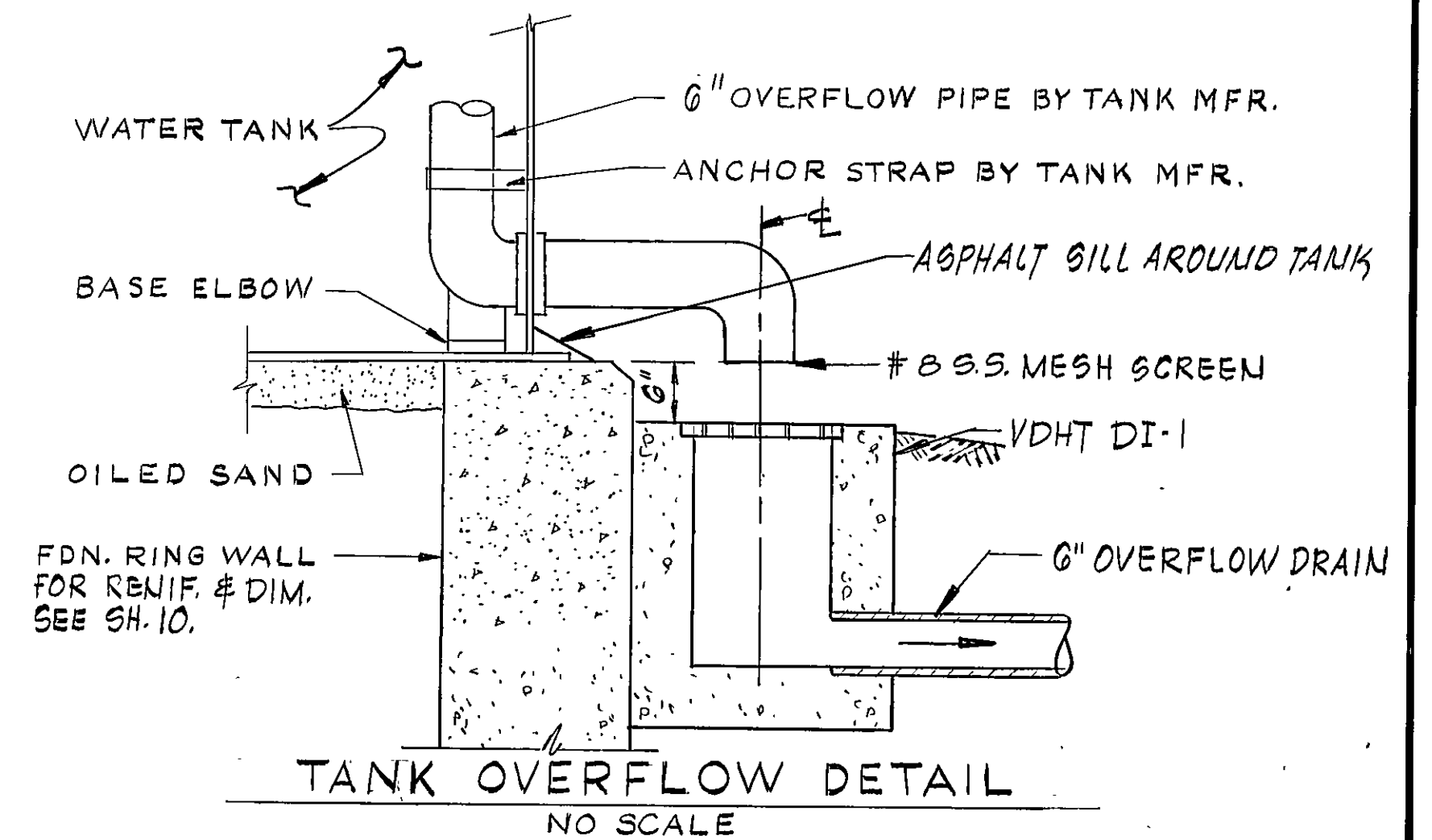
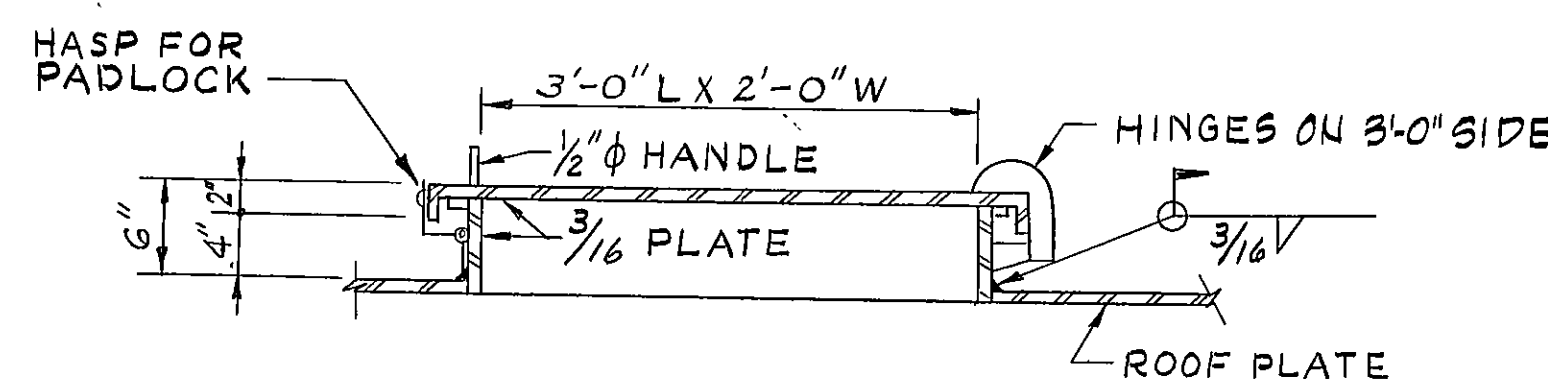
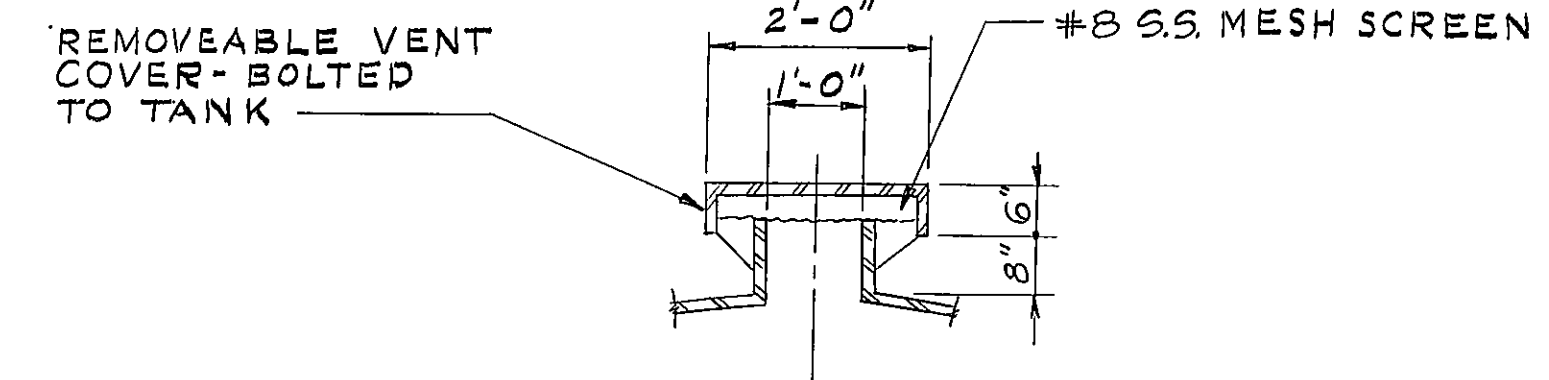
