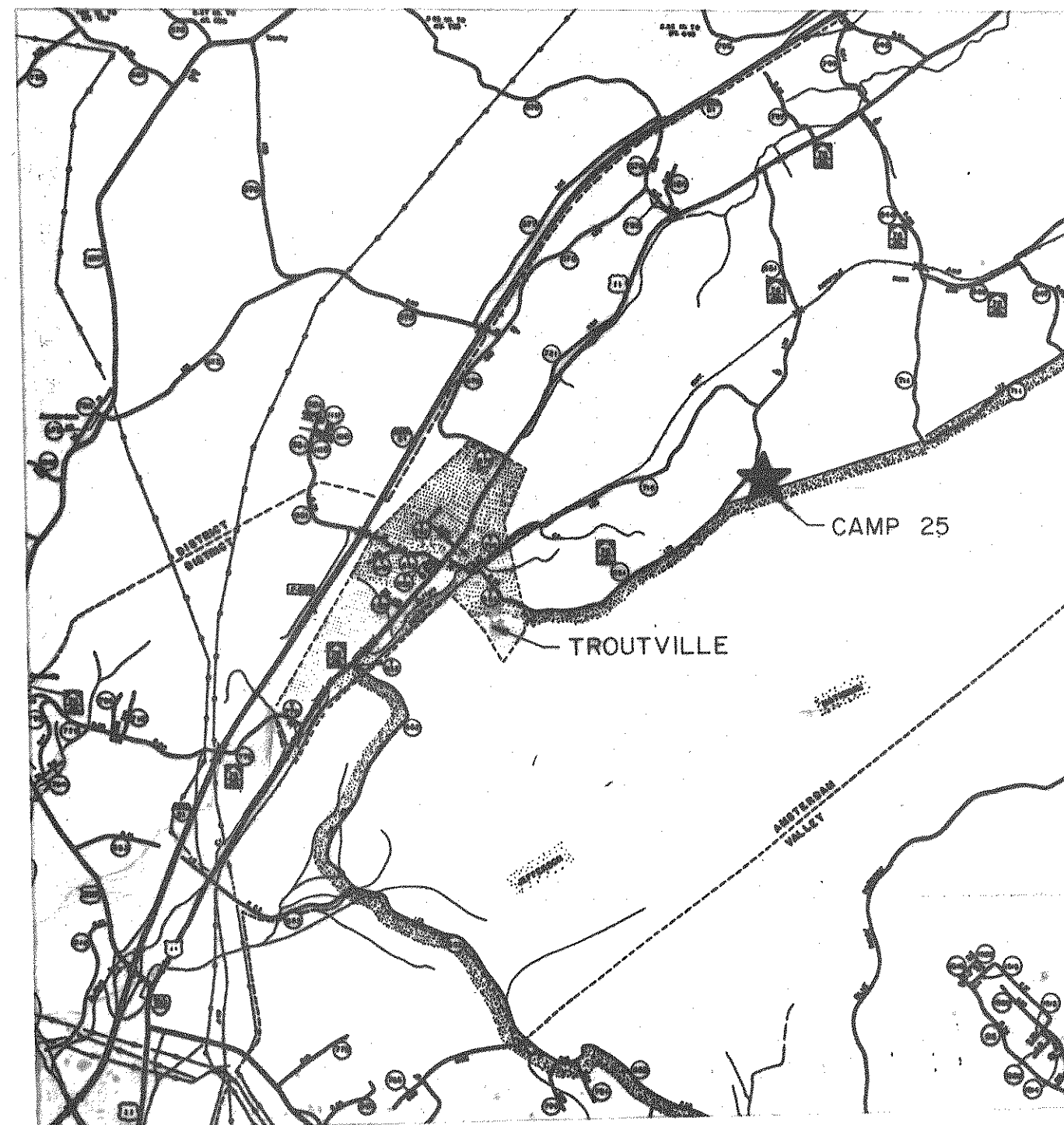


WATER AND SEWER FACILITIES TO SERVE CAMP 25 BOTETOURT COUNTY, VIRGINIA

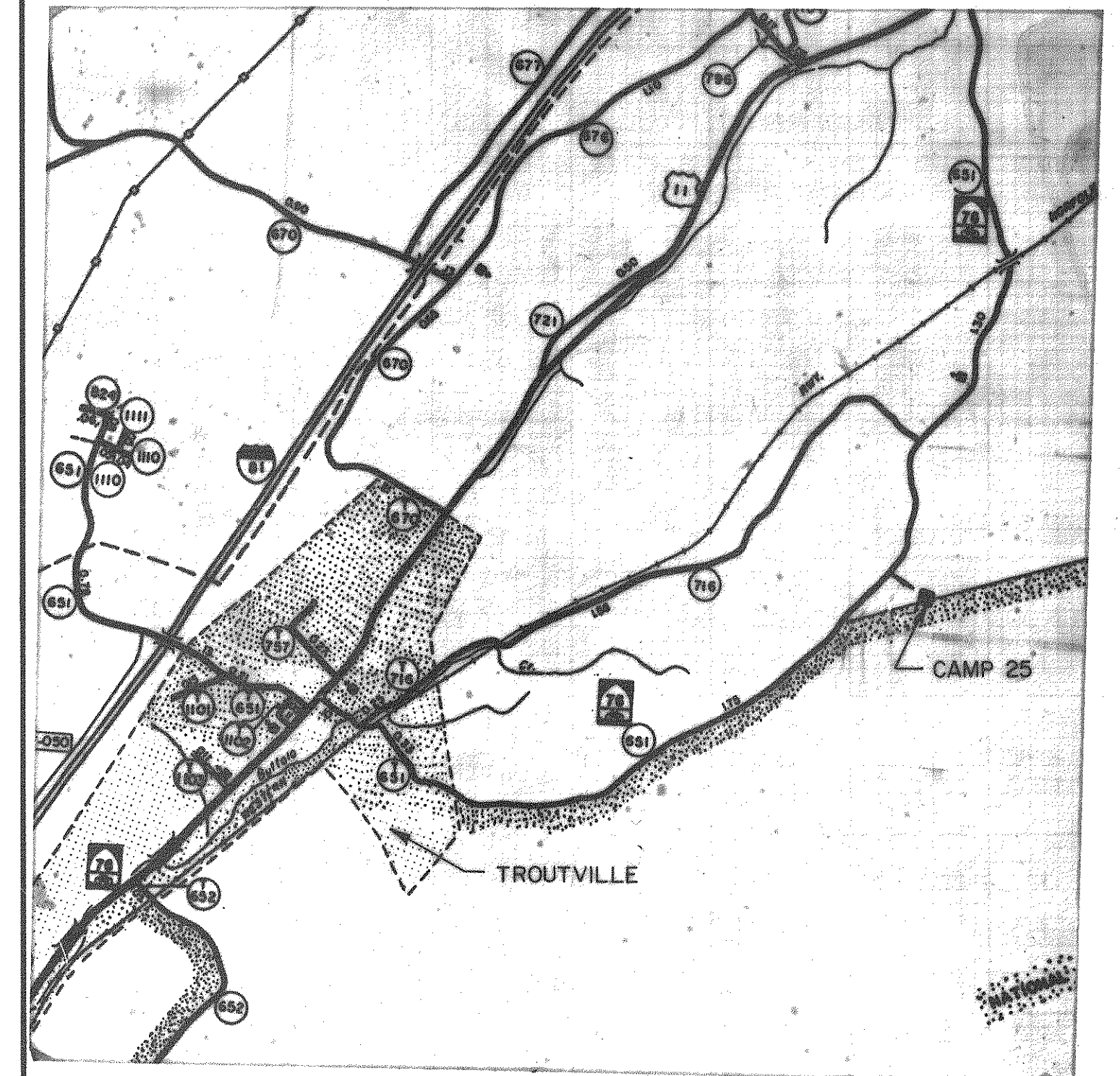
LOCATION MAP



SHEET INDEX

SH. 1-7	SEWER & WATER PLANS
SH. 8-13	SEWER & WATER PROFILES
SH. 14, 15	PUMP STATION BUILDING DETAILS
SH. 16, 17	WATER STORAGE TANK
SH. 18, 19	PUMP STATION BUILDING DETAILS
SH. 20, 21	MISCELLANEOUS DETAILS

