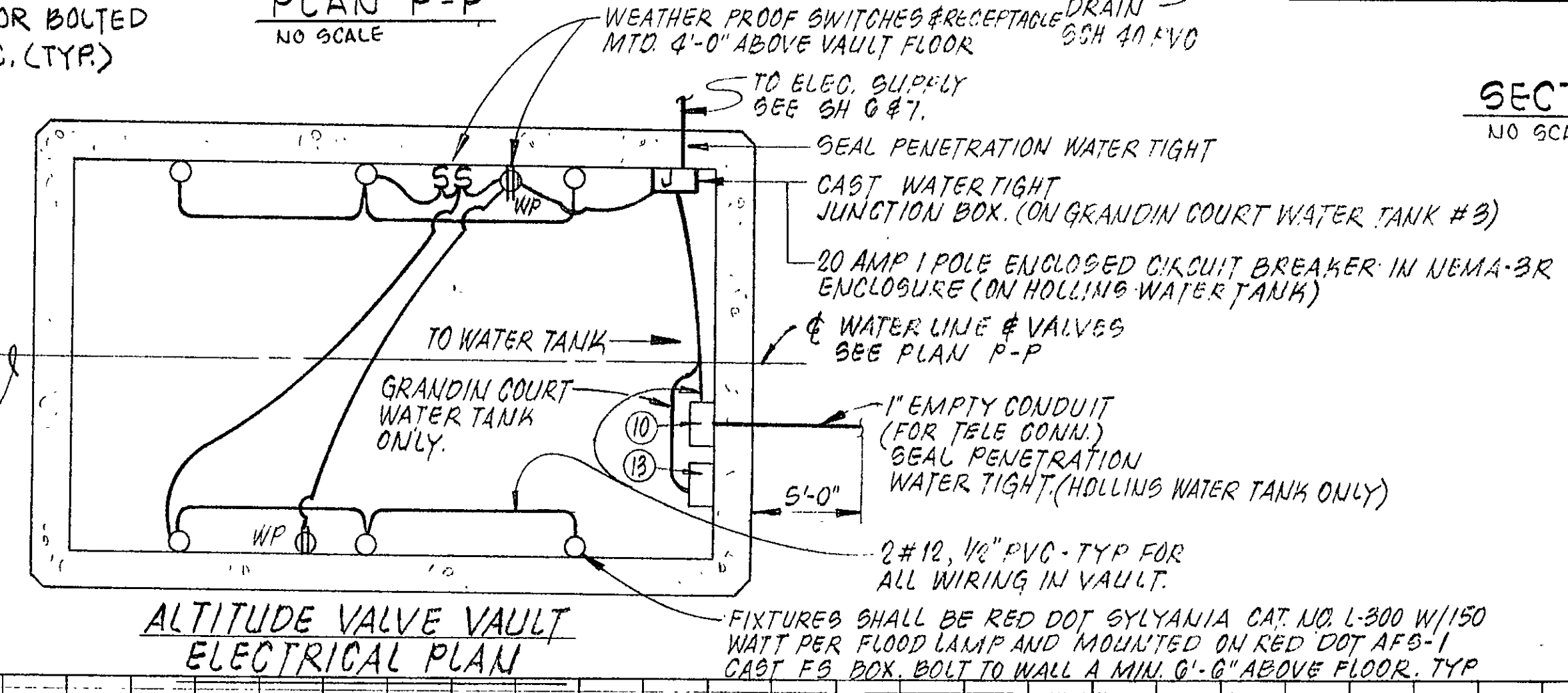
