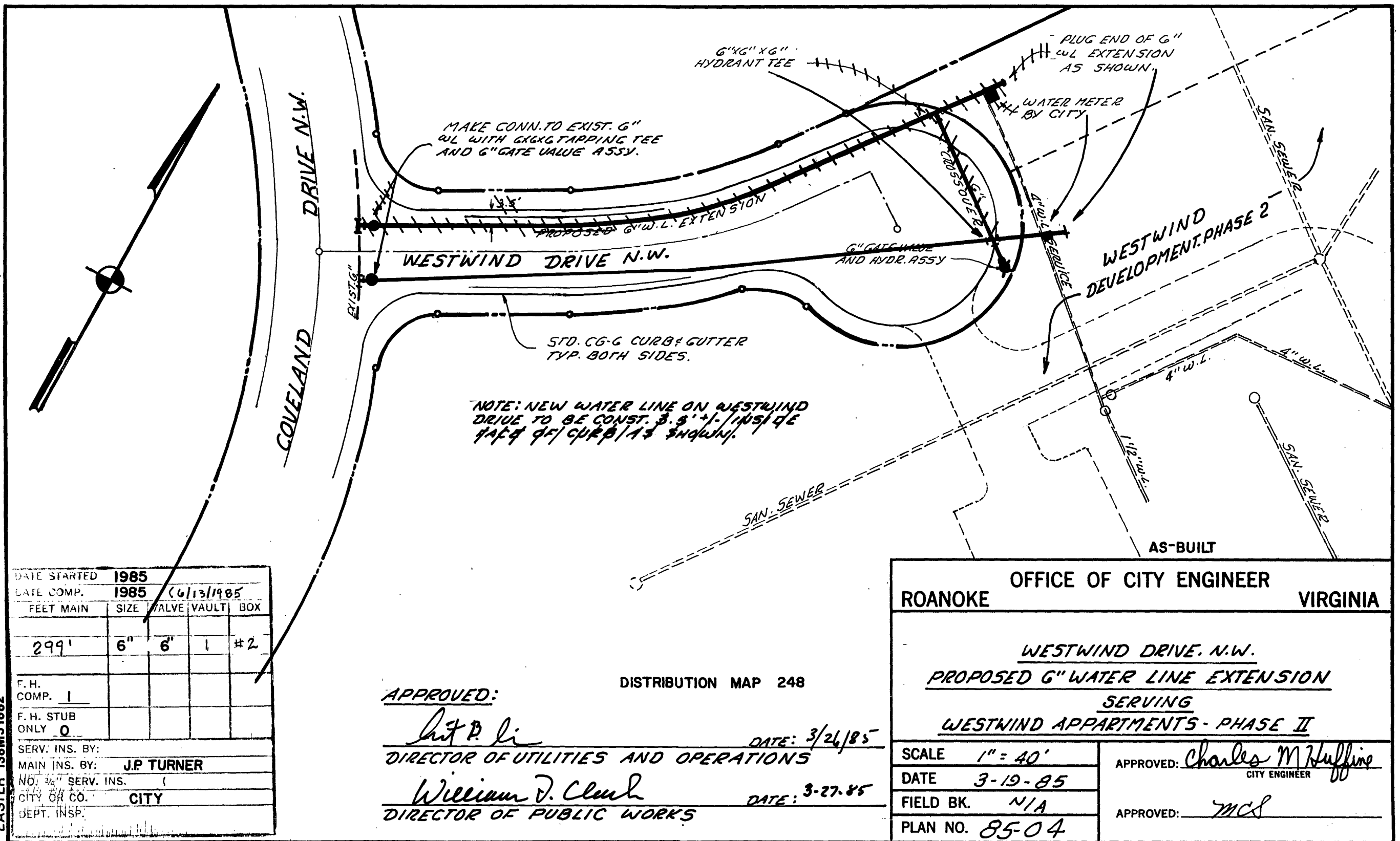


EASTER 138M51882



|                     |             |           |       |     |  |
|---------------------|-------------|-----------|-------|-----|--|
| DATE STARTED        | 1985        |           |       |     |  |
| DATE COMP.          | 1985        | 6/13/1985 |       |     |  |
| FEET MAIN           | SIZE        | VALVE     | VAULT | BOX |  |
| 299'                | 6"          | 6"        | 1     | #2  |  |
| F. H. COMP.         | 1           |           |       |     |  |
| F. H. STUB ONLY     | 0           |           |       |     |  |
| SERV. INS. BY:      |             |           |       |     |  |
| MAIN INS. BY:       | J.P. TURNER |           |       |     |  |
| NO. 1/2" SERV. INS. | 1           |           |       |     |  |
| CITY OR CO.         | CITY        |           |       |     |  |
| DEPT. INSP.         |             |           |       |     |  |

APPROVED:

*W. P. Li*  
DIRECTOR OF UTILITIES AND OPERATIONS

DATE: 3/26/85

*William D. Clench*  
DIRECTOR OF PUBLIC WORKS

DATE: 3-27-85

DISTRIBUTION MAP 248

|                                                                                                                                   |  |                                             |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|----------|--|
| ROANOKE                                                                                                                           |  | OFFICE OF CITY ENGINEER                     |  | VIRGINIA |  |
| <u>WESTWIND DRIVE, N.W.</u><br><u>PROPOSED 6" WATER LINE EXTENSION</u><br><u>SERVING</u><br><u>WESTWIND APARTMENTS - PHASE II</u> |  |                                             |  |          |  |
| SCALE                                                                                                                             |  | 1" = 40'                                    |  |          |  |
| DATE                                                                                                                              |  | 3-19-85                                     |  |          |  |
| FIELD BK.                                                                                                                         |  | N/A                                         |  |          |  |
| PLAN NO.                                                                                                                          |  | 85-04                                       |  |          |  |
| APPROVED:                                                                                                                         |  | <i>Charles M. Bluffine</i><br>CITY ENGINEER |  |          |  |
| APPROVED:                                                                                                                         |  | <i>MCS</i>                                  |  |          |  |