KNOW ALL MEN BY THESE PRESENTS, TO WIT.

THAT BOONE HOMES, INC. OF ROAMOKE (FORMERLY BOONE, BOONE & LOEB, INC.) IS THE FEE SMPLE OWNER AND PROPRIETOR OF THE LAND SHOWN HEREON TO BE SUBDIVIDED, BOUNDED BY OUTSIDE CORNERS I THROUGH 25 TO 1, INCLUSIVE, WHICH COMPRISES A PORTION OF THE LAND CONVEYED TO SAID OWNER FROM EDWIN O. GRISSO BY INSTRUMENT NO. 200226522, RECORDED BY THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROAMOKE COUNTY, WRIGHA, DATED DECEMBER 23, 2002. WHICH LAND IS SUBJECT TO THE LIEN OF A CERTAIN DEED OF TRUST TO DAVID C. HELSCHER AND DEBORAH A. OFHISCHLAFGER, TRUSTEES, EITHER OF WHOM MAY ACT, DATED DECEMBER 23, 2002. SECURING EDWIN O. GRISSO, INITIAL TRUSTEE OF THE EDWIN O. GRISSO REVOCABLE TRUST AGREEMENT DATED MARCH 19, 2002, EVIDENCED BY A NOTE RECORDED IN THE AFORSAID CLERKS OFFICE AS INSTRUMENT NO. 200226523.

THE SAID OWNER CERTIFIES THAT IT HAS SUBDIVIDED THIS LAND, AS SHOWN HEREON, ENTIRELY WITH ITS OWN FREE WILL AND CONSENT AND PURSUANT TO AND IN COMPILANCE WITH SECTION 15.2-2240 THROUGH 2278 OF THE CODE OF VIRGINIA OF 1950, AS AMENDED TO DATE, AND THE ROANCKE COUNTY SUBDIVISION ORDINANCE.

THE SAID OWNER DOES, BY VIRTUE OF THE RECORDATION OF THIS PLAT, DEDICATE IN FEE SIMPLE TO THE COUNTY OF ROANGKE ALL OF THE LAND EMBRACED WITHIN THE STREETS OF THIS SUBDIVISION (54,507 SQUARE FEET, 1,231 ACRES), ALL OF THE WATER AND SEWER EASEMENTS ARE HEREBY CRANTED TO THE WESTERN WRIGINA WATER AUTHORITY FOR PUBLIC USE AND ALL DRAINAGE AND PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO ROANGKE COUNTY, WRIGINA FOR PUBLIC USE.

THE SAID CHAPER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION AND THE ACCEPTANCE OF THE DEDICATION OF THE STREET, SHOWN HEREON, BY THE BOARD OF SUPERVISORS OF ROANCKE COUNTY, WRIGHTA, ON ITS OWN BEHALF AND FOR AND ON ACCOUNT OF ITS HERS, SUCCESSORS, DEVISEES AND ASSIGNS, SPECIFICALLY RELEASED THE COUNTY OF ROANCKE AND THE WRIGHTA DEPARTMENT OF TRANSPORTATION FROM ANY AND ALL CLAW OR CLAMIS FOR DAMAGES WHICH SUCH OWNER, ITS HERS, SUCCESSORS, DEVISEES AND ASSIGNS MAY OR MIGHT HAVE ACQUISTY OR THE VRICINA DEPARTMENT OF TRANSPIRATION BY REASON OF ESTABLISHED BY REASON OF ESTABLISHED WINN IN THE FUTURE) AND BY REASON OF DOING NECESSARY GRADING, CUITING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS AND COUNTY OR VRIGHTA DEPARTMENT OF TRANSPORTATION, AND SAID COUNTY OR VRIGHTA DEPARTMENT OF TRANSPORTATION, AND SAID COUNTY OR VRIGHTA DEPARTMENT OF TRANSPORTATION SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREOF, OR MAINTAIN ANY EASEMENTS AS SHOWN THEREIN.

IN WITNESS EMEREOF ARE MEREBY PLACED THE FOLLOWING SIGNATURES AND SEAL ON THIS 1872 DAY OF Massing SP2005.

DOQUE HOUSE, INC. OF HOLHOKE FORSIERLY BOOKE, BOOKE & LOED, INC.



STATE OF VINCIBIA

I, <u>VETTA W. BAYSE</u>, A NOTARY PUBLIC IN AND FOR THE AFORESAID <u>COUNTY</u> AND STATE OO HEREBY CERTIFY THAT C. LEN BOONE PRESIDENT OF BOONE HOUSES, INC. OF ROANDICK, (FORMELY BOONE, BYONE AND LOEB, INC.) AND DAVID C. HELSCHER, TRUSTEE HAS PERSONALLY APPEARED BEFORE HE IN MY AFORESAID <u>CAMETY</u> AND STATE AND ACKNOWLEDGED THE SAME ON <u>OUTPERSAIR LE</u>, 2005.