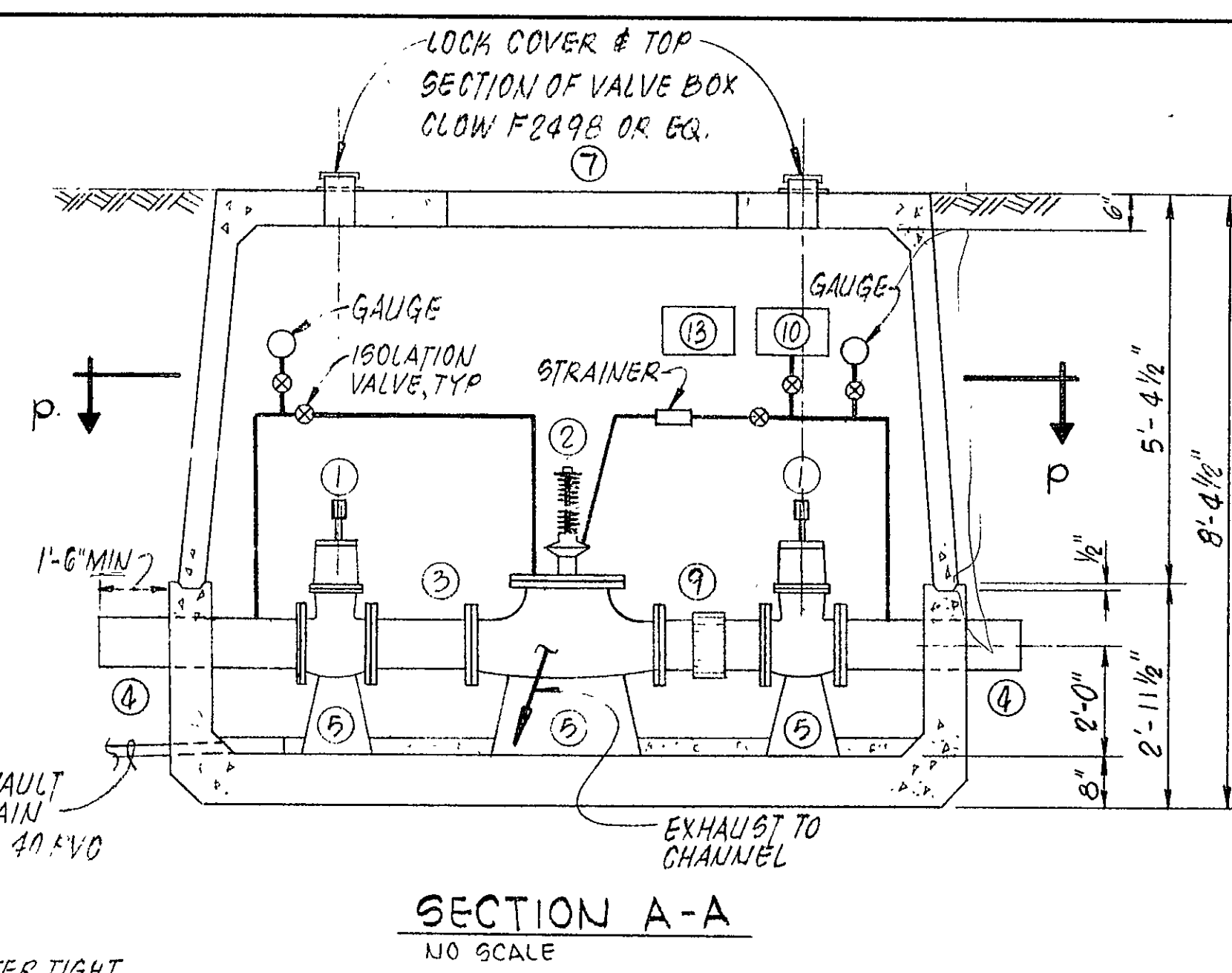
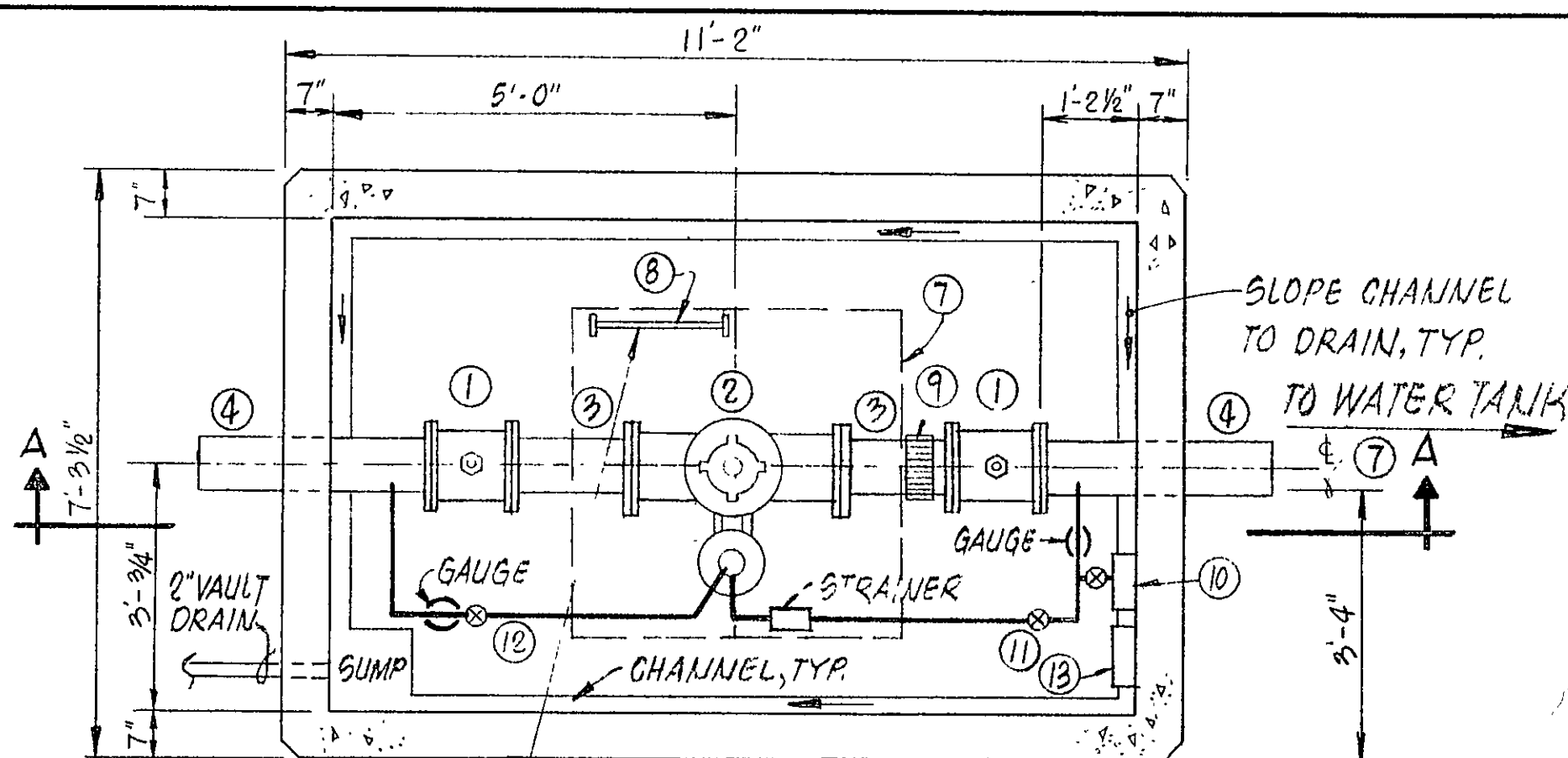