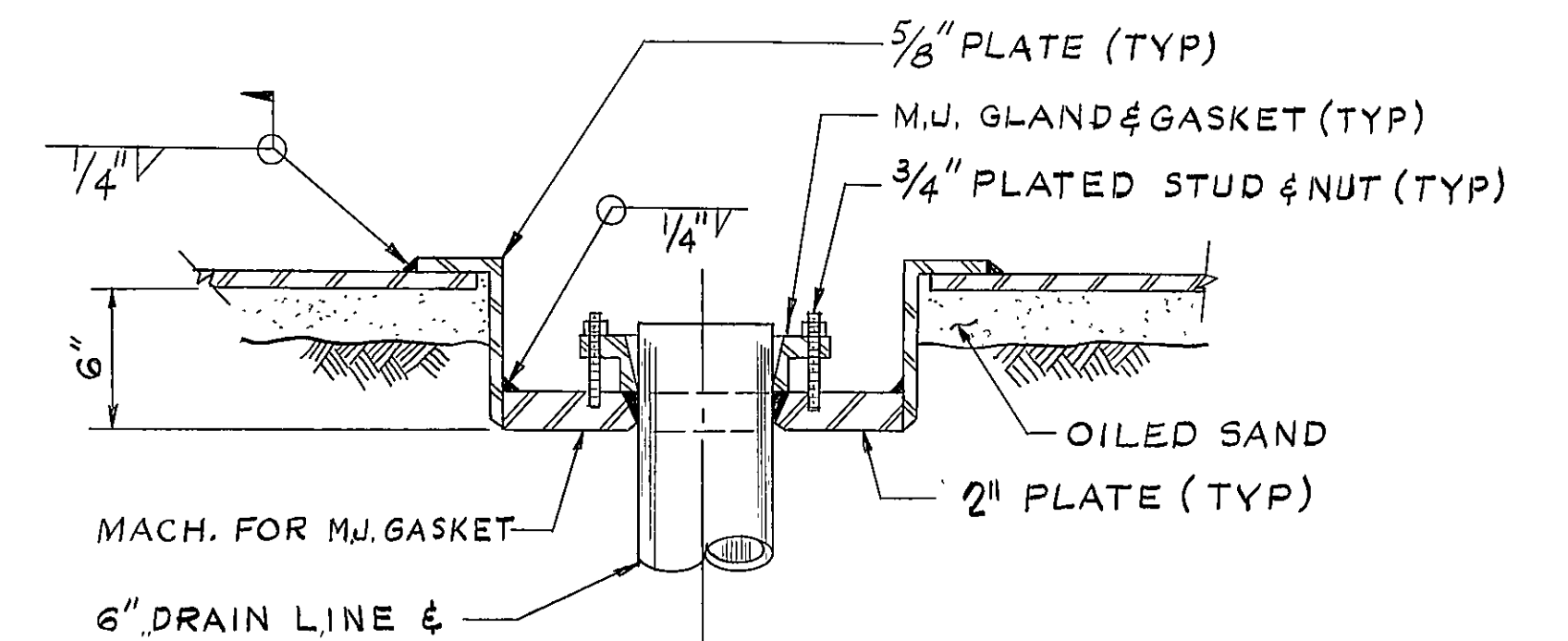
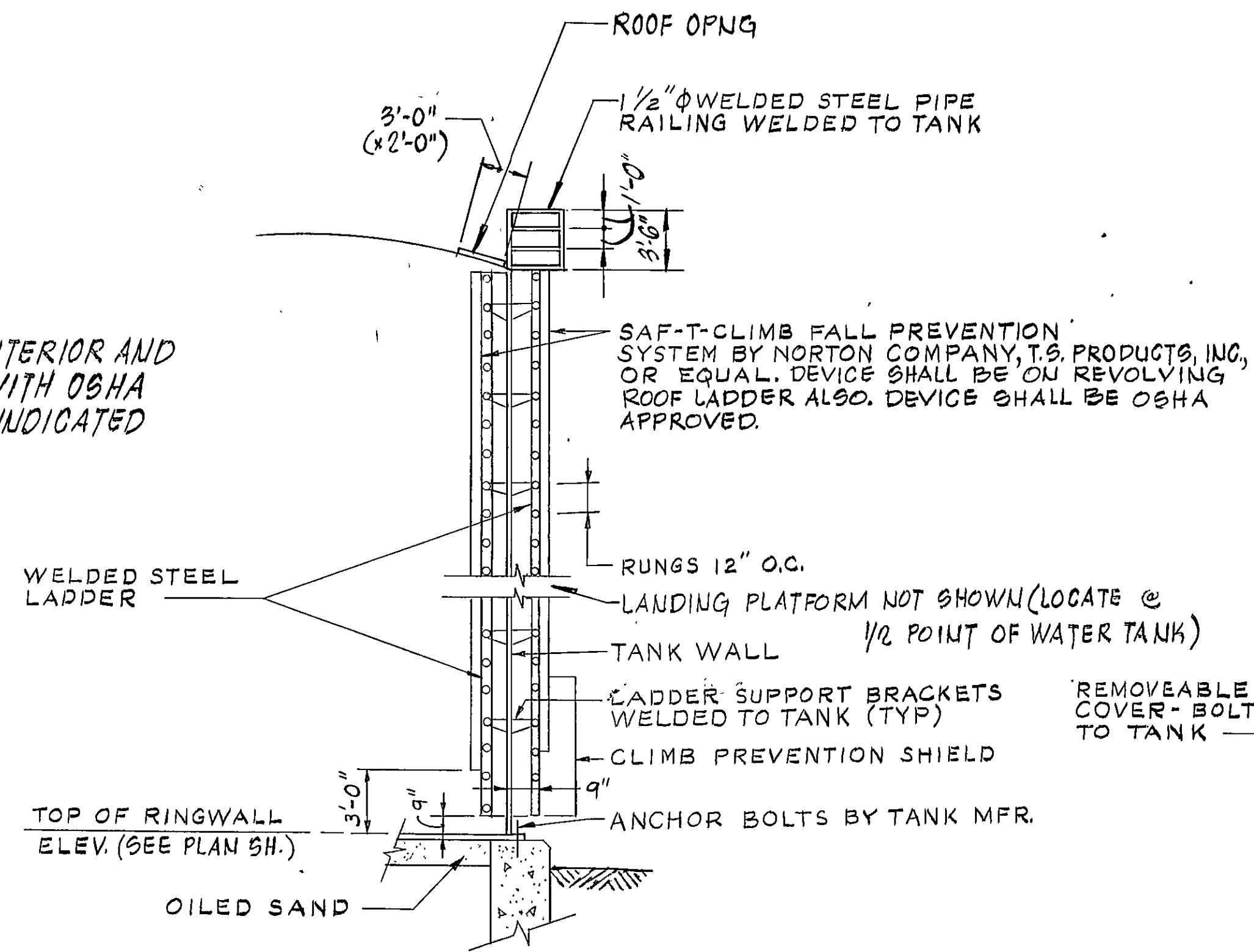
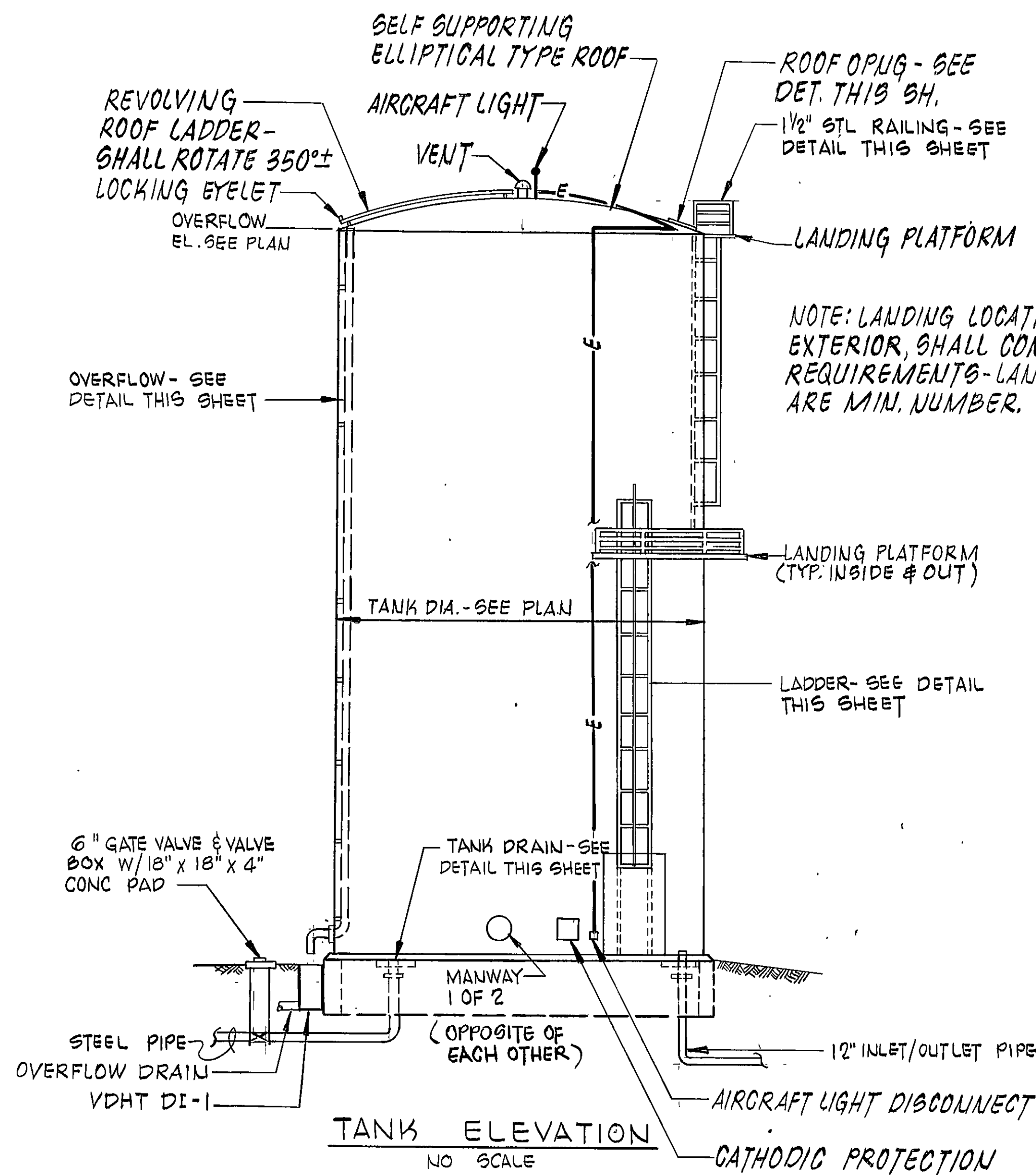