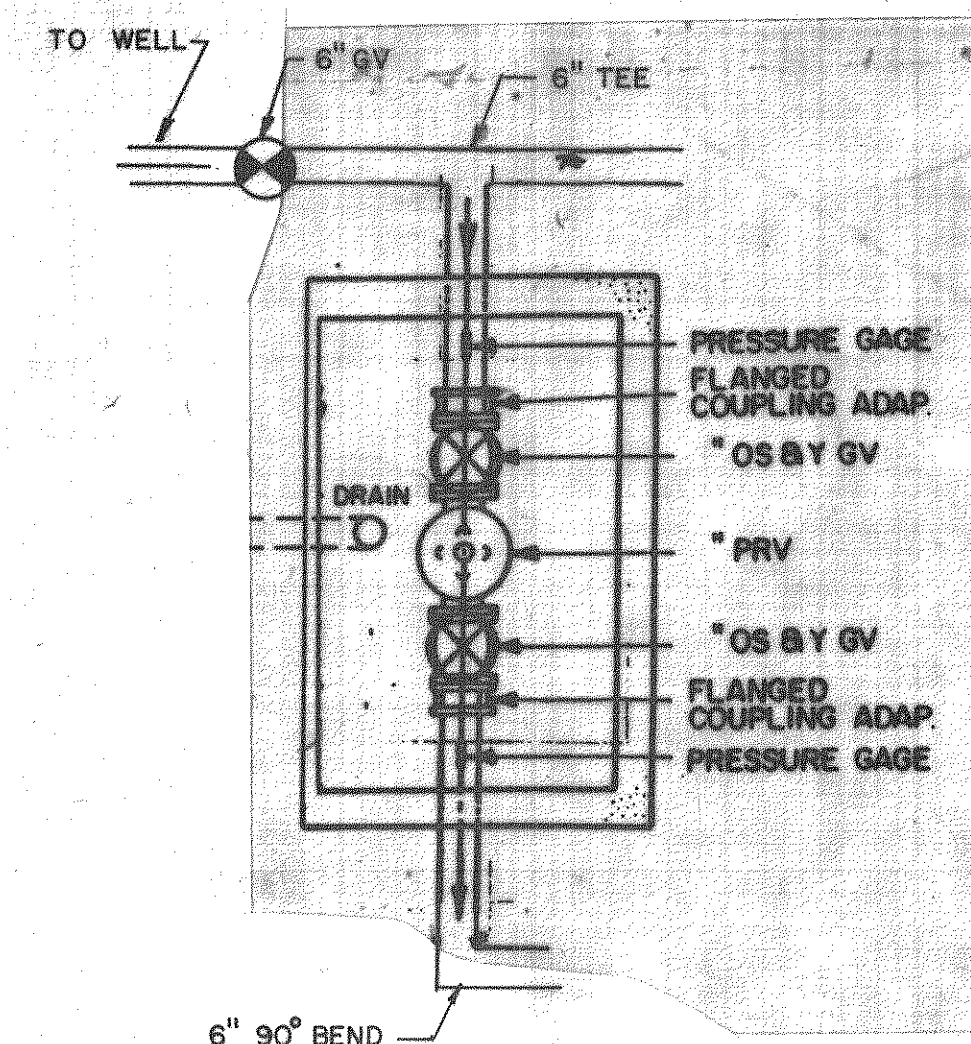
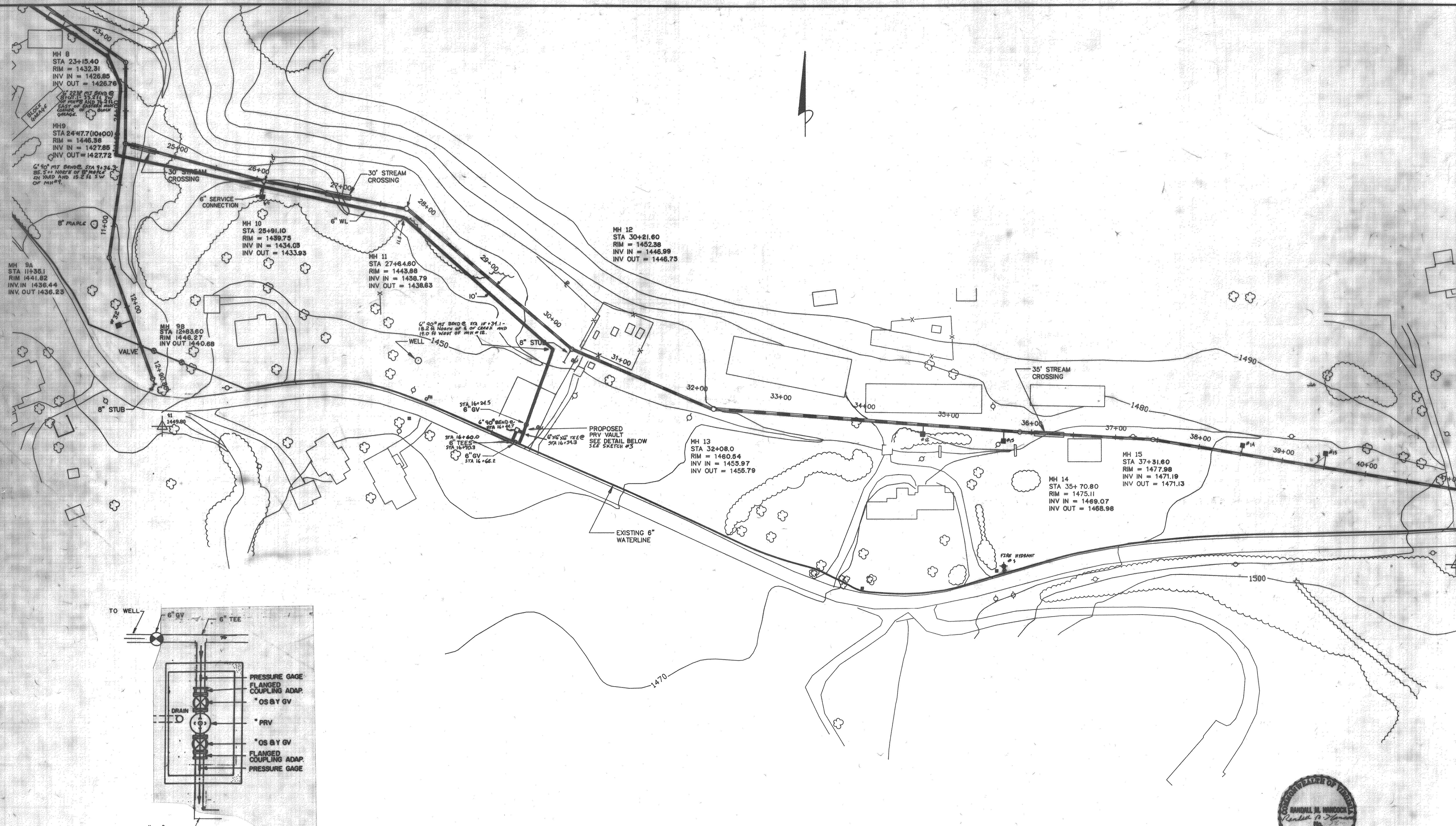
VICINITY MAP



