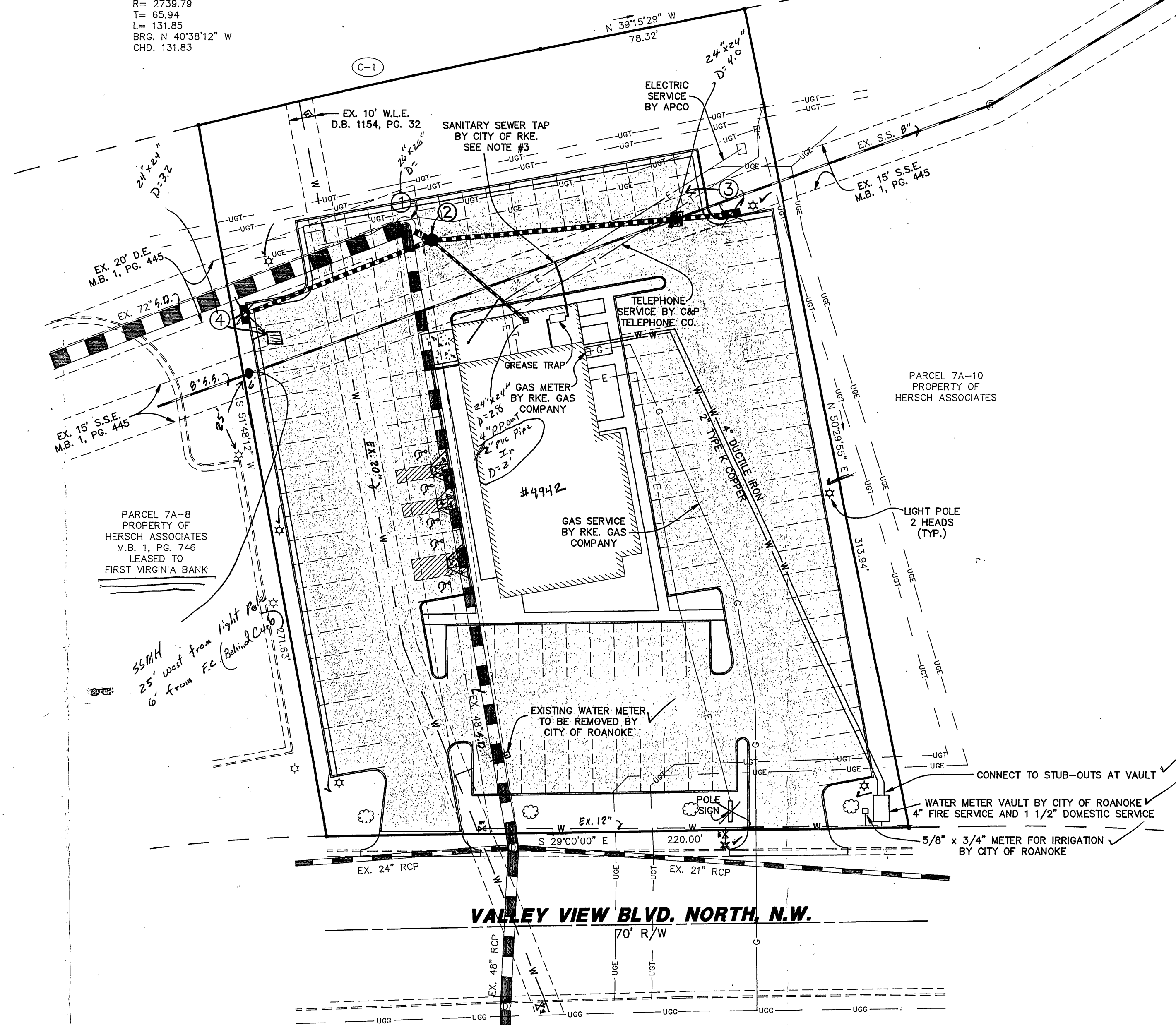


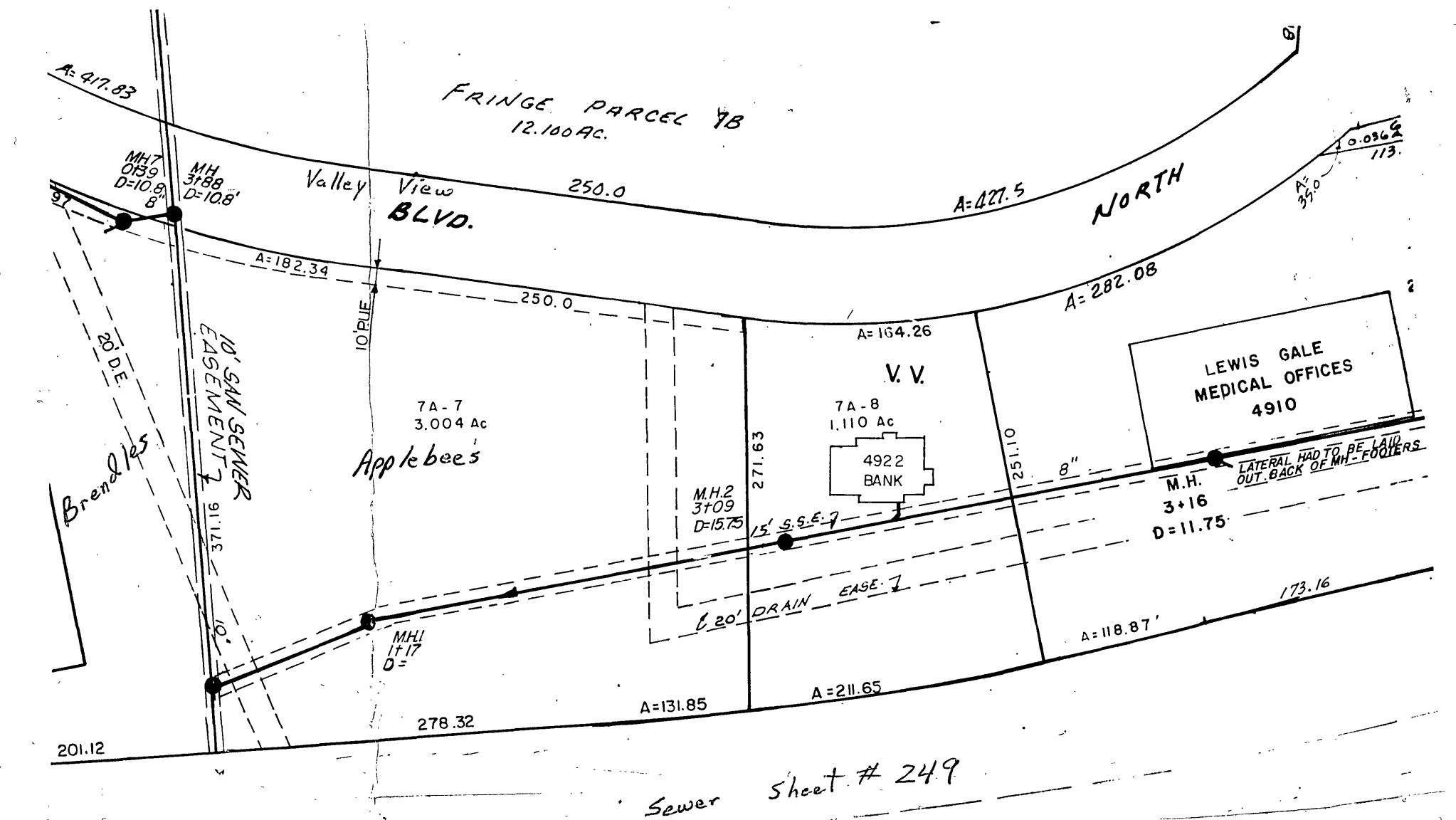
C-1  
A= 2'45'28"  
R= 2739.79  
T= 65.94  
L= 131.85  
BRO. N 40°38'12" W  
CHD. 131.83