MY COUMISSION EXPINES ON JANUARY 31, 2009

- 1. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY.
- 2 THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE WAY EAST ENCUMBRANCES WHICH AFFECT THE SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON.
- I WON PAIS WELL SEY AT ALL CORNERS, UNLESS OTHERWISE MOTED.
- APPROVAL HEREOF BY THE ROANOKE COUNTY SUBDIVISION AGENT IS FOR THE PURPOSES OF ENSURING COMPILANCE WITH THE ROANOKE COUPTY SUBDIVISION ORDINANCE. PRIVATE MATTERS, SUCH AS COMPILANCE WITH RESTRICTIVE COVENANCTS OR OTHER TITLE REQUIREMENTS, APPLICABLE TO THE PROPERTIES SHOWN HEREON, ARE NOT REVIEWED OR APPROVED WITH REGARD TO THIS SUBDIVISION OR RESUBSIVISION.
- A THIS PROPERTY LIES OUTSIDE THE LIMITS OF THE FEMA FLOOD STUDY. PUS OPINION IS BASED ON AN INSPECTION OF THE FLOOD INSURANCE MATE MAPS, SEE COMMUNITY PANEL NUMBER 510190 0081 D, MAP NUMBER 5116100081 D, DATED OCTOBER 15, 1893. THE PROPERTY IS SHOWN ON THE FEMA FLOOD WA? AS BEING IN UNSHADED ZONE "X" (OUTSIDE THE 500 YEAR FLOOD PLAIN).
- O. LEGAL REFERENCE:
 INSTRUMENT NUMBER 200226522, DATED DECEMBER 23, 2002. A PORTION OF TRACT 1, PLAT BOOK 28, PAGE 50.
- 7. THE INTENT OF THIS PLAT IS TO SUBDIVIDE ROANOKE COUNTY TAX PARCIL 86.01-3-01.01.
- & ALL EASEMENTS SHOWN HEREON ARE NEW AND GRANTED FOR PUBLIC USE UNLESS NOTED OTHERWISE.
- THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION SHALL ASSUME MAINTENANCE RESPONSIBILITIES FOR A PORTION OF THE JOINT STORMWATER MANAGEMENT FACILITY ASSOCIATED WITH "THE STONE MANOR, SECTION No. 1 (P.B. 26, PQ. 195) AND STONE MANOR, SECTION No. 3 (RENAMED SECTION No. 1, DEVONCROFT) (P.B. 27, PQ. 64).