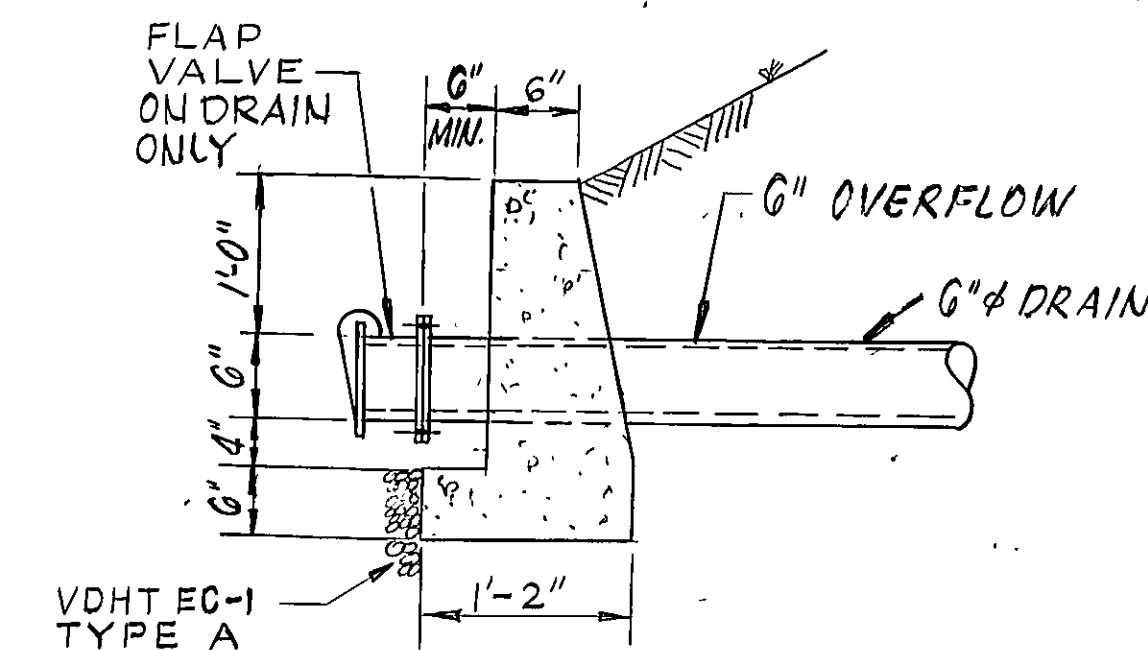
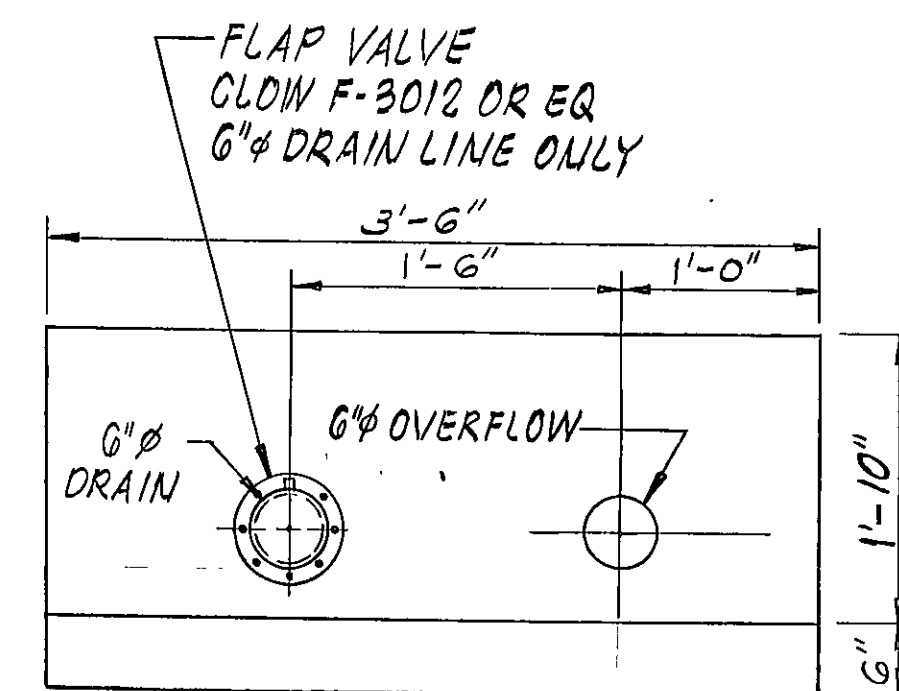
