 24-1   | S. 37°40' 34" E. | 58.98   |         | 31.34   |         | 49.84   |
| TOTALS |                  |         | 1212.60 | 1212.41 | 1138.39 | 1138.37 |

NOTE: SEE PLANS AND PROFILES MADE BY DAVID DICK & HARRY A. WALL, CIVIL ENGINEERS AND SURVEYORS DATED JUNE 9, 1967, APPROVED JUNE 13, 1967.

S.E. = SEWER EASEMENT  
NOTE: D.E. = DRAINAGE EASEMENT  
P.U.E. = PUBLIC UTILITY EASEMENT

NOTE: IRON PIPE PLACED AT ALL LOT CORNERS, P.C.'S AND A.T.'S UNLESS OTHERWISE NOTED.

NOTE: WATER SUPPLY TO BE OWNED AND MAINTAINED BY THE PENN FOREST WATER CORP.

NOTE: SEWER SYSTEM IS OWNED AND MAINTAINED BY THE ROANOKE SANITARY DISPOSAL CORP.

NOTE: THE RESERVATIONS AND RESTRICTIONS WHICH APPLY TO SECTION NO. 4 "PENN FOREST" ARE TO BE SET FORTH IN DEEDS FROM THE REGION PROPERTIES INC.

KNOW ALL MEN BY THESE PRESENTS, TO WIT: THAT REGION PROPERTIES, INC. IS THE FREE SIMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, KNOWN AS SECTION NO. 4, PENN FOREST, BOUNDED AS SHOWN HEREON IN DETAIL BY OUTSIDE CORNERS 1 THRU 24 TO 1, INCLUSIVE, WHICH COMPRISES A PORTION OF THE LAND COMMERCE TO SAID OWNER BY DEED FROM THE D. M. TAYLOR ESTATE RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE COUNTY IN DEED BOOK 789 PAGE 314 AND WHICH LAND IS SUBJECT TO THE LIEN OF A CERTAIN DEED OF TRUST TO ALLEN W. STAPLES AND T. D. TAYLOR, TRUSTEES, SECURING FREDERICK BLUNDO TAYLOR AND RUTH E. SHERRIN, TRUSTEES OF THE D. M. TAYLOR ESTATE, AND RECORDED IN DEED BOOK 789 PAGE 320 IN THE AFORESAID CLERK'S OFFICE.

THE SAID OWNER CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH ITS OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPLIANCE WITH SECTIONS 15-719 THROUGH 15-724-3 OF THE VIRGINIA CODE OF 1950, AS AMENDED TO DATE, AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH THE COUNTY OF ROANOKE "LAND SUBDIVISION ORDINANCES." THE SAID OWNER WITH THE CONSENT OF THE UNDERSIGNED TRUSTEES, DOES, BY VIRTUE OF THE RECORDED DEED OF THIS PLAT, DEDICATE IN FREE SIMPLE TO THE COUNTY OF ROANOKE ALL THE LAND EMBODIED WITHIN THE STREETS OF THIS SUBDIVISION AND ALL THE EASEMENTS ARE HEREBY DEDICATED FOR PUBLIC USE.