Draper Aden Associates
 CONSULTING ENGINEERS
 Blacksburg, Virginia — Richmond, Virginia

DRAPER ADEN JOB NO. 5549

"As-Built"



PRV VAULT





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CONSULTING ENGINEERS
BLACKSBURG, VIRGINIA

DESIGNED RMH
DRAWN HP-7580 B
CHECKED RMH
DATE

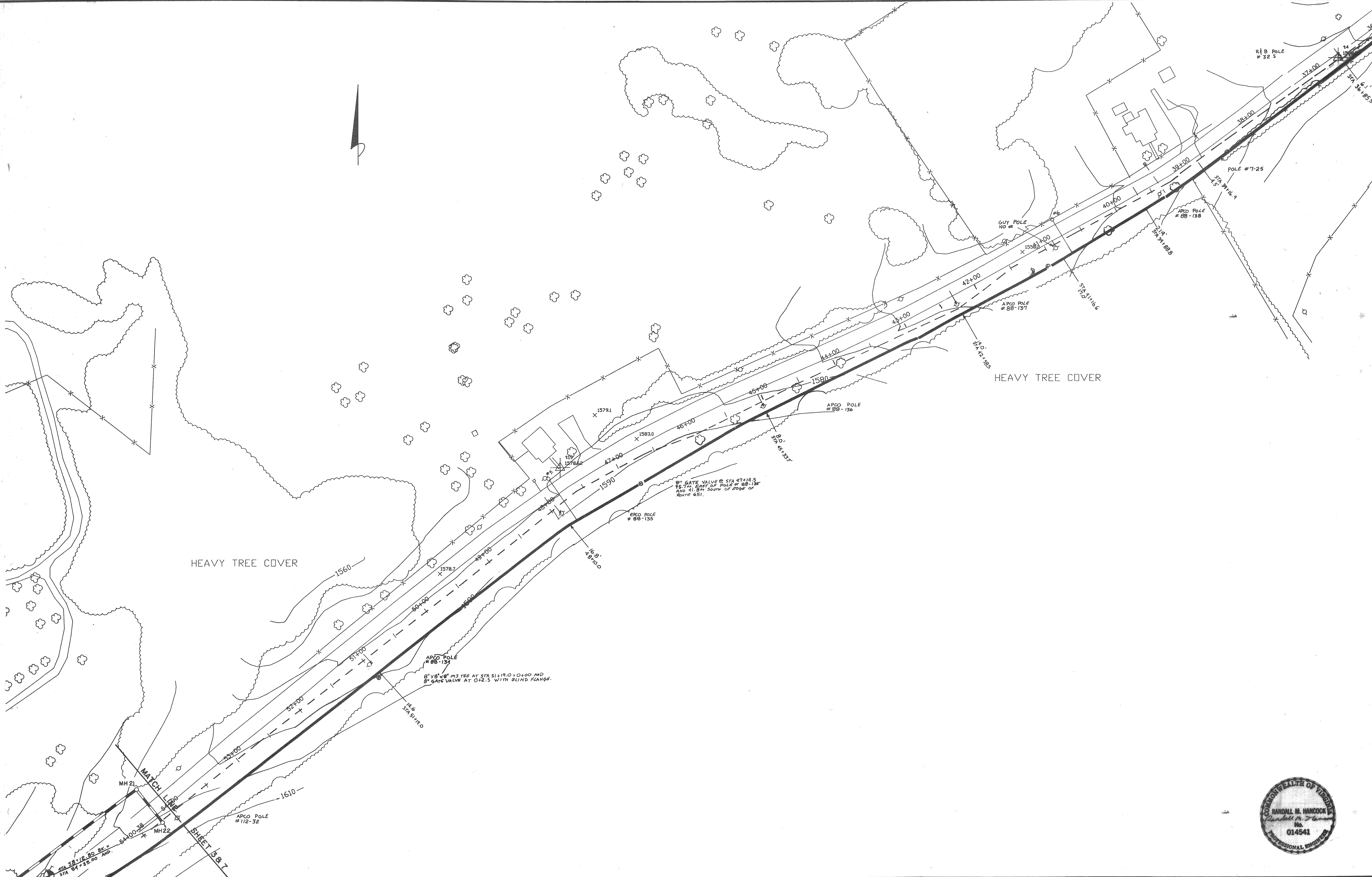
SANITARY SEWER AND WATER PLAN
CAMP 25 WATER & SEWER EXTENSION

REVISIONS: 8 JUNE 1989

SCALE: 1" = 50'

PLAN N° T-5549

SHEET
3 OF 21



DRAPER - ADEN ASSOCIATES, INC.
CONSULTING ENGINEERS
BLACKSBURG, VIRGINIA

DESIGNED RMH
DRAWN HP - 7580B
CHECKED RMH
DATE

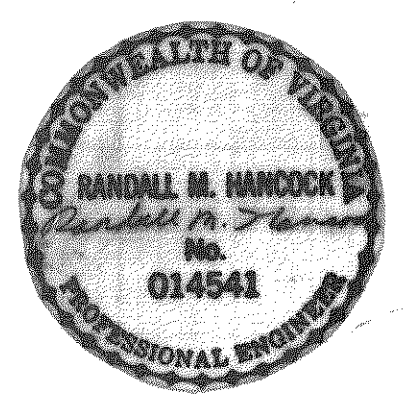
SANITARY SEWER AND WATER PLAN
CAMP 25 WATER & SEWER EXTENSION

REVISIONS: 8 JUNE 1989

SCALE: 1" = 50'

PLAN N° T-5549

SHEET
4 OF 21





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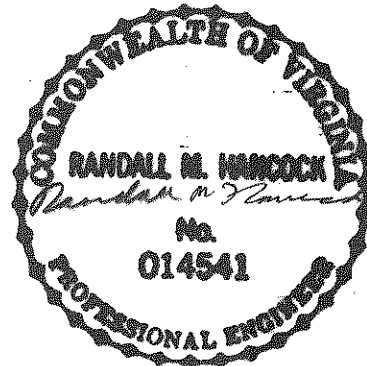
SANITARY SEWER PROFILE
CAMP 25 WATER & SEWER EXTENSION

REVISIONS:

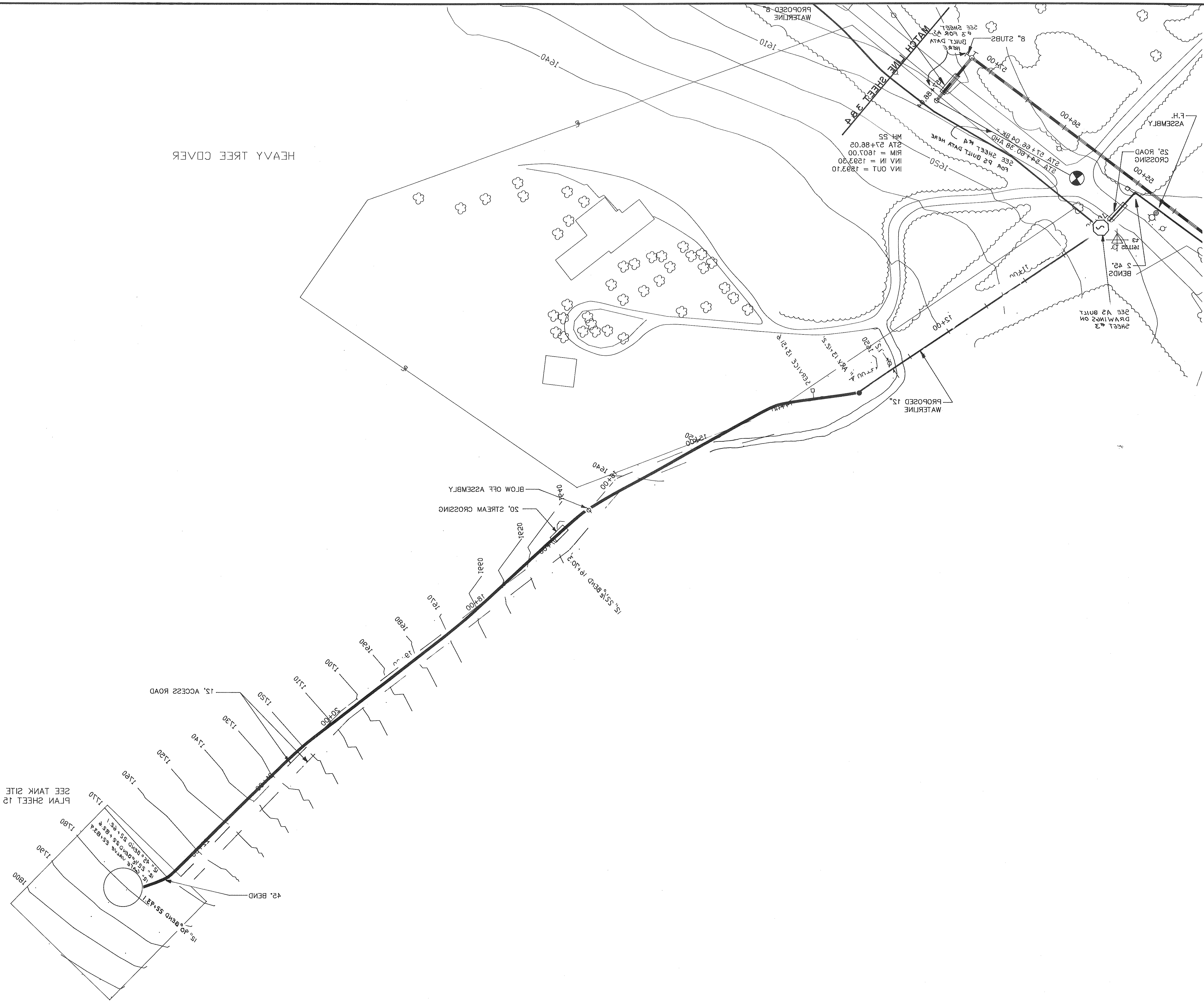
SCALE: HORIZ. 1"=50'
VERT. 1"=10'

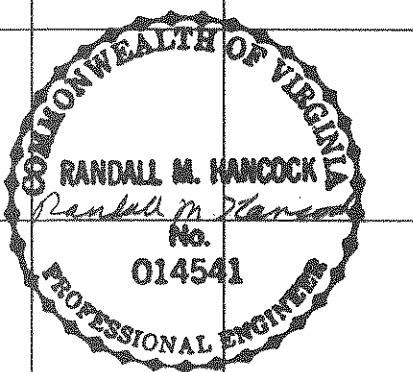
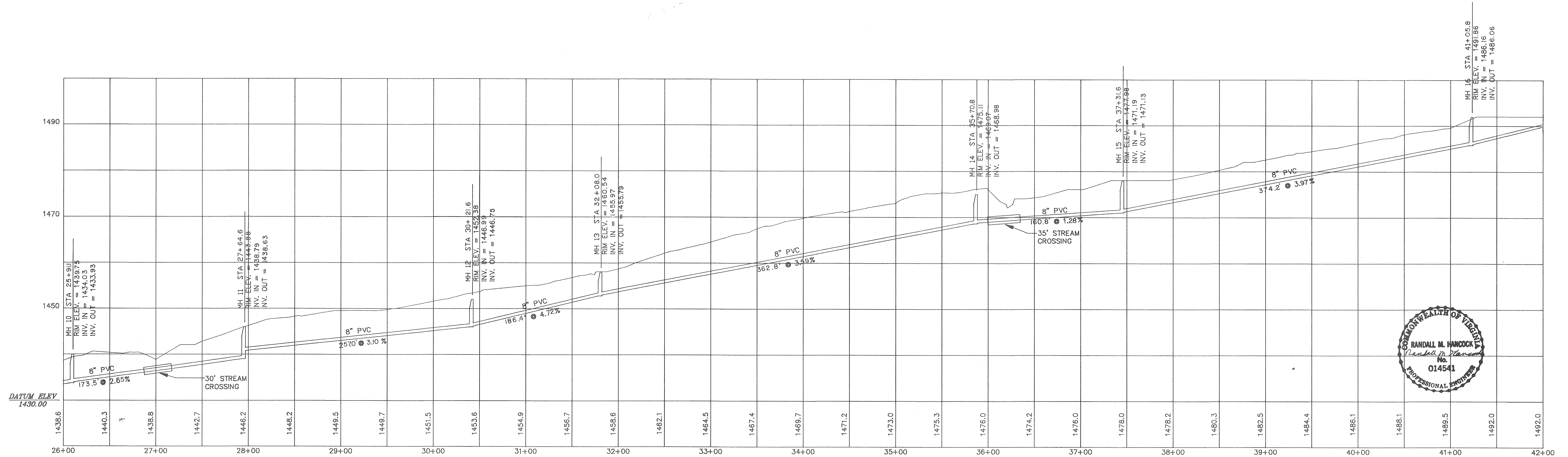
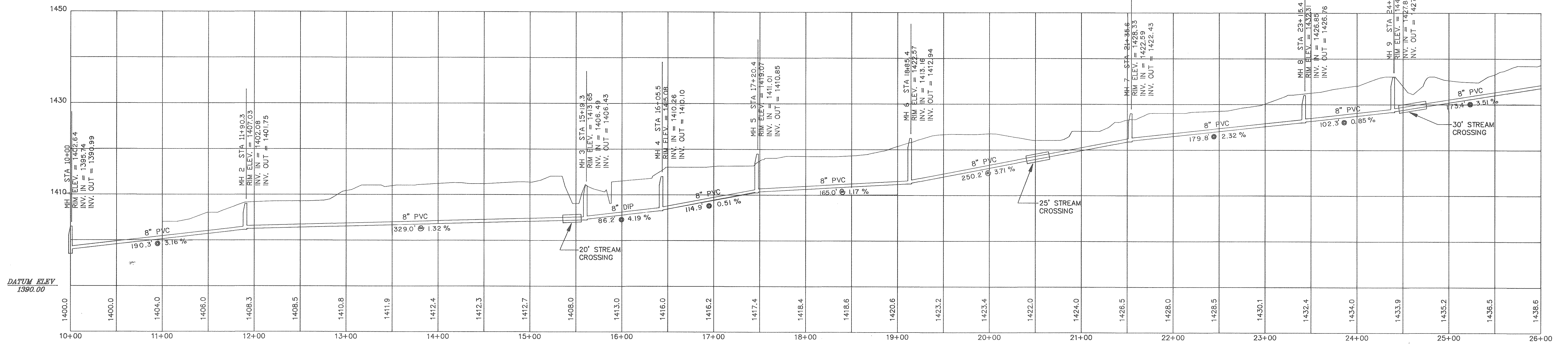
PLAN No T-5549

