SOUTH PEAK DEVELOPMENT PHASE 1 WATER SYSTEM IMPROVEMENTS **LEGEND PROPOSED** PROPERTY LINE SOUTH **RIGHT-OF-WAY LINE** PEAK PRV **ZONING BOUNDARY ZONE #4 TAX MAP 87.08-3-11** SLATE HILL I LLC INST. #200312265 4486 SUMMIT STREET -PROPOSED **LOWE'S PRV** PROPOSED 12" WATER LINE "B" **TAX MAP 87.08-5-1** "LOWE'S HOME CENTERS INC." INST. 200310595 **4224 VALLEY AVENUE** -PROPOSED 12" WATER LINE "A" **TAX MAP 5470120** -M C ASSOCIATES INC. "OUTBACK" D.B. 1756, PG. 1790 4380 FRANKLIN ROAD SW OLD ROCKY MOUNT ROAD DISCLAIMER: ALTHOUGH THIS DATA HAS BEEN TESTED BY ANDERSON & ASSOCIATES, NO WARRANTY EXPRESSED OR IMPLIED IS MADE BY ANDERSON & ASSOCIATES AS TO ITS ACCURACY, NOR SHALL THE FACT OF DISTRIBUTION CONSTITUTE ANY SUCH WARRANTY, AND NO RESPONSIBILITY IS ASSUMED BY ANDERSON & ASSOCIATES IN CONNECTION THEREWITH SCALE IN FEET **AERIAL IMAGERY © 2002 COMMONWEALTH OF VIRGINIA** DATE : 06 JUL 12 DESIGNED: BJM DRAWN : BJM CHECKED : DAA QA / QC : JKD DATE 06 JUL 12 20 AUG 12 04 SEP 13 COMMENTS 1ST REVIEW ANDERSON & ASSOCIATES, INC. Professional Design Services www.andassoc.com 100 Ardmore S Blacksburg, Va 26787 - 012**SOUTH PEAK DEVELOPMENT** 2ND REVIEW RECORD **OVERALL PARCEL & ZONING MAP** 100 Ardmore St. Blacksburg, Va. 24060 540-552-5592 PHASE I WATER SYSTEM IMPROVEMENTS