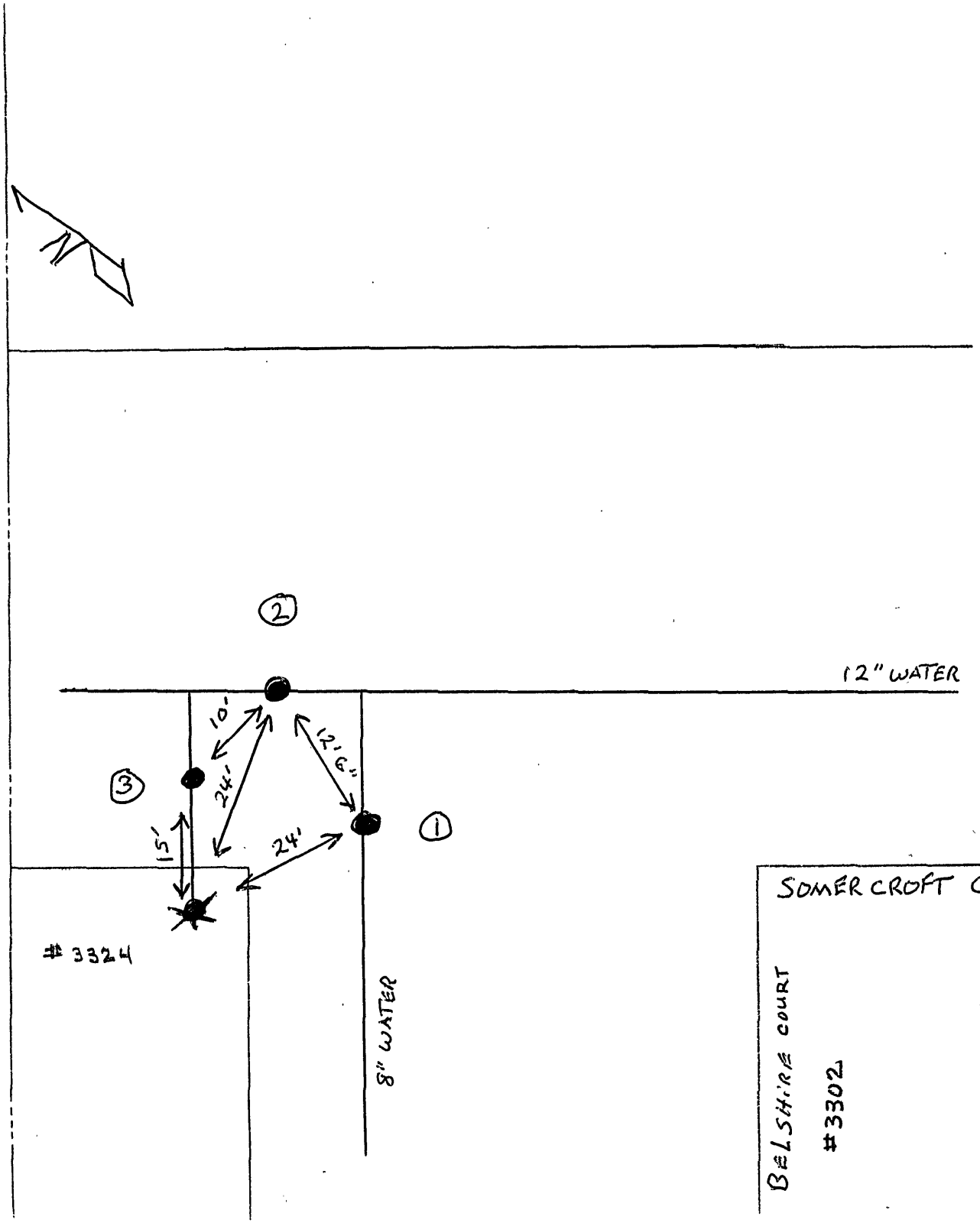
| DATE | NO. | SIZE | MAKE | OPEN | TURNS |
|---|---|---|---|---|---|
| 2004 | 1 | 8" | N/A | R | 27 |
| 2004 | 2 | 12" | N/A | R | 39 |
| 2004 | 3 | 6" | N/A | R | 21 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |




CITY OF ROANOKE—WATER DEP'T

**VALVE DIAGRAM**

SOMERCROFT COURT AND BELSHIRE

SEC. MAP SW

DATE 5-27-04 PAGE NO.