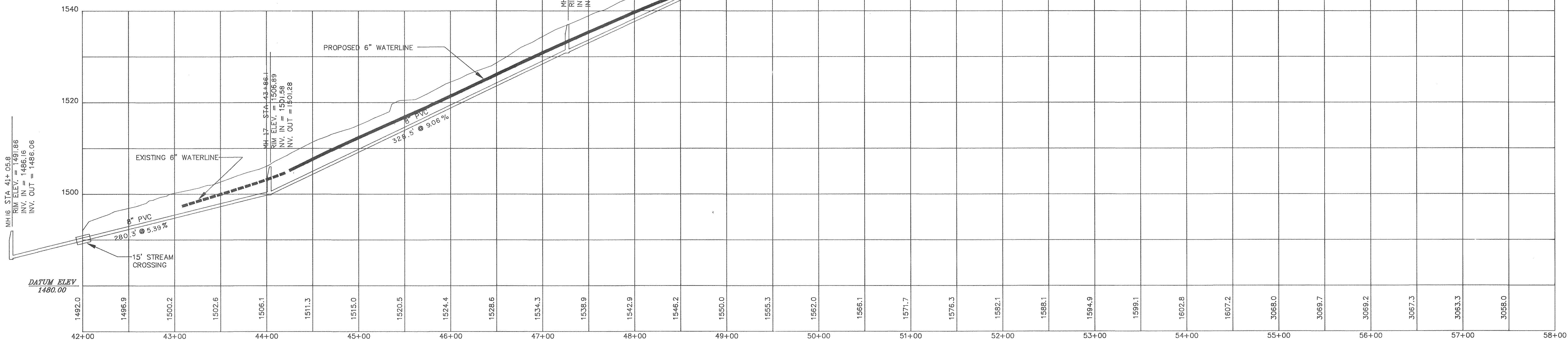
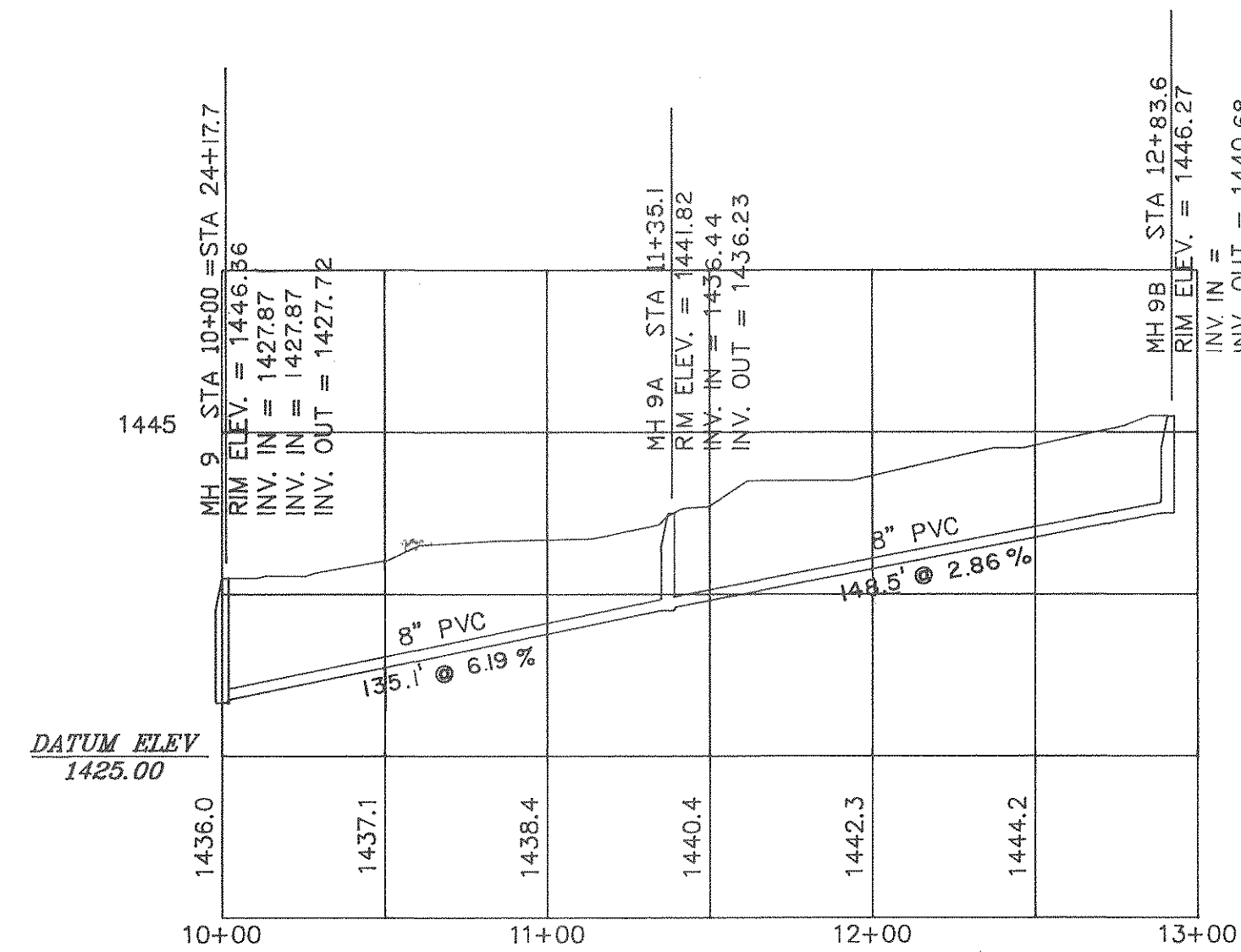
SHEET
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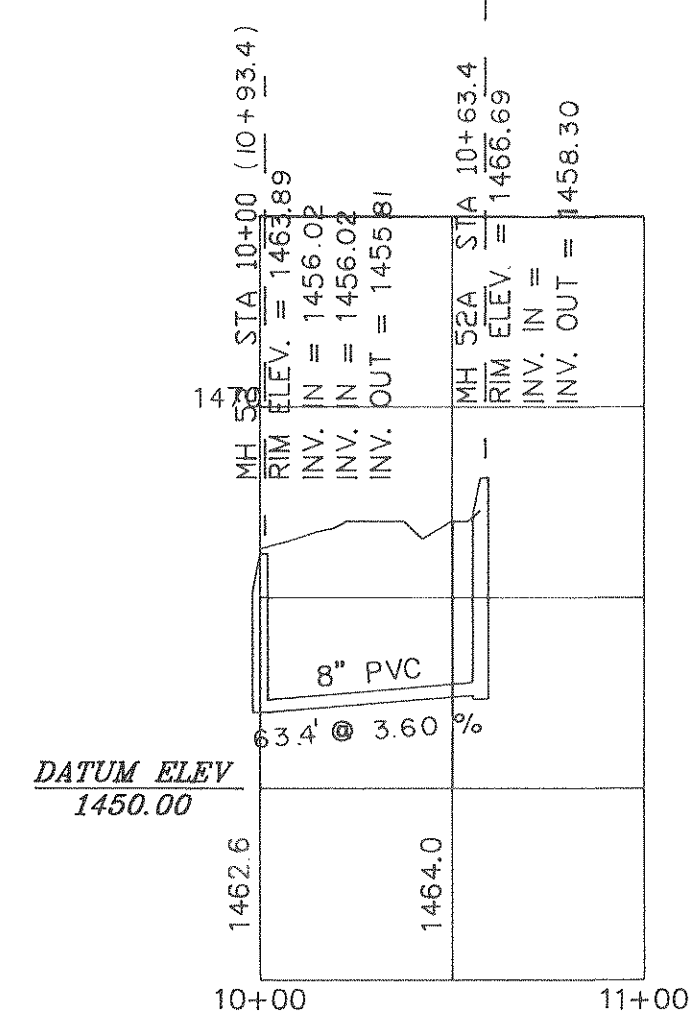
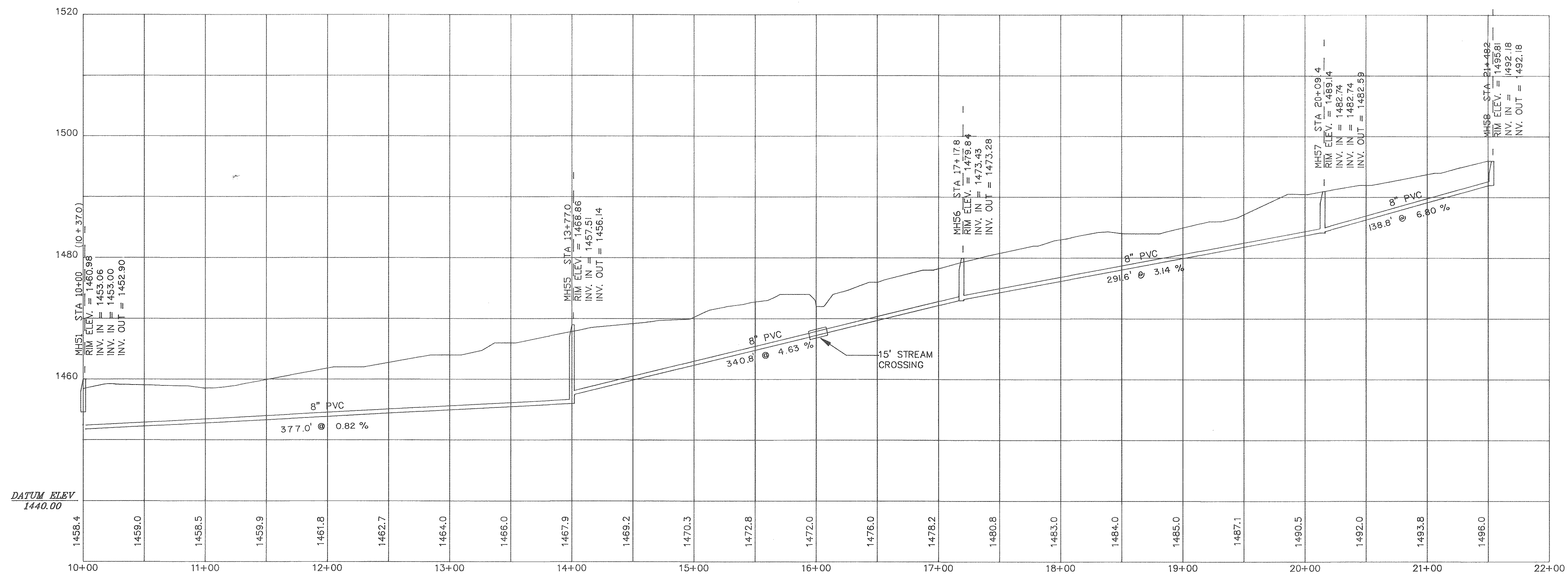
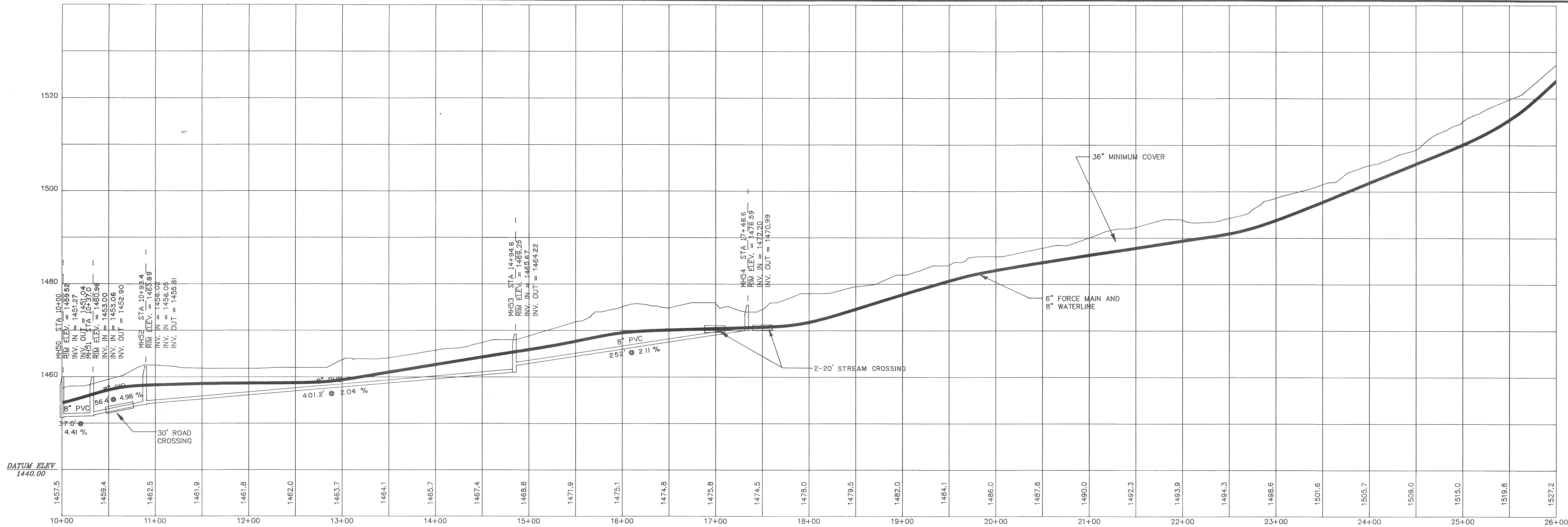