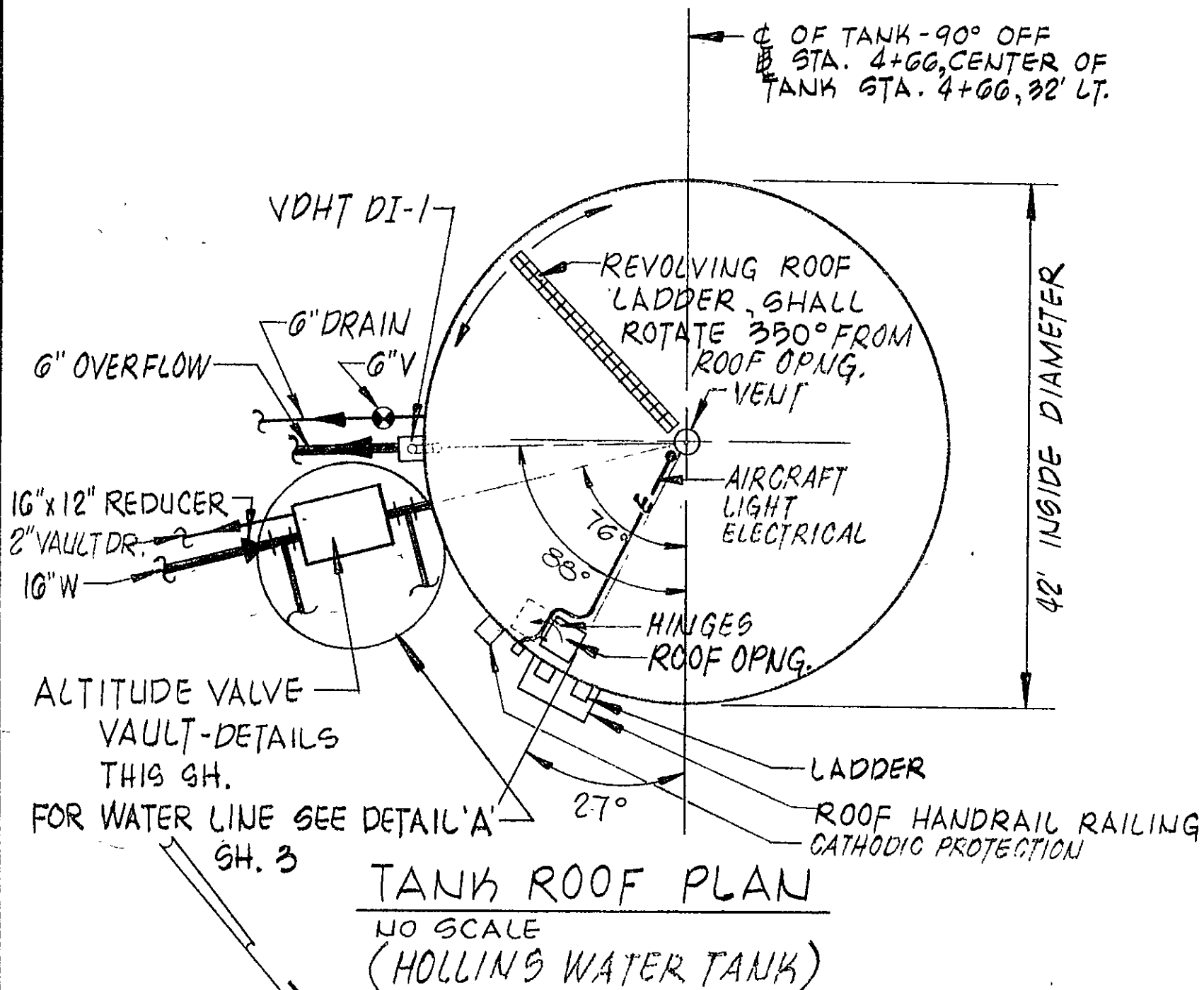
