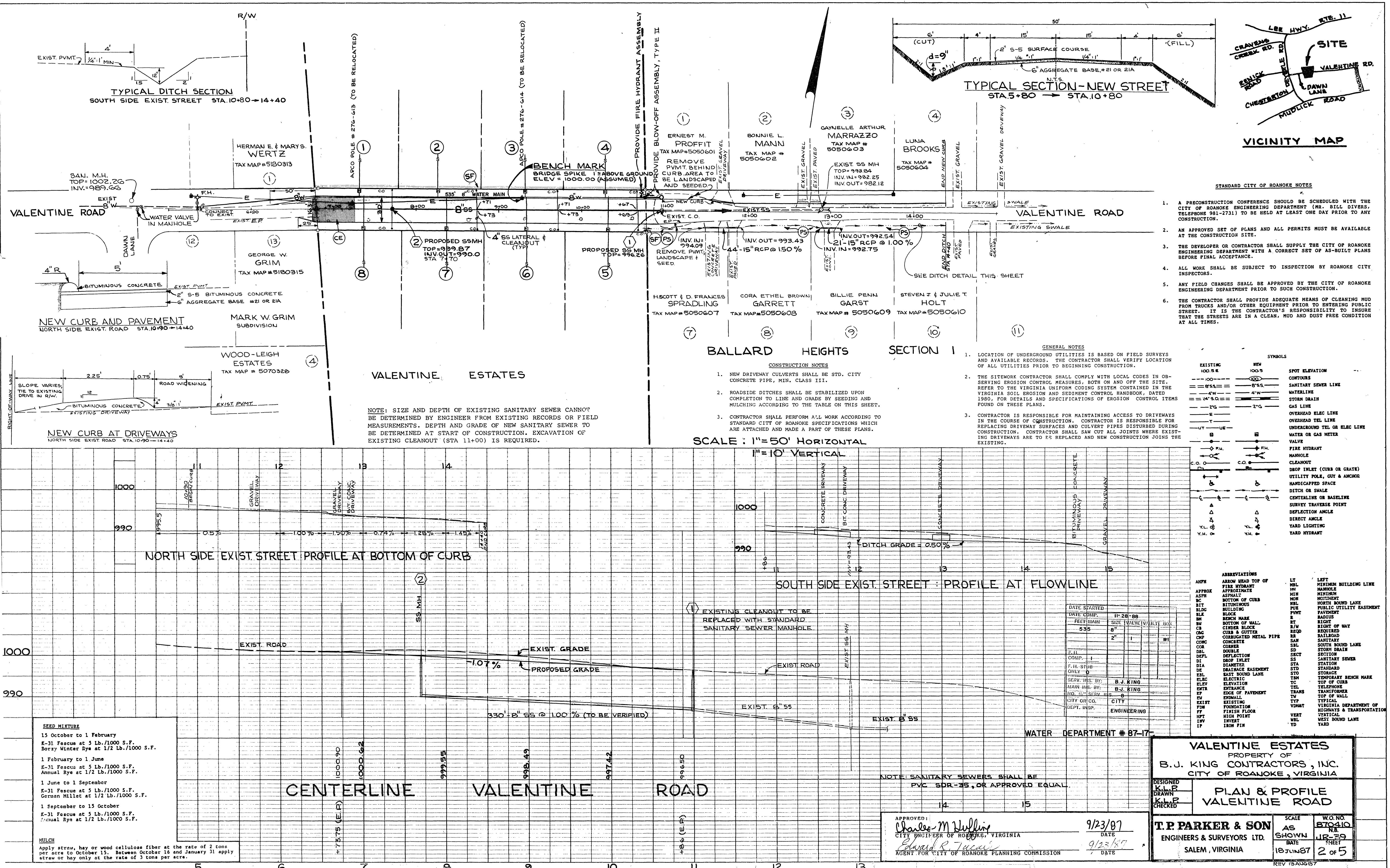




- STANDARD CITY OF ROANOKE NOTES
1. A PRECONSTRUCTION CONFERENCE SHOULD BE SCHEDULED WITH THE CITY OF ROANOKE ENGINEERING DEPARTMENT (R.E. BILL DIVERS, TELEPHONE 981-2731) TO BE HELD AT LEAST ONE DAY PRIOR TO ANY CONSTRUCTION.
  2. AN APPROVED SET OF PLANS AND ALL PERMITS MUST BE AVAILABLE AT THE CONSTRUCTION SITE.
  3. THE DEVELOPER OR CONTRACTOR SHALL SUPPLY THE CITY OF ROANOKE ENGINEERING DEPARTMENT WITH A CORRECT SET OF AS-BUILT PLANS BEFORE FINAL ACCEPTANCE.
  4. ALL WORK SHALL BE SUBJECT TO INSPECTION BY ROANOKE CITY INSPECTORS.
  5. ANY FIELD CHANGES SHALL BE APPROVED BY THE CITY OF ROANOKE ENGINEERING DEPARTMENT PRIOR TO SUCH CONSTRUCTION.
  6. THE CONTRACTOR SHALL PROVIDE ADEQUATE MEANS OF CLEANING MUD FROM TRUCKS AND/OR OTHER EQUIPMENT PRIOR TO ENTERING PUBLIC STREET. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT THE STREETS ARE IN A CLEAN, MUD AND DUST FREE CONDITION AT ALL TIMES.