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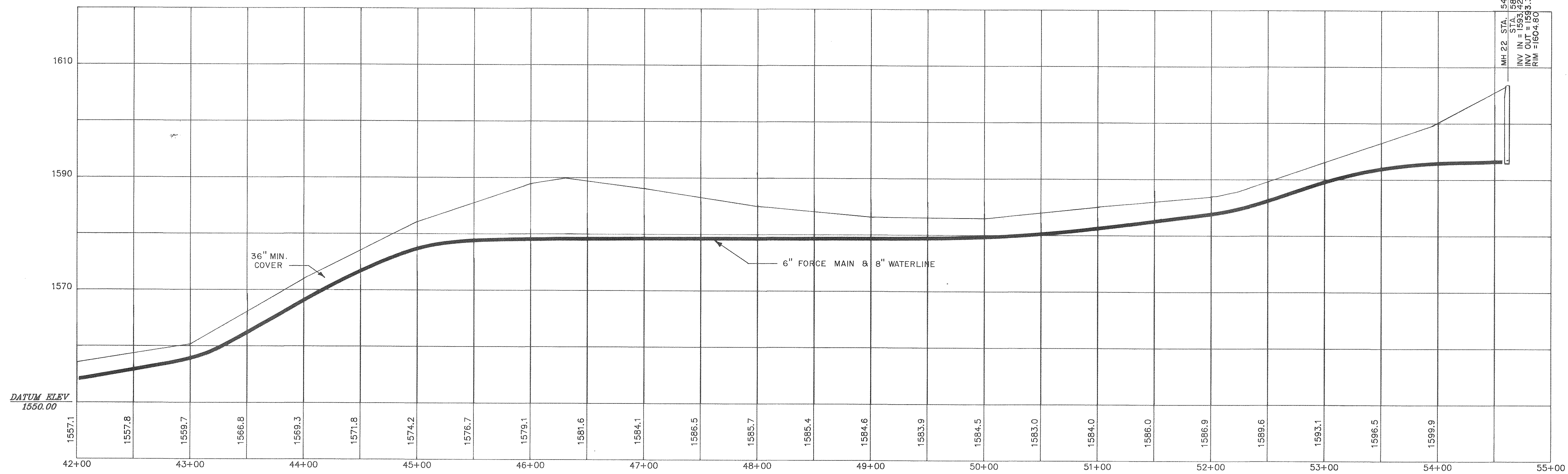
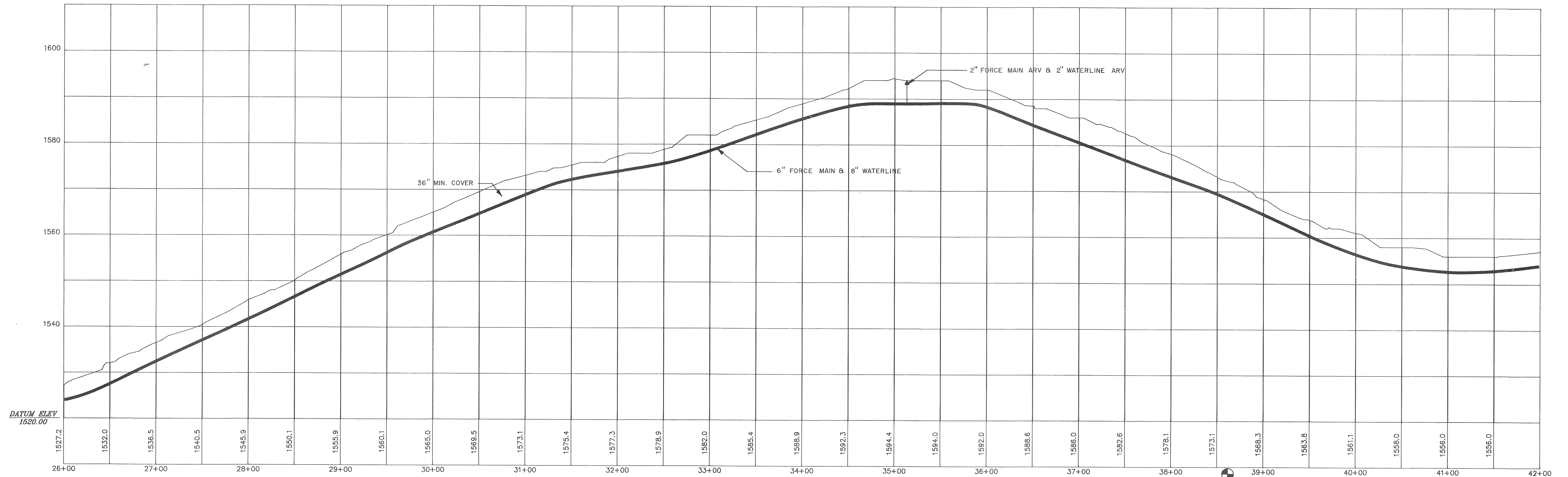
SANITARY SEWER AND WATER PROFILE
CAMP 25 WATER & SEWER EXTENSION

