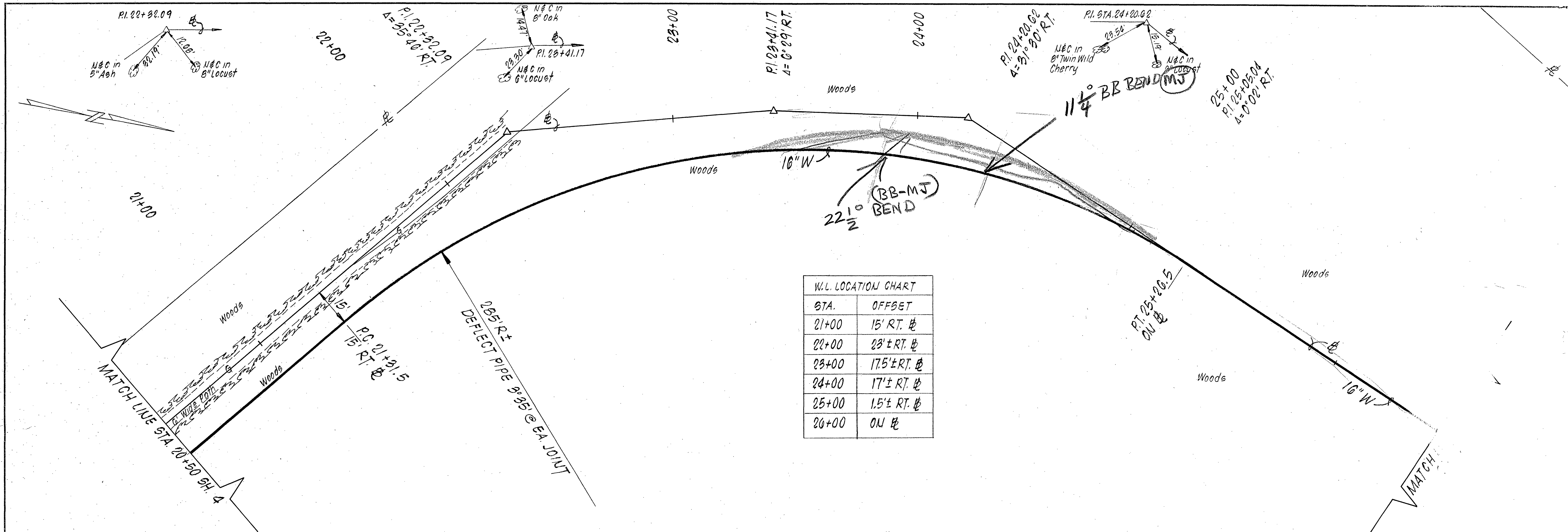
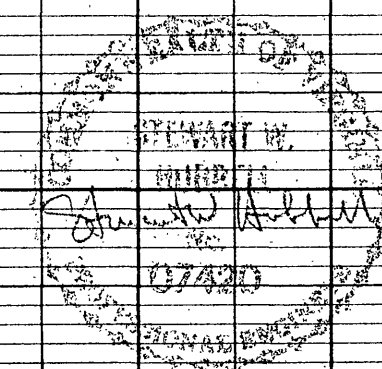
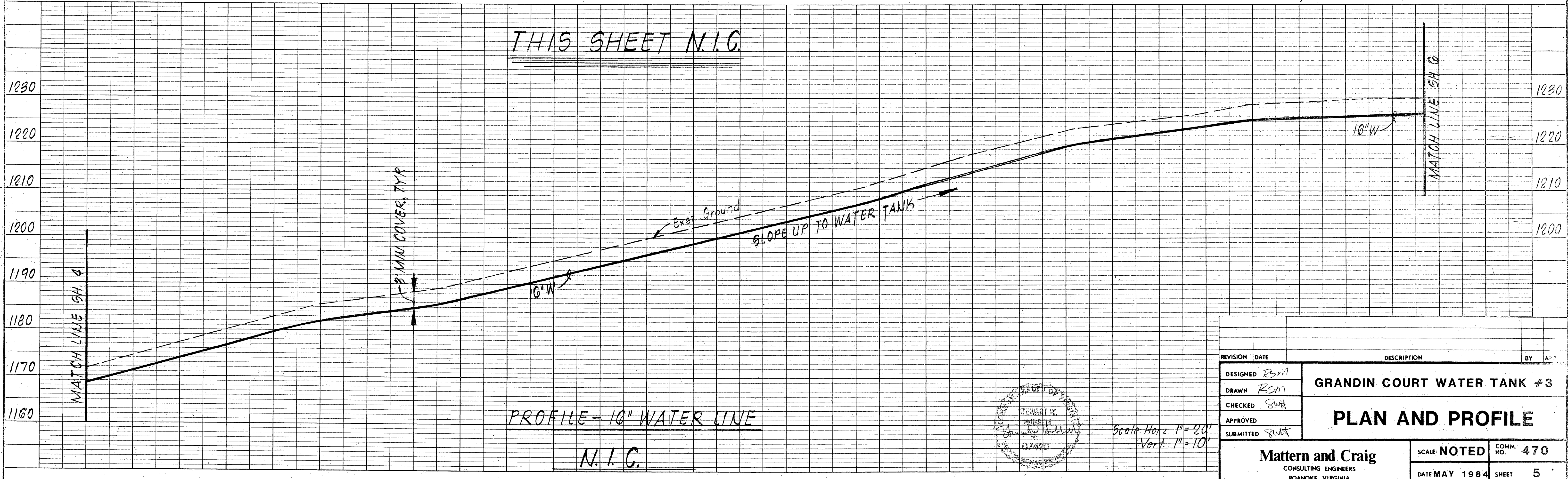


PLAN	DATE	
	BY	
	CHECKED	
	APPROVED	
NOTE BOOK		
NO. OF WAY CHECKED		
NO.		

PROFILE	DATE	
	BY	
	CHECKED	
	APPROVED	
NOTE BOOK		
NO. OF WAY CHECKED		
NO.		



W.L. LOCATION CHART	
STA.	OFFSET
21+00	15' RT. $\emptyset$
22+00	23' $\pm$ RT. $\emptyset$
23+00	17.5' $\pm$ RT. $\emptyset$
24+00	17' $\pm$ RT. $\emptyset$
25+00	1.5' $\pm$ RT. $\emptyset$
26+00	ON $\emptyset$



REVISION	DATE	DESCRIPTION	BY	AT
DESIGNED	BSM	GRANDIN COURT WATER TANK #3		
DRAWN	BSM			
CHECKED	SWH			
APPROVED	SWH			
SUBMITTED	SWH			
Mattern and Craig		SCALE: NOTED	COMM. NO. 470	
CONSULTING ENGINEERS		DATE MAY 1984	SHEET 5	
ROANOKE, VIRGINIA				