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	270.00	7.99*	4.00'	7.99	N 12'28'42" W	14148"
C2	Jam'	42.10	25.35	38.73	N 2852'35" E	
C3	1020 00'	212.69	106.73	212.30	S 73'03'10" W	80°24'21" 11°56'50"
C4	1020.00	89.80	44.93	89.77'	S 69'38'04" W	5'02'39"
C5	102000	91,30'	45.68	91.27	N 74'41'14" E	507'42"
<u>C6</u>	1020.00	31,59'	15.80'	31.59	N 78108'20" E	146 29
C7	300	29,29	15.93	28.14	S 73'00'28" F	55'55'59"
C8	55.00'	276.361	40.04	64.74	\$ 08'59'09" E	287'53'26'
C9	-52.00	44.24	23.39	43.05	S 88'04'55" E	46'04'57"
C10	50,00	47.29	25.22	45.85	N 6474'40" E	4975'53"
<u> </u>	55.00	31.73'	16.32	31.29	N 2305'03" E	33703'21"
C12	5500	30.00	15.38	29.63	N 09'04'12" W	3175'10"
C13	55.00'	48.03	25.67	46.51	N 49'42'43" W	50'01'51"
C14	55.00	75.07	44.70'	69.38'	S 5670'14" W	781214
C15	3000'	2.35*	1.17	2.35	S 2978'34" W	4 28 52
C16	3000	24.95'	13.25	24.24	S 55'22'46" W	47'39'32"
C17	10 ano'	224,40"	112.62	223.98	N 73'08'38" E	120744
C18	100000	60,65	30.33	60,64	S 77'34'10" W	316'42"
C19	105000'	82,62'	41.33	82.60	S 73'41'51" W	42754
C20	100000°	BI.13"	* 40.59* 1	81.11	S 6976'19" W	4'23'08"
C21	30,00	42.10'	25.35' ~	38,73'	N 72'43'04" W	80'24'21"
C22	270,00'	58.12'	29,17	58.01	N 38'40'54" W	12'20'02"
C23	270.00	33.15'	16,60"	33.13'	N 36101'57" W	7'02'07"
C24	2/0,00	24,97	12.49*	24.96	S 4271'58" E	577'55°
C25	14400	219.79	195.98	178.15	N 18'07'05" E	125'56'00"
C25 C27	3,00	28.26	15.28	27,22'	9 7155'53° E	53'58'05"
C28	5.00	276,39	40.01	64,71	S 08'54'55" E	287 56 11
C29	55,50	39,33	20.55	38.50	S 6526 OJ E	40 58 26
C30	5.50	51.66	27,91	49,78	N 6710'24" E	55 48 41
C31	5.00	31,73	18.32	31.29	S 23'44'23" W	330321
- C32	5.00	41.77	21.95	40.78	N 14'32'50" W	433106
CJJ	20	44.56	25.59	45.35	N 593106 W	46 25 25
C34	5500' 500'	67.34	38.62	63.21	N 6211'35" E	70 09 12
C35	3000	28.25'	15.28'	27,23	N 51'08'02" E	53'58'05"
C36	300	19.73° 8.52°	10.24° 4.29°	19,38' 8.50'	N 45'57'40" E	37'41'20"
C37	1400	307,72°			N 7256'42 E	16"16"45"
CJ8	14400	51.09	274.37° 25.83°	249.41' 50.81'	N 18'07'05" Ε	125'55'59"
C39	1400	63.53	32.32	62.99	S 70'37'50" W	20'54'29"
C40	1100	63.53	32.32'	62.99	S 4710'36" W	26'00'00"
C41	1400	64.13	32.64'	63.57	\$ 217033" W	28'00'00"
C42	1400	64.55	32.86	63.98	S 045646 E	267443
C43	_23000	65.67	33.57	68.44	S 3176'38" E N 36'32'38" W	26 25 01
C44	23000	45.40	2279	45.33'	5 3U3U41 E	18 38 34 11 18 39
C45	23100	21.27	10.64'	21.26	N 4211'58" W	517'55"
C46	70,00'	64.27	32.16'	64.25	N 21 41 42 W	
C47	70'00'	13,57	6.78	13.57	N 23'45'40" W	574'16"
C48	70,00	50.70'	25.36	50,69	N 21 08 32 W	1'06'20" 4'07'58°
C49	3000	27.30'	14.68*	26.37		
C50	1400'	0.89'	0.44	0.89'	N 53'08'19" E	52'08'24"
		0.09	U.TT	0.89	S 44'40'02" E	00'21'48"

	OLD FARM ROAD
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	APPROVED.

: (540) 774-4411 : (540) 772-9445 MSDENPC.COM

PHONE: (FAX: (MAIL@LUM

4664 BRAMBLETON AVENUE, P.O. BOX 20669 ROANOKE, VIRCINIA 24018

LUMSDEN ASSOCIATES, P.C. ENGINEERS-SURVEYORS-PLANNERS ROANOKE, VIRGINIA

24018

11/21/05

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE COUNTY, MIRGINIA, THIS PLAT WITH THE CERTIFICATE OF ACKNOWLEDGMENT, THERETO ANNEXED, IS ADMITTED TO RECORD ON 11-21-05 2005, AT 14:444 O'CLOCK 4

TESTEE: STEWN A MCGRAM, CLERK

Rehecea Fay Mahone DEPUTH CLERK

BOND ARY COORDWATES Single of Coordinates are Assumed							
Corner	Northing	Easting)					
1	50.20.00000	5000.00000					
2	5118.63415	4975.99455					
3	5124.43998	4974.26712					
4	5158.98641	4991.77553					
5	5172.01222	5022.58079					
<u> 6</u>	5208.85399	5007.00247					
11-7-	5195.82818	4976,19721					
8_	5237.33397	4939.21591					
. 9	5234.12726	4919.72624					
10	. 5208,65718	4888.88351					
11	5171.02995	4914.18290					
12	5105 64224	4794.27810					
14		4680.01406					
15	5123,11883	4560.81834					
16	5370.82938	4448.90006					
17	_ <u>5430,52499</u> _ 5611,35441	4425.15039					
18		4362,61765					
	5680.78746	4558.16505					
20	6715.00146	4797.22218					
1 2i	<u> 5779.87612</u>	5210.77827					
22	5211.67215	5578.95977					
23	5096.54182	5576.19737					
24	5089.08575	5563.58162					
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25	5090,14696	5188.40817					
	L_5000.00000	5000.00000					
Total Ala = 584,784 S.F. = 13,654 Ac.							
The state of the s							



PLAT SHOWING SECTION No. 2

"STONE MANOR"

BEING A SUBDIVISION OF ORIGINAL TRACT 1 (P.B. 26, PG. 50) PROPERTY OF

BOONE HOMES, INC. OF ROANOKE SITUATED ALONG ROSELAWN ROAD CAVE SPRING MAGISTERIAL DISTRICT ROANOKE COUNTY, VIRGINIA