SYMBOLS

| EXISTING | NEW   | SPOT ELEVATION               |
|----------|-------|------------------------------|
| 100.5 E  | 100.5 | CONTOURS                     |
| 100.5    | 100.5 | SANITARY SEWER LINE          |
| 100.5    | 100.5 | WATERLINE                    |
| 100.5    | 100.5 | STORM DRAIN                  |
| 100.5    | 100.5 | GAS LINE                     |
| 100.5    | 100.5 | OVERHEAD ELEC LINE           |
| 100.5    | 100.5 | UNDERGROUND TEL OR ELEC LINE |
| 100.5    | 100.5 | WATER OR GAS METER           |
| 100.5    | 100.5 | VALVE                        |
| 100.5    | 100.5 | FIRE HYDRANT                 |
| 100.5    | 100.5 | MANHOLE                      |
| 100.5    | 100.5 | CLEANOUT                     |
| 100.5    | 100.5 | DROP INLET (CURB OR GRATE)   |
| 100.5    | 100.5 | UTILITY POLE, GUY & ANCHOR   |
| 100.5    | 100.5 | HANDICAPPED SPACE            |
| 100.5    | 100.5 | DITCH OR SWALE               |
| 100.5    | 100.5 | CENTERLINE OR BASELINE       |
| 100.5    | 100.5 | SURVEY TRAVEL POINT          |
| 100.5    | 100.5 | DEFLECTION ANGLE             |
| 100.5    | 100.5 | DIRECT ANGLE                 |
| 100.5    | 100.5 | YARD LIGHTING                |
| 100.5    | 100.5 | YARD HYDRANT                 |

ABBREVIATIONS

| ABBREVIATION | MEANING                                          |
|--------------|--------------------------------------------------|
| APPROX       | APPROXIMATE                                      |
| ASPH         | ASPHALT                                          |
| BLDG         | BUILDING                                         |
| BLK          | BLOCK                                            |
| BU           | BOTTOM OF WALL                                   |
| BU           | BOTTOM OF CURB                                   |
| CHP          | CORRUGATED METAL PIPE                            |
| CONC         | CONCRETE                                         |
| COR          | CORNER                                           |
| DEFL         | DEFLECTION                                       |
| DI           | DROP INLET                                       |
| DI           | DRAINAGE EASEMENT                                |
| EL           | EAST BOUND LANE                                  |
| ELC          | ELECTRIC                                         |
| FLY          | FLY                                              |
| EXTR         | EXTRA                                            |
| EV           | ENDWALL                                          |
| EXIST        | EXISTING                                         |
| FF           | FINISH FLOOR                                     |
| HPT          | HIGH POINT                                       |
| INT          | INTERSECTION                                     |
| IP           | IRON PIN                                         |
| LT           | LEFT                                             |
| MBL          | MINIMUM BUILDING LINE                            |
| MIN          | MINIMUM                                          |
| MIN          | MINIMUM                                          |
| NBL          | NORTH BOUND LANE                                 |
| PUE          | PUBLIC UTILITY EASEMENT                          |
| R            | RADIUS                                           |
| RT           | RIGHT                                            |
| R/W          | RIGHT OF WAY                                     |
| REQD         | REQUIRED                                         |
| RR           | RAILROAD                                         |
| SAN          | SANITARY                                         |
| SBL          | SOUTH BOUND LANE                                 |
| SD           | STORM DRAIN                                      |
| SECT         | SECTION                                          |
| SS           | SANITARY SEWER                                   |
| STA          | STATION                                          |
| STD          | STANDARD                                         |
| STO          | STORAGE                                          |
| TEMP         | TEMPORARY                                        |
| TC           | TOP OF CURB                                      |
| TEL          | TELEPHONE                                        |
| TRANS        | TRANSFORMER                                      |
| TV           | TOP OF WALL                                      |
| TV           | TYPICAL                                          |
| VDMAT        | VIRGINIA DEPARTMENT OF HIGHWAYS & TRANSPORTATION |
| VERT         | VERTICAL                                         |
| WBL          | WEST BOUND LANE                                  |
| YD           | YARD                                             |

**VALENTINE ESTATES**  
PROPERTY OF  
**B.J. KING CONTRACTORS, INC.**  
CITY OF ROANOKE, VIRGINIA

**PLAN & PROFILE**  
**VALENTINE ROAD**

DESIGNED BY: **T.P. PARKER & SON**  
DRAWN BY: **ENGINEERS & SURVEYORS LTD.**  
CHECKED BY: **SALEM, VIRGINIA**

SCALE: **AS SHOWN**  
DATE: **18 JUN 87**  
SHEET: **2 OF 5**

W.G. NO. **870410**  
J.R. NO. **18-39**

APPROVED: **Charles M. Mullins**  
CITY ENGINEER OF ROANOKE, VIRGINIA  
DATE: **9/23/87**

AGENT FOR CITY OF ROANOKE PLANNING COMMISSION  
DATE: **9/23/87**