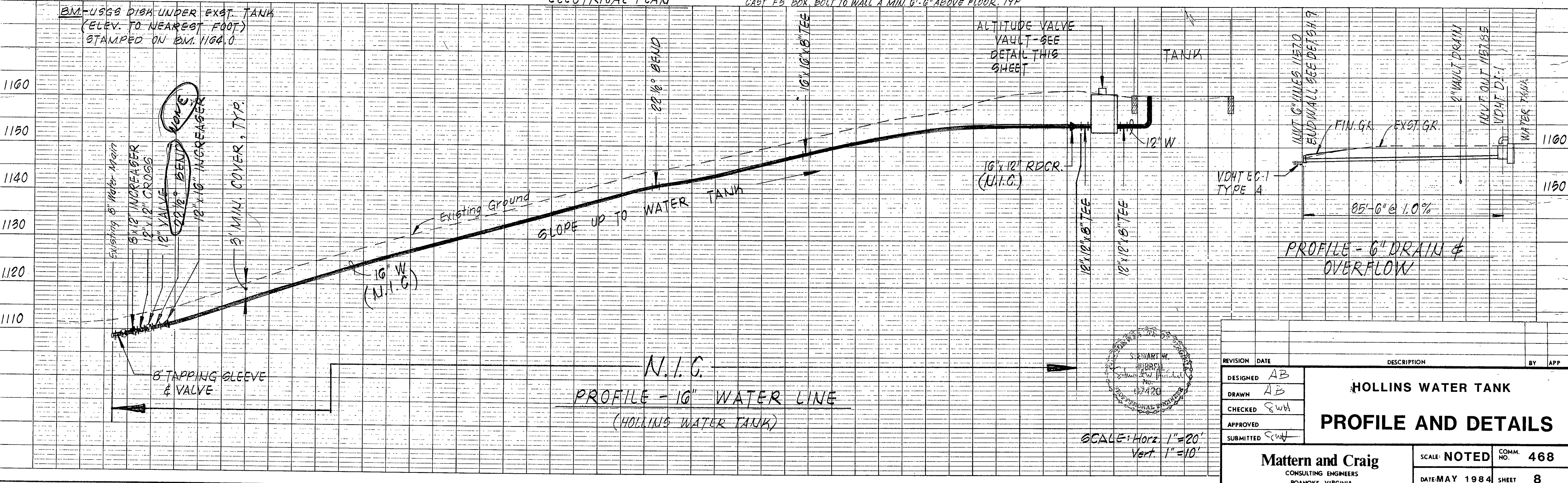


