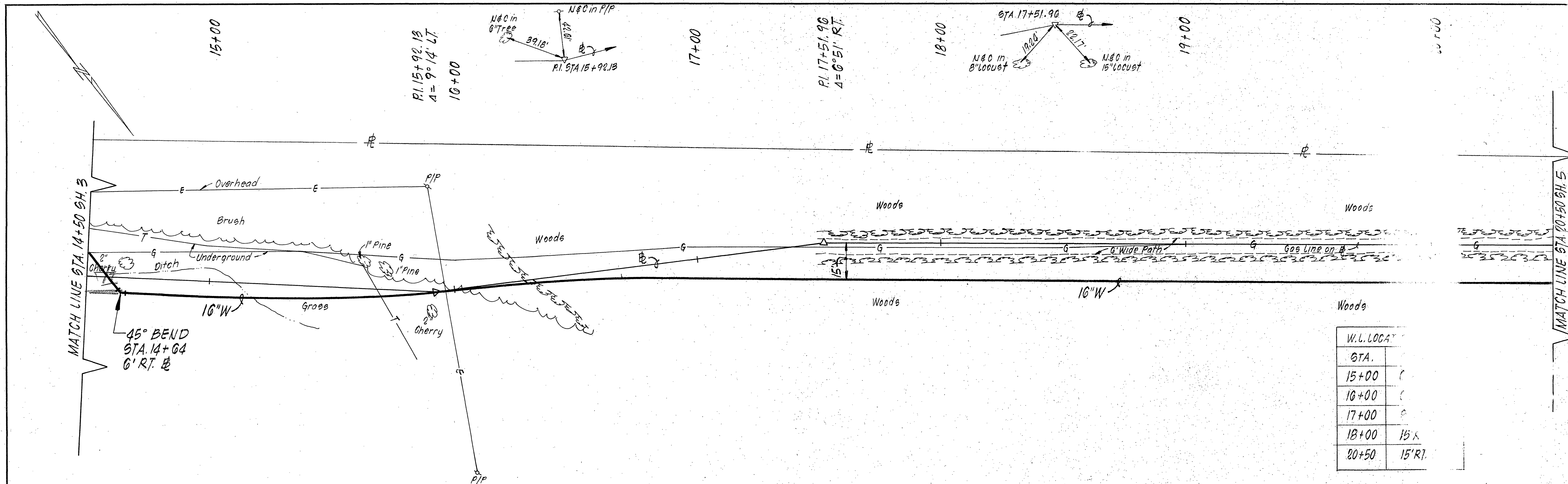


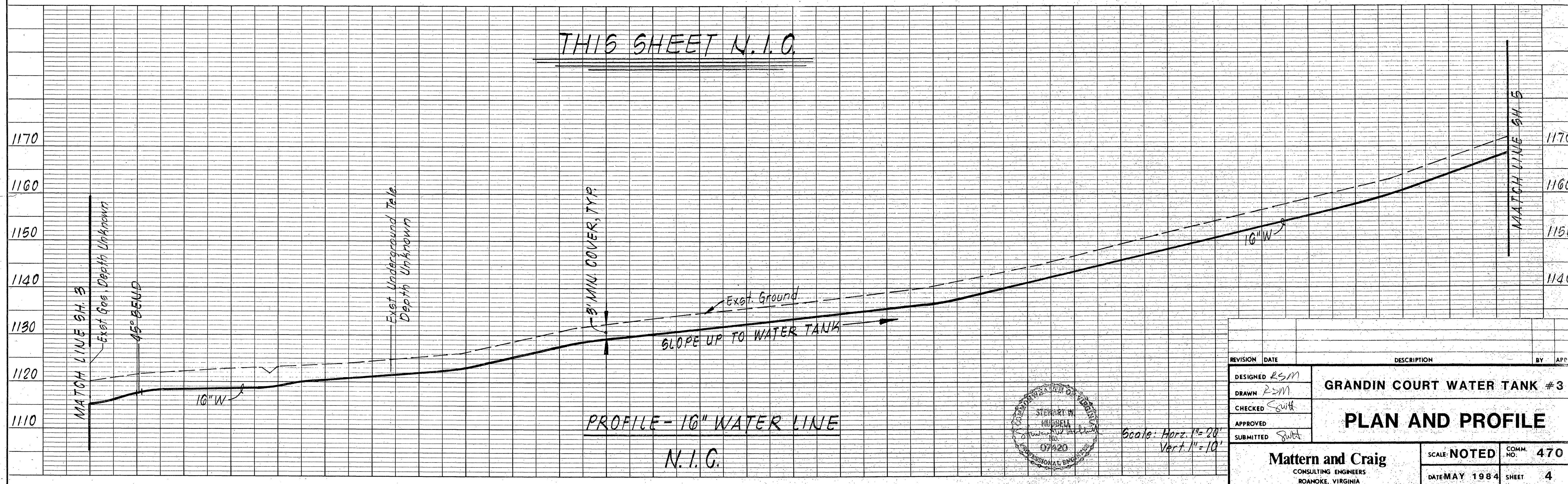
PLAN	DATE	
	BY	
	NO.	
	REVISION	
PROFILE	DATE	
	BY	
	NO.	
	REVISION	

PLAN	DATE	
	BY	
	NO.	
	REVISION	
PROFILE	DATE	
	BY	
	NO.	
	REVISION	

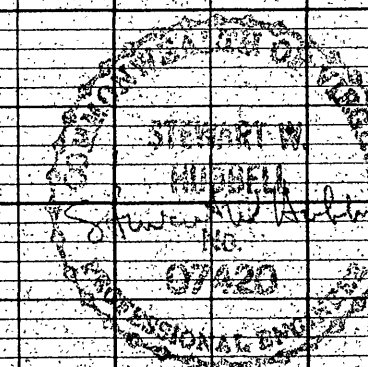


W.L. LOC.	STA.
15+00	
16+00	
17+00	
18+00	15.8
20+50	15' RT.

THIS SHEET N.I.G.



PROFILE - 16" WATER LINE
N.I.G.



Scale: Horiz. 1" = 20'
Vert. 1" = 10'

REVISION	DATE	DESCRIPTION	BY	APP.
DESIGNED	RS/M	GRANDIN COURT WATER TANK #3		
DRAWN	RS/M			
CHECKED	Swth			
APPROVED				
SUBMITTED	Swth			

Mattern and Craig		SCALE: NOTED	COMM. NO. 470
CONSULTING ENGINEERS		DATE MAY 1984	SHEET 4
ROANOKE, VIRGINIA			