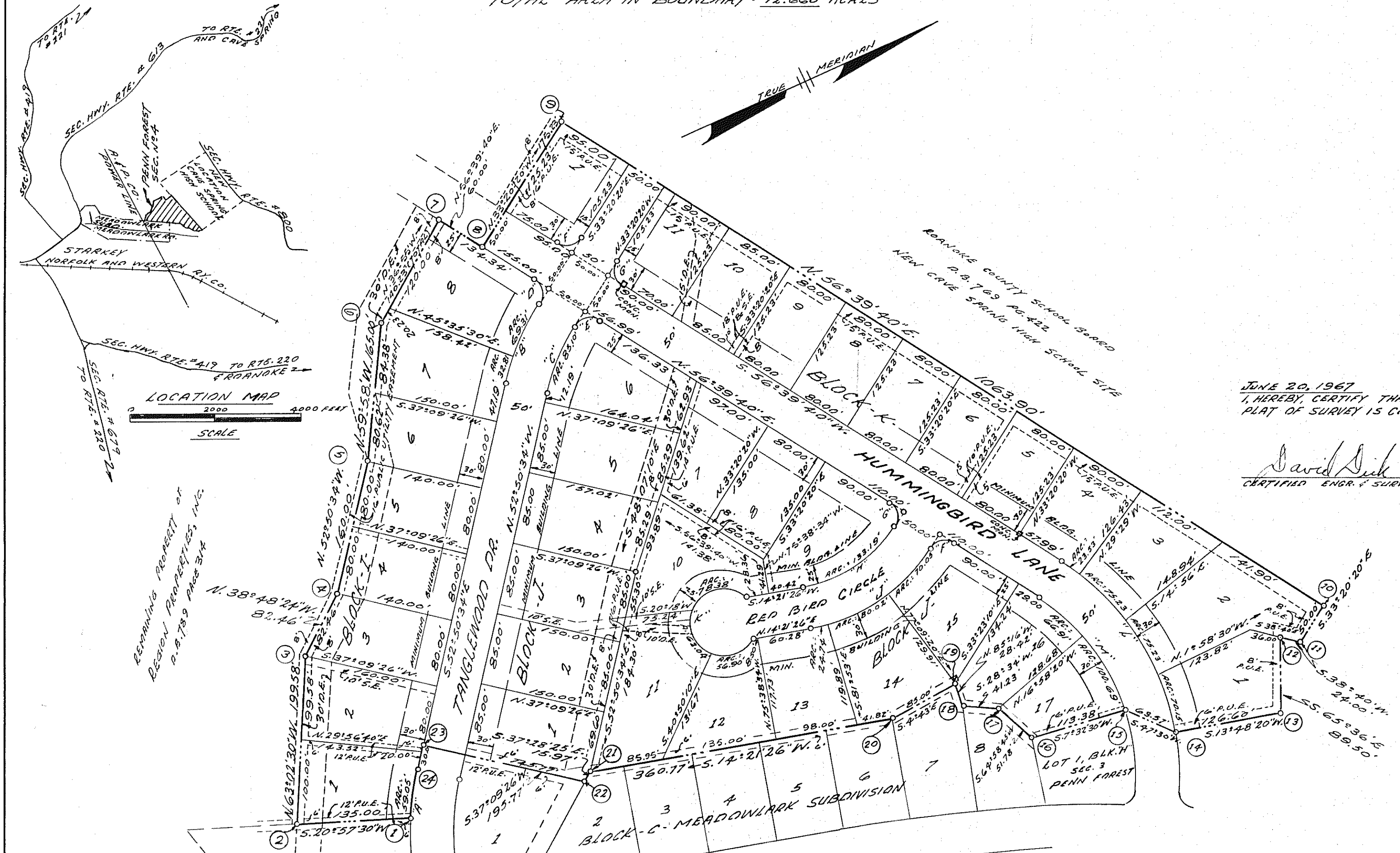
THE SAID OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF THE STREETS, SHOWN HEREON, BY THE BOARD OF SUPERVISORS OF ROANOKE COUNTY, ON ITS OWN BEHALF AND FOR AND ON ACCOUNT OF ITS HEIRS, SUCCESSORS, DEVISEES AND ASSIGNS, SPECIFICALLY RELEASES THE COUNTY AND THE VIRGINIA DEPARTMENT OF HIGHWAYS FROM ANY AND ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SUCH OWNER, ITS HEIRS, SUCCESSORS, DEVISEES AND ASSIGNS, MAY OR MIGHT HAVE AGAINST THE COUNTY OR VIRGINIA DEPARTMENT OF HIGHWAYS BY REASON OF ESTABLISHING PROPER GRADE LINES ON AND ALONG SUCH STREETS AS SHOWN ON THIS PLAT OF THE LAND SUBDIVIDED FOR SUCH CHANGED STREETS AS MAY BE AGREED UPON IN THE FUTURE AND BY REASON OF DOING NECESSARY GRADING, CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON THE PROPER GRADE AS MAY, FROM TIME TO TIME, BE ESTABLISHED BY SAID COUNTY OR VIRGINIA DEPARTMENT OF HIGHWAYS, AND SAID COUNTY OR VIRGINIA DEPARTMENT OF HIGHWAYS SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREON.

IN WITNESS WHEREOF IS HEREBY PLACED THE SIGNATURE OF THE SAID CORPORATION BY M. L. STRAUSS, ITS PRESIDENT, WITH ITS CORPORATE SEAL HEREUNTO AFFIXED AND FULLY ATTESTED BY HORACE G. FRALIN, ITS SECRETARY, AND THE SIGNATURE OF THE AFORESAID TRUSTEES, THIS THE 11th DAY OF JUNE, 1967.

REGION PROPERTIES, INC.

BY: M. L. Strauss PRESIDENT  
Allen W. Staples TRUSTEE

ATTEST: Horace G. Fralin SECRETARY  
T. D. Taylor TRUSTEE



STATE OF VIRGINIA )  
CITY OF ROANOKE )  
I, Michael Nichols, A NOTARY PUBLIC IN AND FOR THE AFORESAID CITY AND STATE DO HEREBY CERTIFY THAT M. L. STRAUSS AND HORACE G. FRALIN, PRESIDENT AND SECRETARY, RESPECTIVELY, OF REGION PROPERTIES, INC. AND ALLEN W. STAPLES AND T. D. TAYLOR, TRUSTEES, WHOSE NAMES AS SUCH ARE SIGNED TO THE FOREGOING WRITING DATED June 8, 1967 HAS EACH PERSONALLY APPEARED BEFORE ME IN MY AFORESAID CITY AND STATE AND ACKNOWLEDGED THE SAME, ON June 8, 1967.

MY COMMISSION EXPIRES May 8, 1971.  
Michael Nichols  
NOTARY PUBLIC

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE COUNTY, VIRGINIA, THIS PLAT WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THEREON ANNEXED IS ADMITTED TO RECORD ON June 20, 1967, AT 11 O'CLOCK A.M.

TESTE: MISS. N. C. LOGAN

BY: William F. Clark DEPUTY CLERK

PLAT OF SECTION NO. 4 PENN FOREST PROPERTY OF REGION PROPERTIES INC. ROANOKE CO., VIRGINIA

BY: DAVID DICK & HARRY A. WALL CIVIL ENGINEERS & SURVEYORS

DATE: JUNE 20, 1967 SCALE: 1" = 100'