REVISIONS :

SCALE : HORIZ. 1"=50'
VERT. 1"=10'

PLAN N° T-5549

SHEET
10 OF 21



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CONSULTING ENGINEERS
BLACKSBURG, VIRGINIA

DESIGNED RMH
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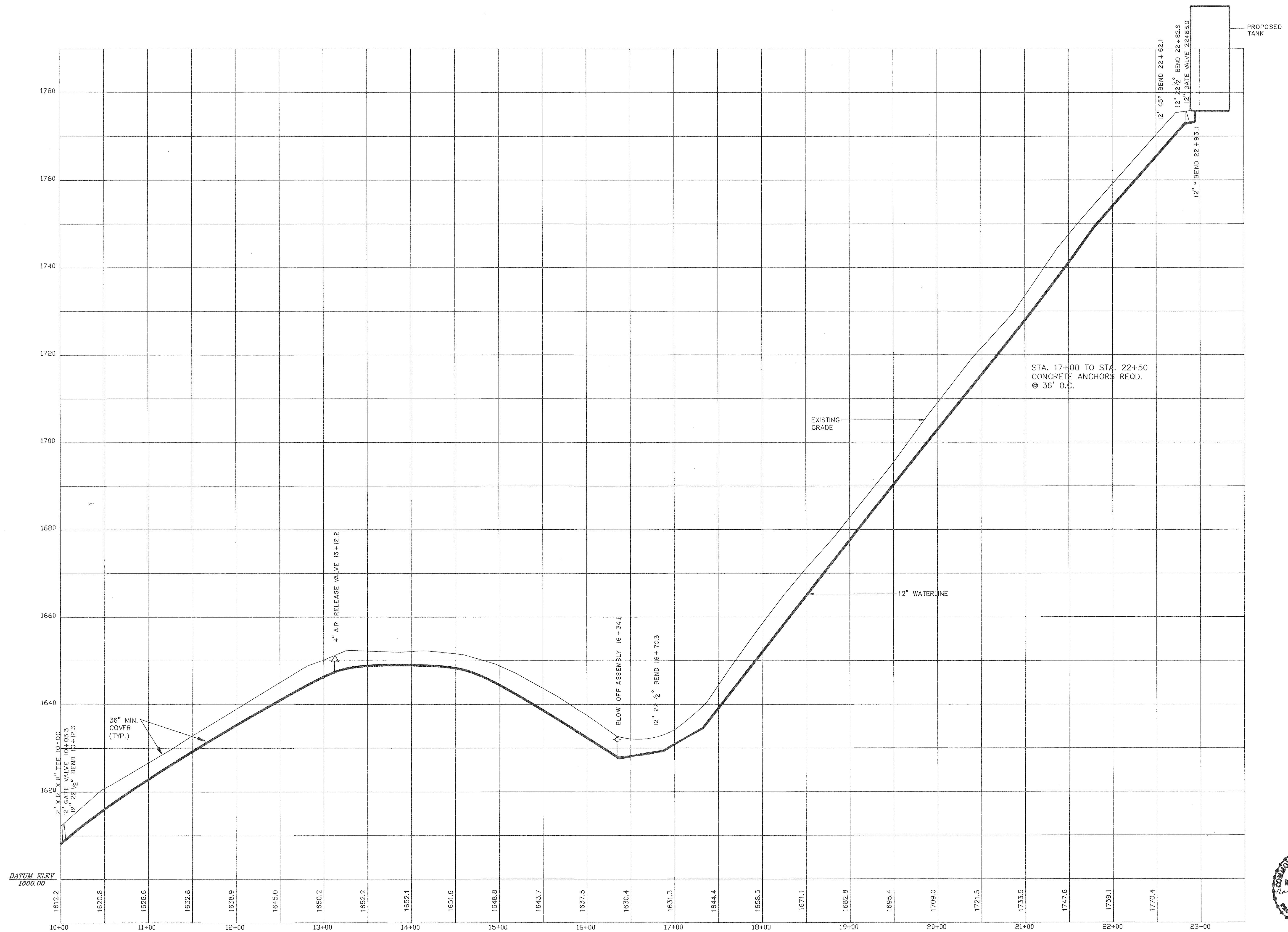
SANITARY SEWER AND WATER PROFILE
CAMP 25 WATER & SEWER EXTENSION

REVISIONS :

SCALE : HORIZ. 1" = 50'
VERT. 1" = 10'