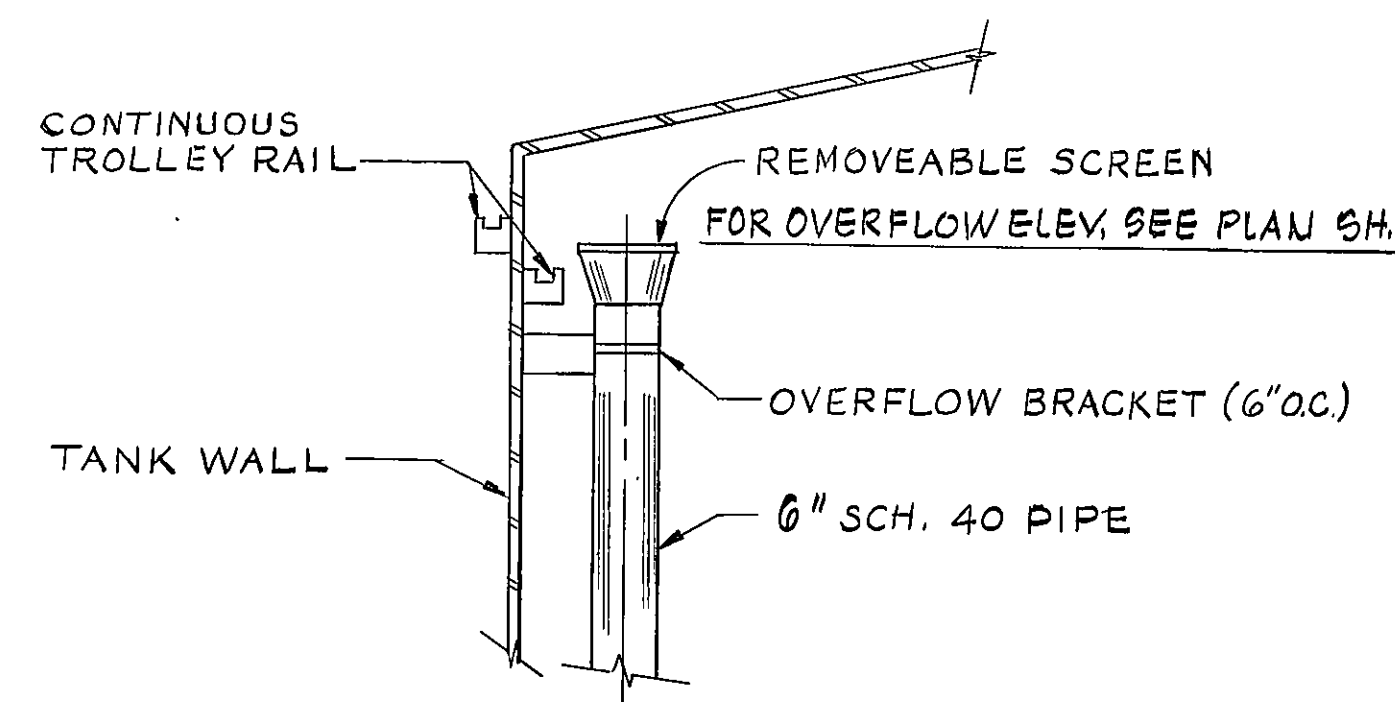
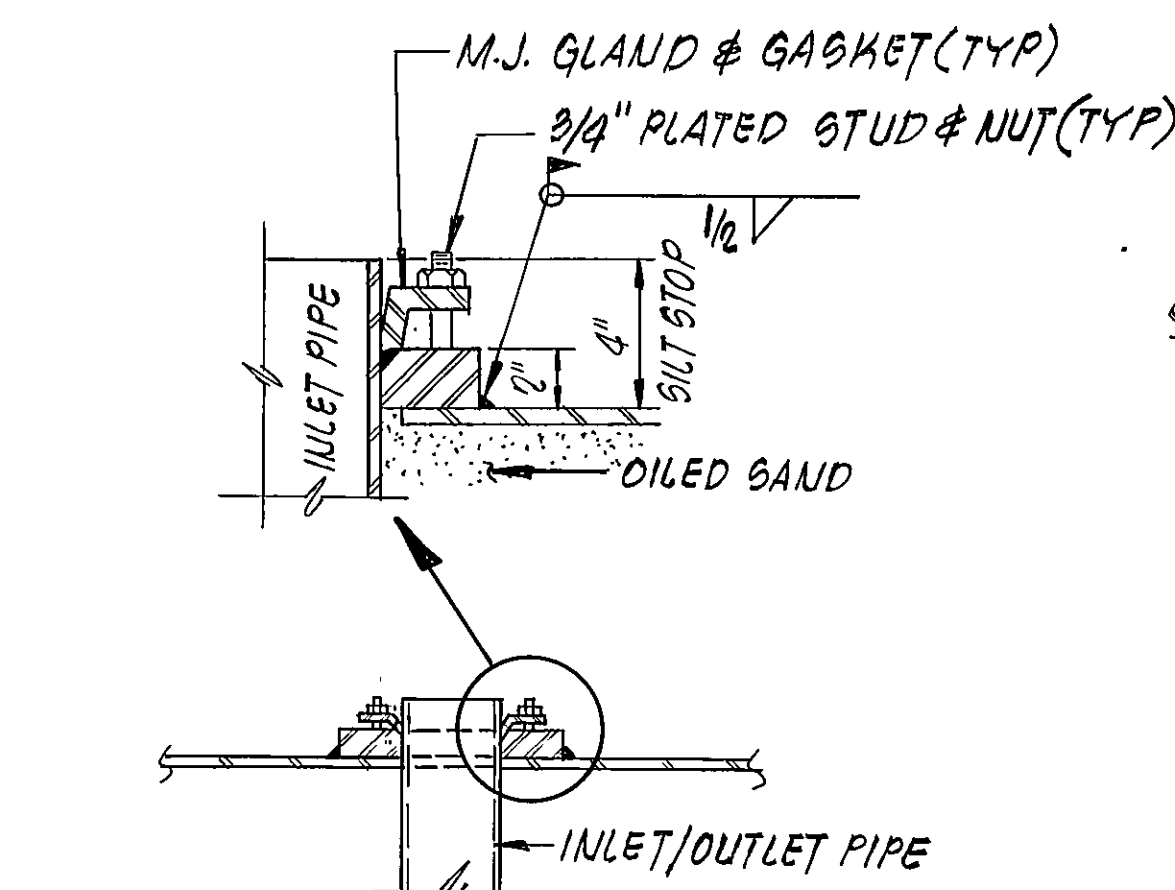




NOTES:

- 1) SEE SH. 10 FOR STRUCTURAL DETAILS.
- 2) SEE SPECIFICATIONS FOR ADD'L. REQUIREMENTS.



REVISION	DATE	DESCRIPTION	BY	APP
DESIGNED	AB	GRANDIN COURT WATER TANK #3 AND HOLLINS WATER TANK		
DRAWN	AB			
CHECKED	SWA			
APPROVED	SWA			
SUBMITTED	SWA	DETAILS		
		Mattern and Craig	SCALE NOTED	COMM. 468 & 470
		CONSULTING ENGINEERS	DATE MAY 1984	SHEET 9
		ROANOKE, VIRGINIA		

