



|                               |          |
|-------------------------------|----------|
| CITY OF ROANOKE - WATER DEPT. |          |
| VALVE DIAGRAM                 |          |
| <del>END OF 6" MAIN IN.</del> |          |
| THOMASON RD. S. E.            |          |
| #1351                         |          |
| SEC. MAP 436                  |          |
| DATE                          | PAGE NO. |