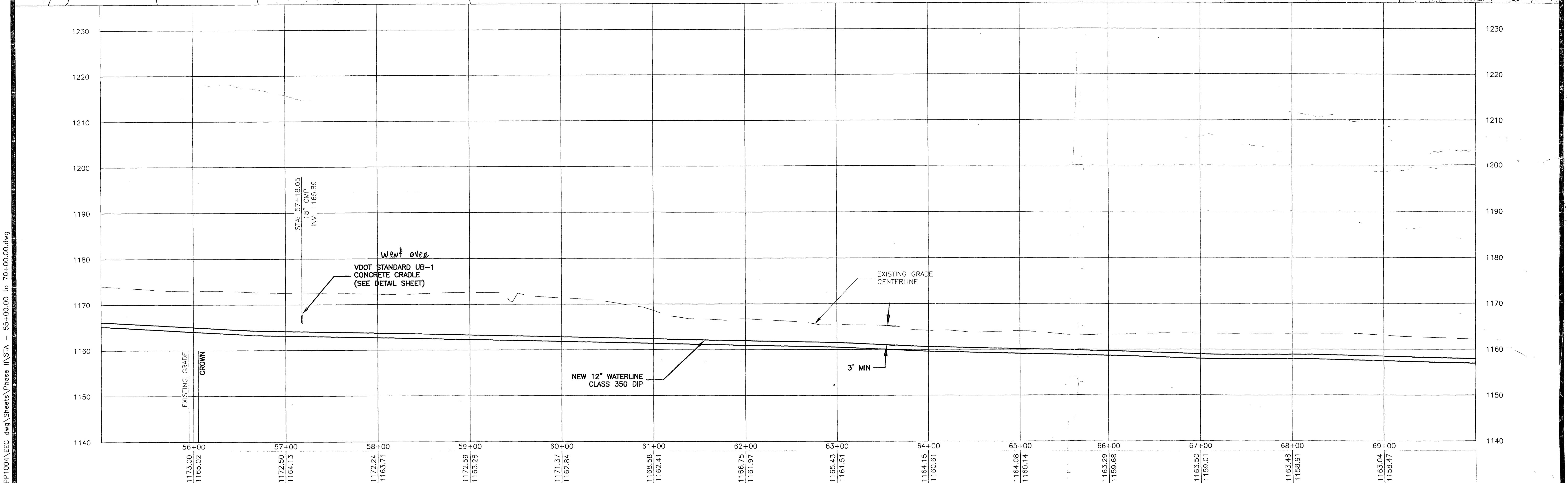
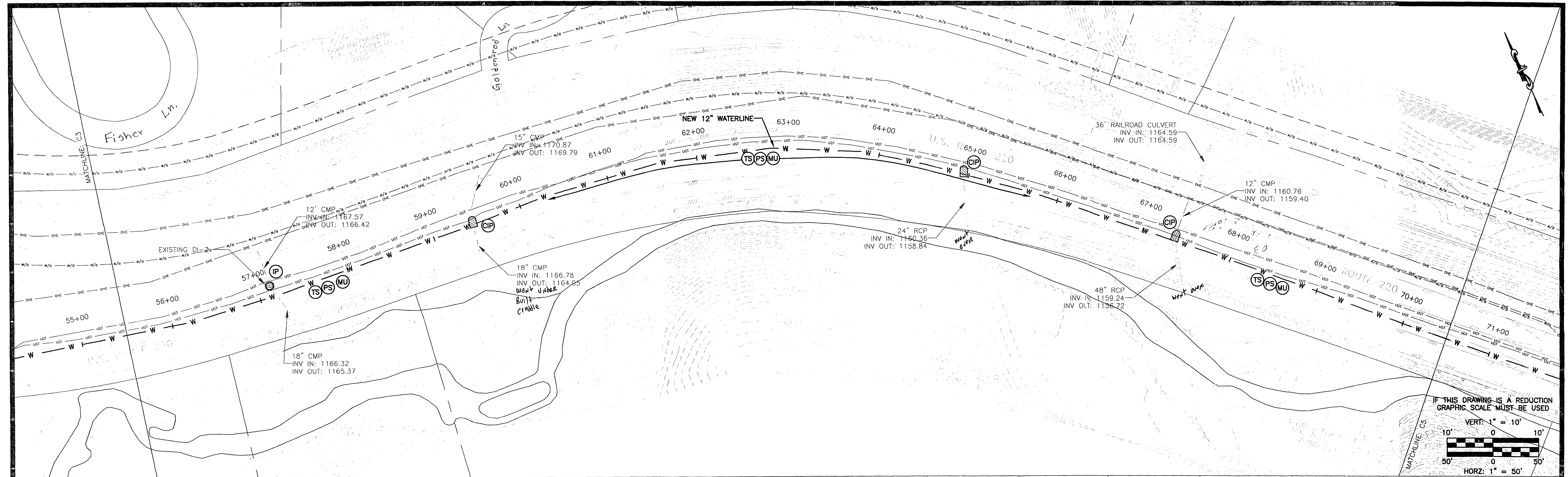


P:\FC - Plateau Plaza\FCPP1004\EEC.dwg Phase II STA - 55+00.00 to 70+00.00.dwg



|     |  |                          |          |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        |                                                                                                              |                                                 |                                      |                                                                                                           |                   |
|-----|--|--------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------|
| No: |  | Revisions:               | Date:    |  <b>EARTH ENVIRONMENTAL CONSULTANTS, INC.</b><br><br>235 Claiborne Ave., Phone: (540) 483-5975<br>Rocky Mount, VA 24151 Fax: (540) 483-2221<br>www.earthenv.com |  <b>COMMONWEALTH OF VIRGINIA</b><br>MARTY EUGENE PRILLAMAN<br>Lic. No. 043205<br>2/27/09<br>PROFESSIONAL ENGINEER |  <b>WATER AUTHORITY</b> |                                                 | DESIGN BY:<br>BKS/MEP                | PROJECT:<br>ROANOKE/FRANKLIN COUNTY WATERLINE EXTENSION PHASE II<br>U.S. ROUTE 220<br>FRANKLIN COUNTY, VA | DATE:<br>01/14/09 |
| 1   |  | FRANKLIN COUNTY COMMENTS | 02/27/09 |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        | DRAWN BY:<br>BKS                                                                                             | DRAWING NUMBER:<br>C4                           |                                      |                                                                                                           |                   |
|     |  |                          |          |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        | REVIEWED BY:<br>MEP                                                                                          | Plan and Profile<br>STA - 55+00.00 to 70+00.00  | SHEET NUMBER:<br>6 of 28             |                                                                                                           |                   |
|     |  |                          |          |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        | PROJECT NUMBER:<br>FCPP1004                                                                                  | DRAWING NAME:<br>STA - 53+00.00 to 70+00.00.dwg | SCALE:<br>H: 1" = 50'<br>V: 1" = 10' |                                                                                                           |                   |
|     |  |                          |          |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        |                                                                                                              |                                                 |                                      |                                                                                                           |                   |