INTERSTATE #581



NOTES:

1. ALL UTILITY CONSTRUCTION SHALL BE COORDINATED WITH ARCHITECTURAL PLANS.
2. ALL UTILITY TRENCHES SHALL BE BACKFILLED IN SIX INCH LIFTS AND COMPACTED TO 95% MAXIMUM DRY DENSITY, STANDARD PROCTOR.
3. PLUMBING CONTRACTOR SHALL EXPOSE THE EXISTING SANITARY SEWER AND COORDINATE WITH CITY OF ROANOKE UTILITY LINES DEPARTMENT TO MAKE TAP FOR SEWER LATERAL.
4. PARKING LOT LIGHTS AND POLE SIGN TO MEET OWNER PROVIDED SPECIFICATIONS. ALL ELECTRICAL WIRING UNDER PAVEMENT TO BE INSTALLED IN CONDUIT.
5. ALL UTILITIES SHALL BE INSTALLED PRIOR TO PLACEMENT OF PAVEMENT BASE.

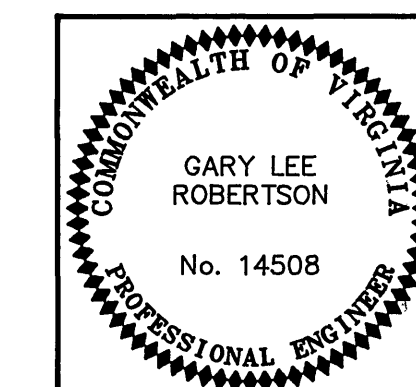


LEGEND

| EXISTING | PROPOSED | DESCRIPTION            |
|----------|----------|------------------------|
| — UGG —  | — G —    | UNDERGROUND GAS        |
| — UGT —  | — T —    | UNDERGROUND TELEPHONE  |
| — UGE —  | — E —    | UNDERGROUND ELECTRIC   |
| — W —    | — W —    | WATER LINE             |
| ⊗        |          | FIRE HYDRANT           |
| ⊗        |          | WATER VALVE            |
| ☆        | ☆        | LIGHT POLE             |
| ⊙        |          | SANITARY SEWER MANHOLE |
| ⊙        | ●        | STORM DRAIN MANHOLE    |
|          | ♿        | HANDICAPPED PARKING    |
| ⊙        |          | TREE                   |
| ■        |          | GRATE INLET            |
| ---      | ---      | CURB (CG-2)            |
| ---      | ---      | CURB & GUTTER (CG-6)   |
| ---      | ---      | STORM DRAIN            |
| ---      | ---      | SANITARY SEWER         |

1. SEE SHEET 2 FOR NOTES AND DETAILS
2. SEE SHEET 3 FOR DIMENSIONAL LAYOUT
3. SEE SHEET 5 FOR GRADING & STORM DRAINAGE
4. SEE SHEET 6 FOR PROFILES
5. SEE SHEET 7 FOR LANDSCAPING
6. SEE SHEET 8 FOR EROSION CONTROL PLAN

See Revised Sheet  
on Storm Drain  
May 15, 92



| REVISION  | DATE | DESCRIPTION   |
|---|------|---|
| DESIGNED  | MSW  | UTILITY PLAN<br>FOR<br>APPLEBEE'S<br>NEIGHBORHOOD GRILL & BAR<br>PREPARED FOR<br>APPLE SOUTH, INC.<br>ROANOKE, VIRGINIA |
| DRAWN   | PMB  |   |
| CHECKED   | GLR  |   |
|   |      |   |
| LUMSDEN ASSOCIATES, P.C.<br>ENGINEERS-SURVEYORS-PLANNERS<br>ROANOKE, VIRGINIA |      | SCALE: 1" = 30'   |
|   |      | DATE: 27 APRIL 1992   |
|   |      | COMM: #92-128   |
|   |      | SHEET 4 of 8  |