|                   |  |
|-------------------|--|
| DATE              |  |
| BY                |  |
| NO.               |  |
| PLAN              |  |
| SURVEYED          |  |
| PLOTTED           |  |
| ALIGNMENT CHECKED |  |
| NOTE BOOK         |  |
| NO.               |  |



| ITEM | DESCRIPTION                        |
|------|------------------------------------|
| ①    | GATE VALVE - 12"                   |
| ②    | 12" ALTITUDE VALVE                 |
| ③    | PIPE - 12" D.I. FIP                |
| ④    | PIPE - 12" D.I.                    |
| ⑤    | CONC. VALVE SUPPORT                |
| ⑥    | NOT USED                           |
| ⑦    | ENTR. HATCH (4'-0" x 4'-0")        |
| ⑧    | ALUMINUM LADDER                    |
| ⑨    | 12" COUPLING                       |
| ⑩    | TRANSMITTER                        |
| ⑪    | 3/4" SENSING LINE                  |
| ⑫    | 1/2" LINE                          |
| ⑬    | RECORDER (GRANDIN COURT TANK ONLY) |
| ⑭    | NOT USED                           |

NOTE: ALTITUDE VALVE VAULT DETAILS APPLY TO BOTH GRANDIN COURT WATER TANK #3 AND HOLLINS WATER TANK UNLESS NOTED OTHERWISE.



| REVISION  | DATE | DESCRIPTION | BY | APP |
|-----------|------|-------------|----|-----|
| DESIGNED  | AB   |             |    |     |
| DRAWN     | AB   |             |    |     |
| CHECKED   | SWH  |             |    |     |
| APPROVED  |      |             |    |     |
| SUBMITTED | SWH  |             |    |     |

**HOLLINS WATER TANK**

**PROFILE AND DETAILS**

SCALE: NOTED COMM. NO. 468

DATE: MAY 1984 SHEET 8

Mattern and Craig  
CONSULTING ENGINEERS  
ROANOKE, VIRGINIA