

\*SEE SKETCH #9 ON SHEET 19

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DATE : 13 APR 12

06 JUL 12 **1ST REVIEW** 2ND REVIEW 20 AUG 12 04 SEP 13 RECORD

SOUTH PEAK DEVELOPMENT PHASE I WATER SYSTEM IMPROVEMENTS

**SOUTH PEAK PRV** SITE PLAN & DETAIL SHEET

**TURBO METER** 

(SENSUS OMNI T<sup>2</sup>)

OR APPROVED EQUAL

**ALUMINUM ACCESS LADDER** 

H20 RATED ACCESS HATCH

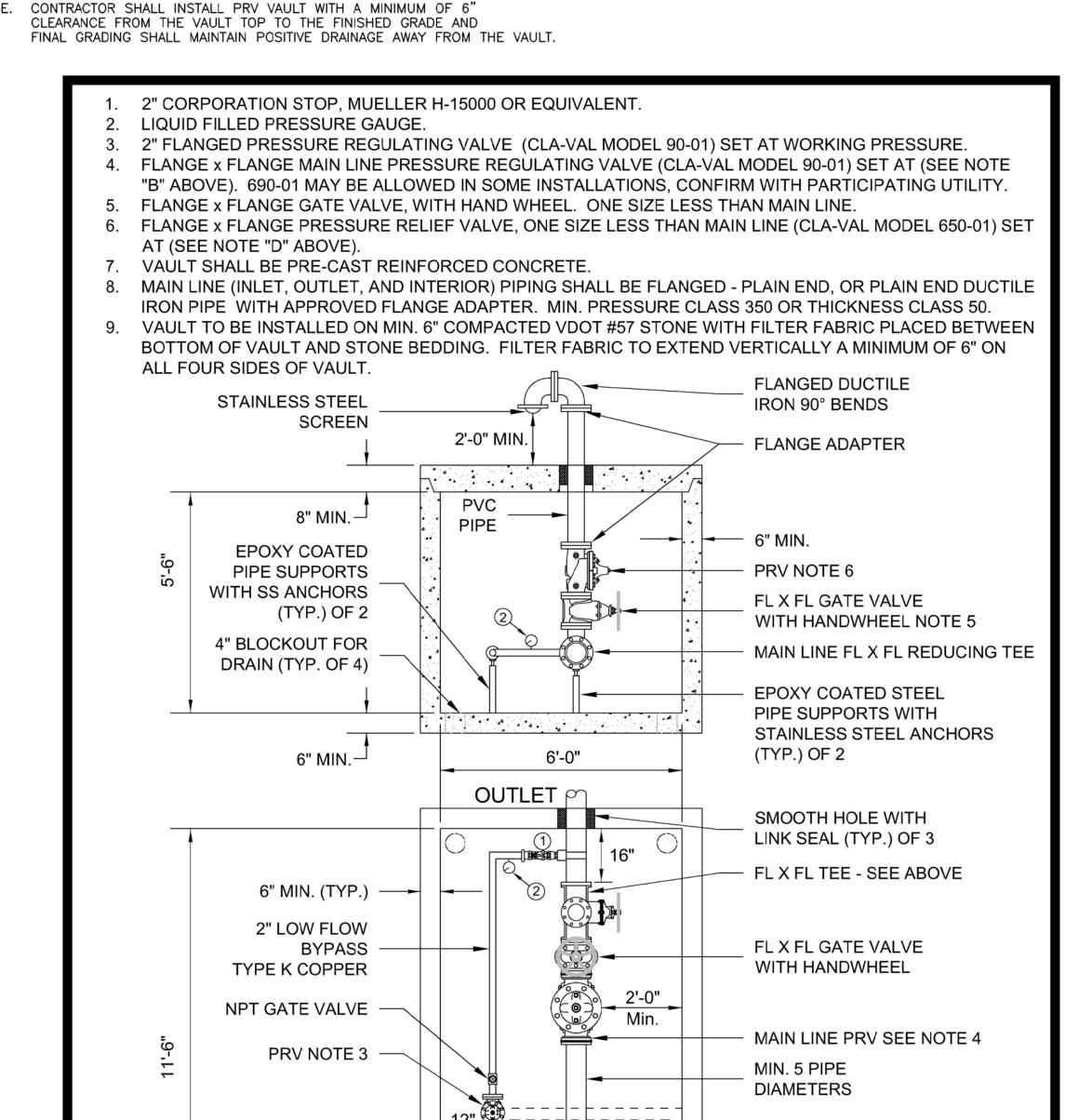
48" x 48" DOUBLE DOOR

FL X FL GATE VALVE

WITH HANDWHEEL

**GUTTER-FRAME** 

26787 - 02413 OF 30



NOTES:
A. GROUND ELEVATION OF THE PROPOSED SOUTH PEAK PRV = 1360'.

VERIFY EXISTING LINE SIZES PRIOR TO BEGINNING WORK. THE HYDRAULIC GRADE OF THE PROPOSED PRESSURE RELIEF VALVE SHALL BE SET TO 1479' OR

B. THE DOWNSTREAM HYDRAULIC GRADE OF THE PROPOSED PRV SHALL BE SET TO 1445' OR

APPROXIMATELY 37 PSI.

APPROXIMATELY 52 PSI.

**WESTERN VIRGINIA REGIONAL - CONSTRUCTION DETAIL** 

MAIN LINE - PRESSURE REDUCING VALVE ASSEMBLY

MIN. 5 PIPE

DIAMETERS

TURBO METER

NPT GATE VALVE

4" BLOCKOUT FOR

DRAIN (TYP. OF 4)

W-14 01/01/12

## PRV ASSEMBLY DETAIL

**NOT TO SCALE**