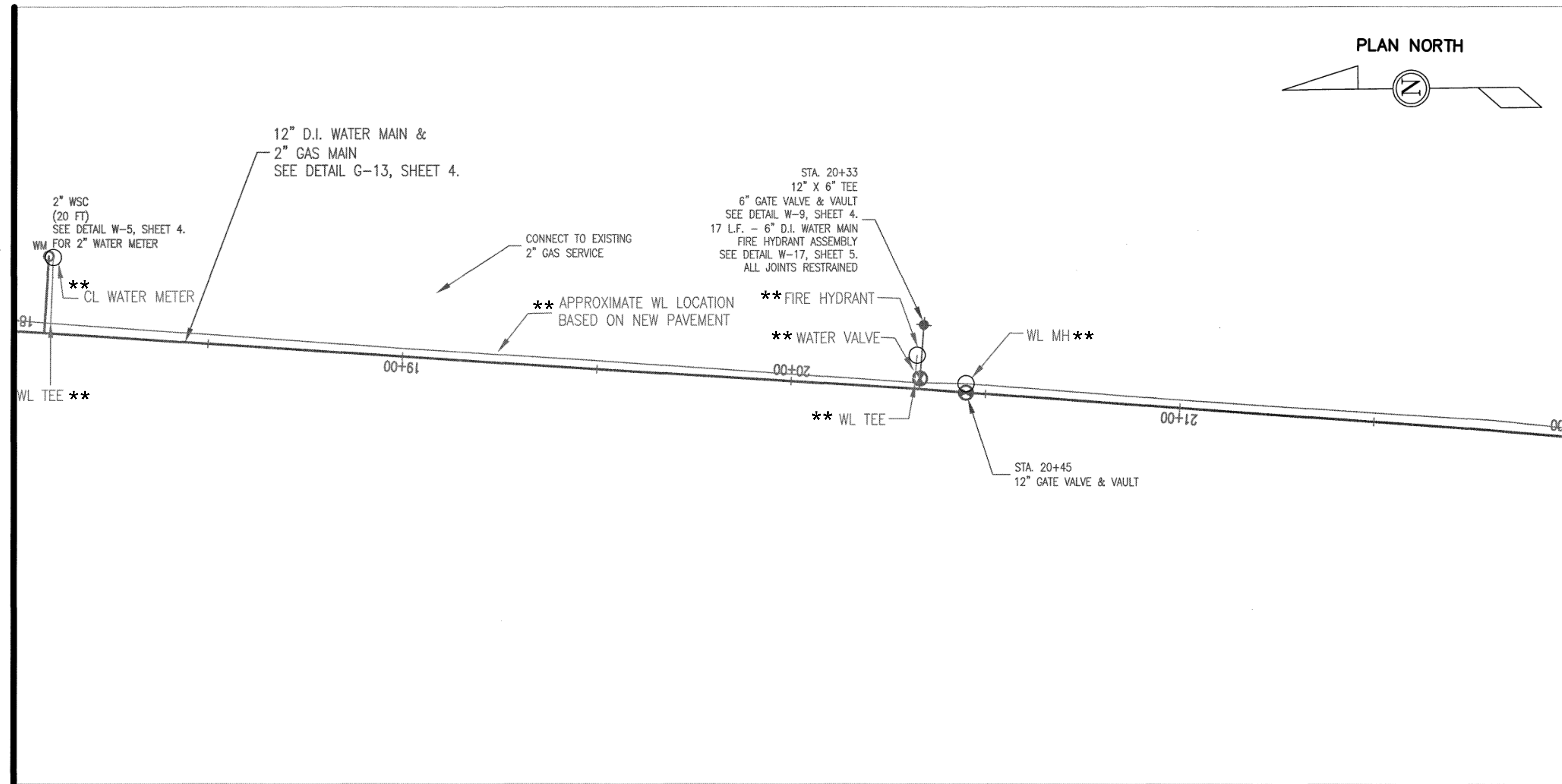


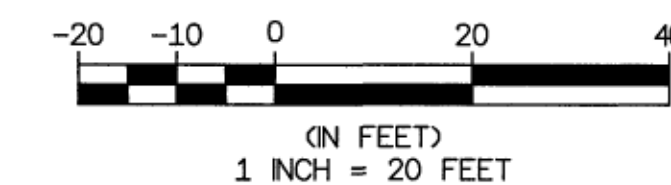
MATCH LINE, STA. 18 + 00, SHEET 2



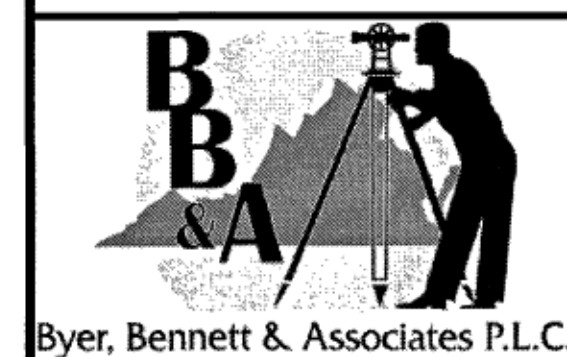
MATCH LINE, STA. 22 + 00, SHEET 4

TEXT KEY:

- **CONTRACTORS NOTES
- >>BB&A SURVEY NOTES & LINES
- ORIGINAL PLAN NOTES
- ORIGINAL PLAN NOTES



AS-BUILT



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WILLIAMSON ROAD
WATER MAIN REPLACEMENT
AS-BUILT SURVEY

DATE 03/10/2021
SCALE 1" = 20'
CHECKED BY: DRB
DRAFTED BY: CAH

REV. NO.	DATE	BY	DESCRIPTION

JOB NO.
21-03

Sheet
3
of
4