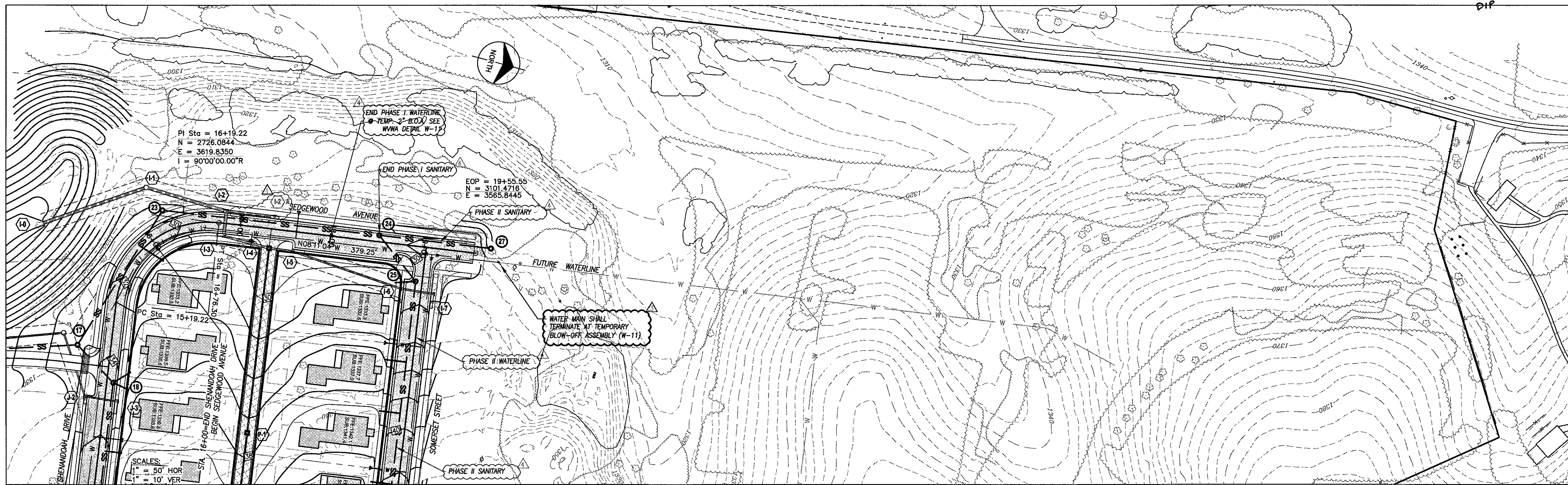
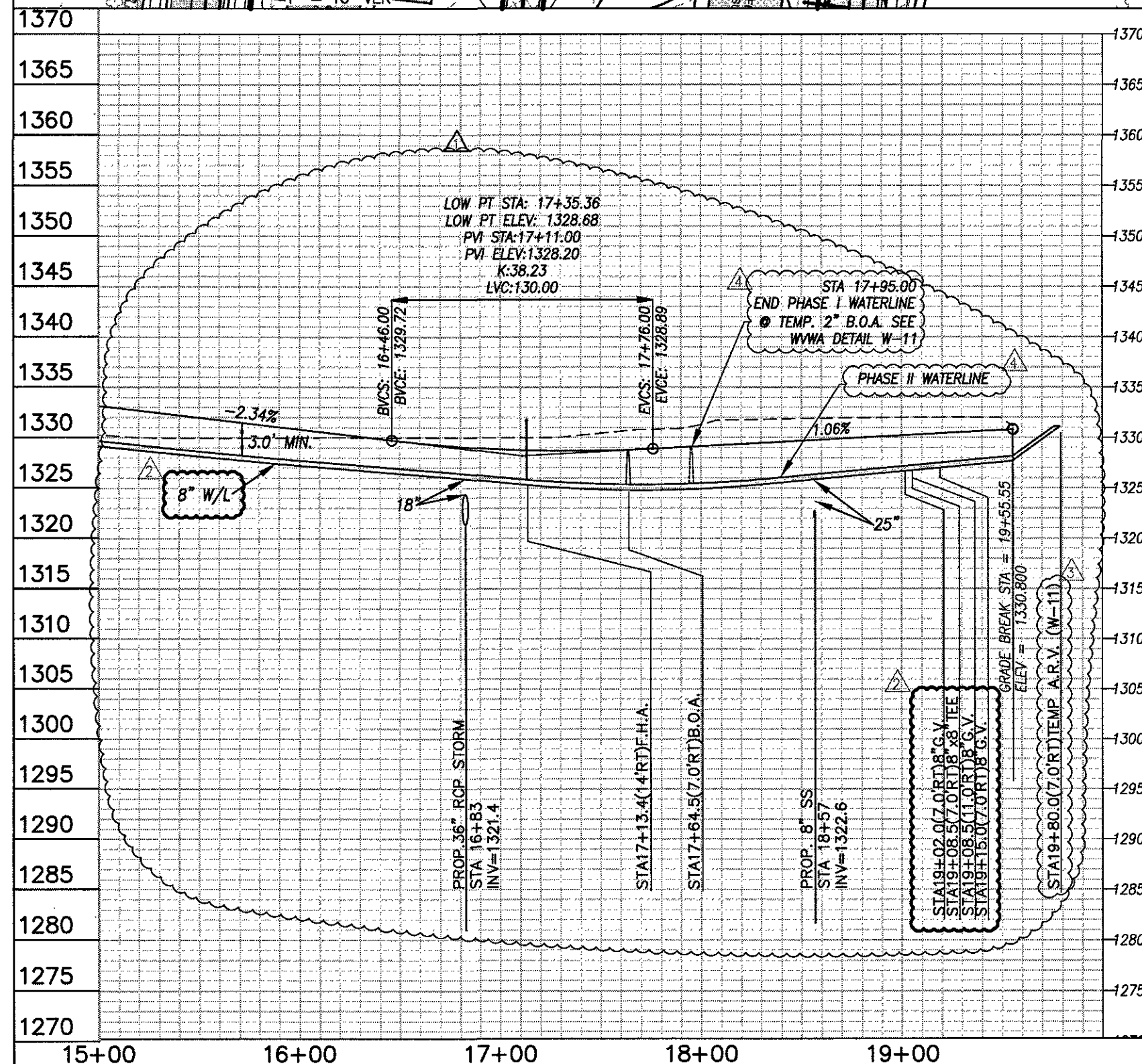




NOTE: PROPOSED WATERLINE SHALL BE
8" 6-909 UNLESS NOTED OTHERWISE



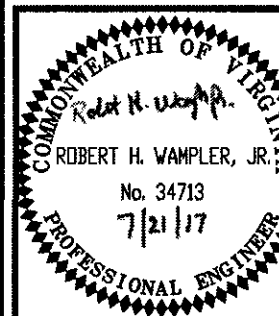
* PHASE 1 WATER LINE TESTED 4-13-18
* PHASE 2 WATER LINE TESTED 7-18-18

WVA COMMENTS - PHASING	REVISIONS
WVA COMMENTS	DATE
WVA COMMENTS	DESCRIPTION
VARIOUS DEVELOPMENT REVISIONS	

MSMJ	BY
12/1/17	MARK DATE
7/21/17	REVISIONS
7/19/17	
5/24/17	

DATE	5/8/08
PROJECT	03083
DESIGNED	RHW
DRAWN	MSMJ
CHECKED	RHW

ENGINEERING CONCEPTS, INC.
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3400 WILSON STREET
DALEVILLE, VIRGINIA 22643
540.473.1255



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