

NOTES:

SEE SHEETS C-3 AND C-4 FOR WATERLINE LAYOUT PLAN.
SEE SHEET C-14 FOR WWA STANDARD DETAILS.

THE ESTATES AT SOUTH PEAK
SMITH/PACKET MED-COM, LLC

WATERLINE PROFILES

ROANOKE COUNTY, VIRGINIA



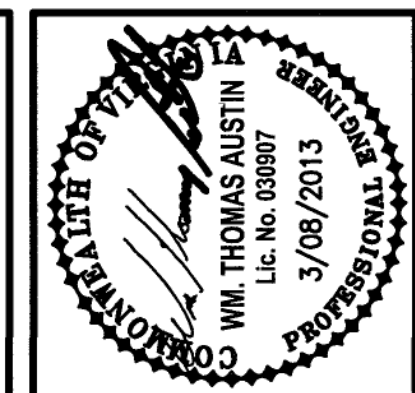
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Issue Date:
MAR. 8, 2013

Drawn By: ARB/JEF
Designed By: JEF

Checked By: WTA
Date: 3/08/2013

[illegible]

Sheet No.:

C-9

Vertical Scale:
1" = 10'

Horizontal Scale:
1" = 30'

Commission Number:
3101C