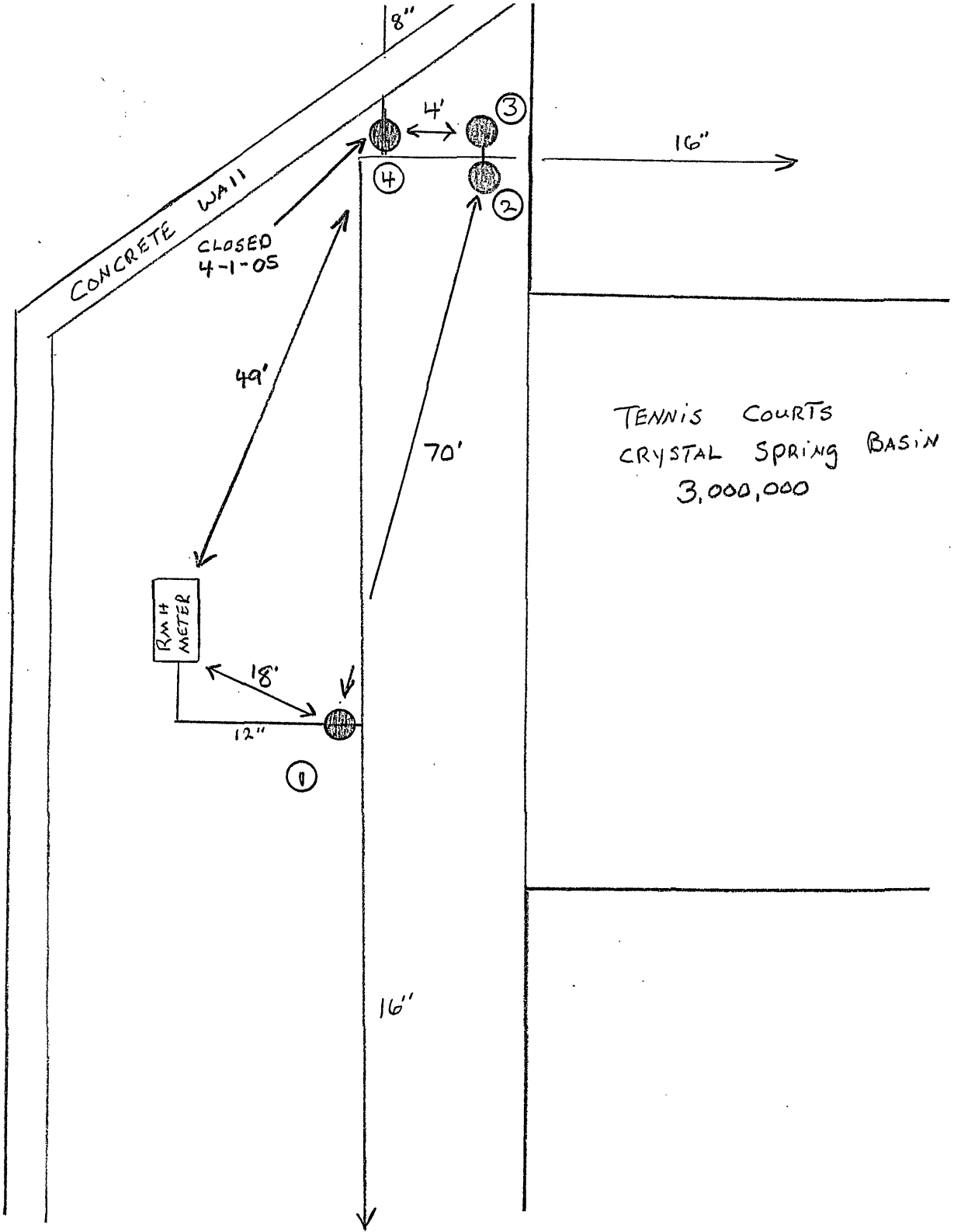


| DATE | NO. | SIZE | MAKE | OPEN | TURNS |
|---|---|---|---|---|---|
| 4/05 | 1 | 12" | | L | 39 |
| | 2 | 16" | | R | 105 |
| | 3 | | BY PASS | | |
| | 4 | 8 | CLOSED | R | 27 |
| | | | | | |
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**WESTERN VIRGINIA WATER AUTHORITY**

**VALVE DIAGRAM**

CRYSTAL SPRING BASIN

JEFFERSON ST. SE

SECT. MAP 406 City

DATE 4-22-05