PLAN N^o T-5549

SHEET
11 OF 21



DRAPER - ADEN ASSOCIATES, INC.
CONSULTING ENGINEERS
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DATE

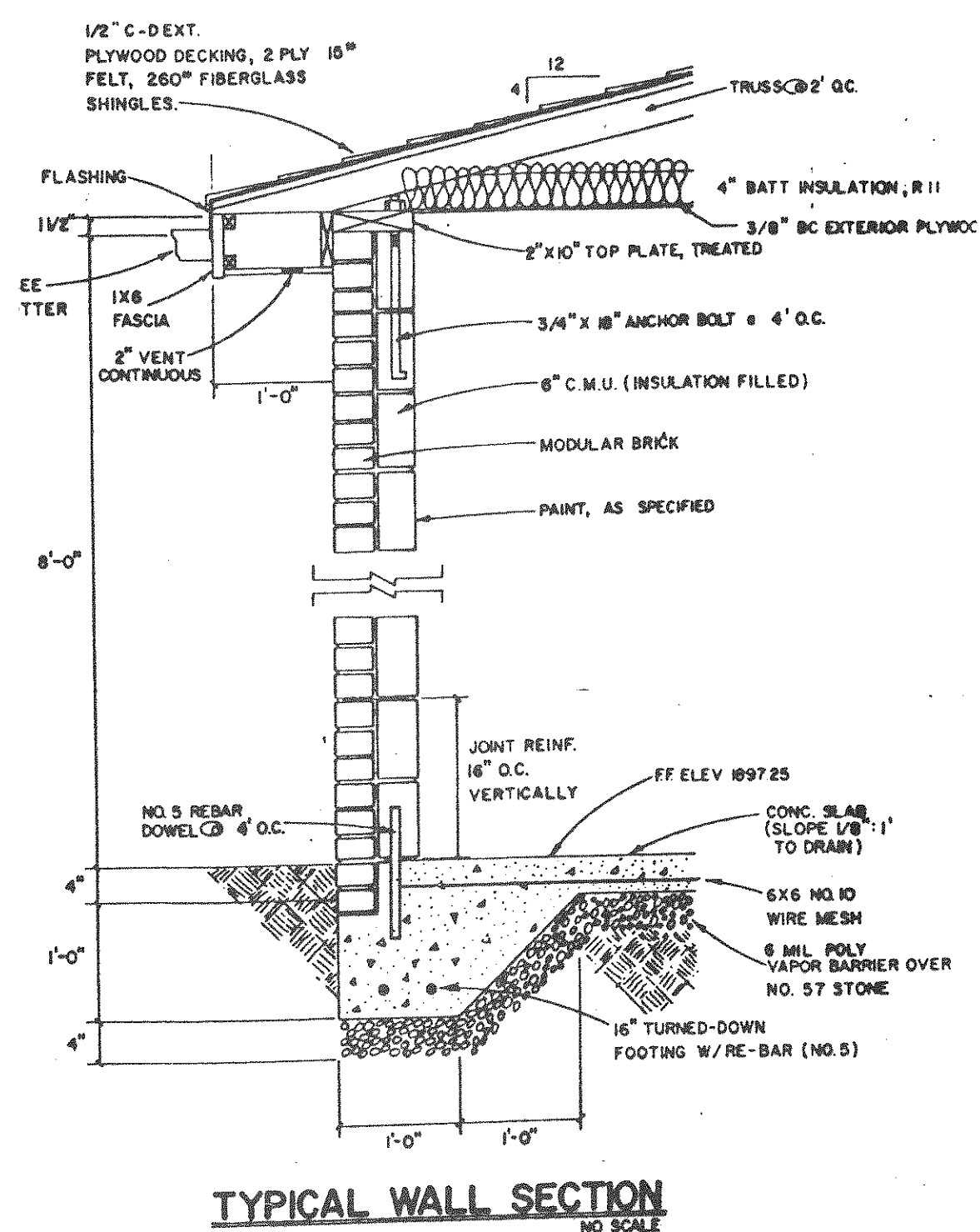
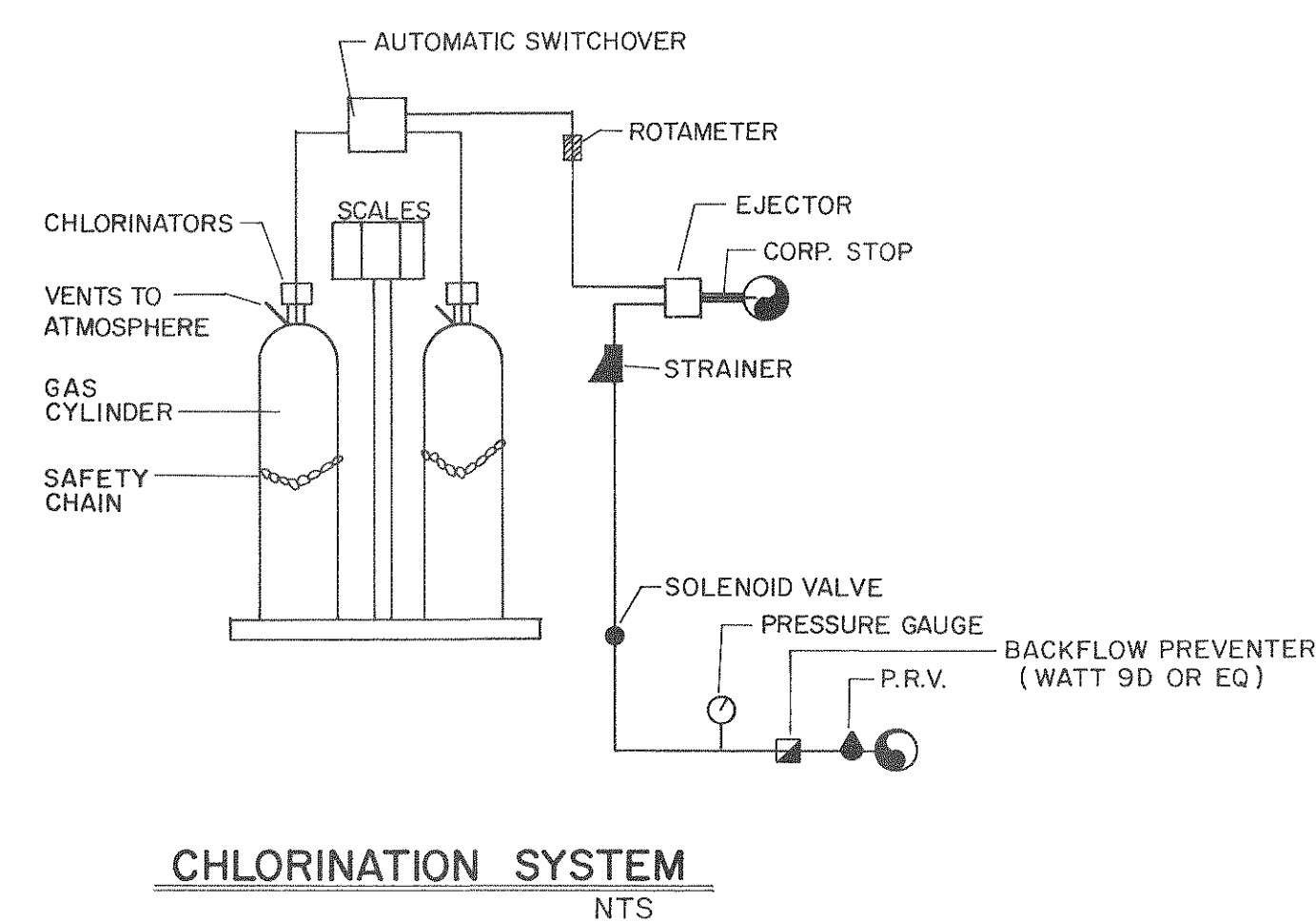
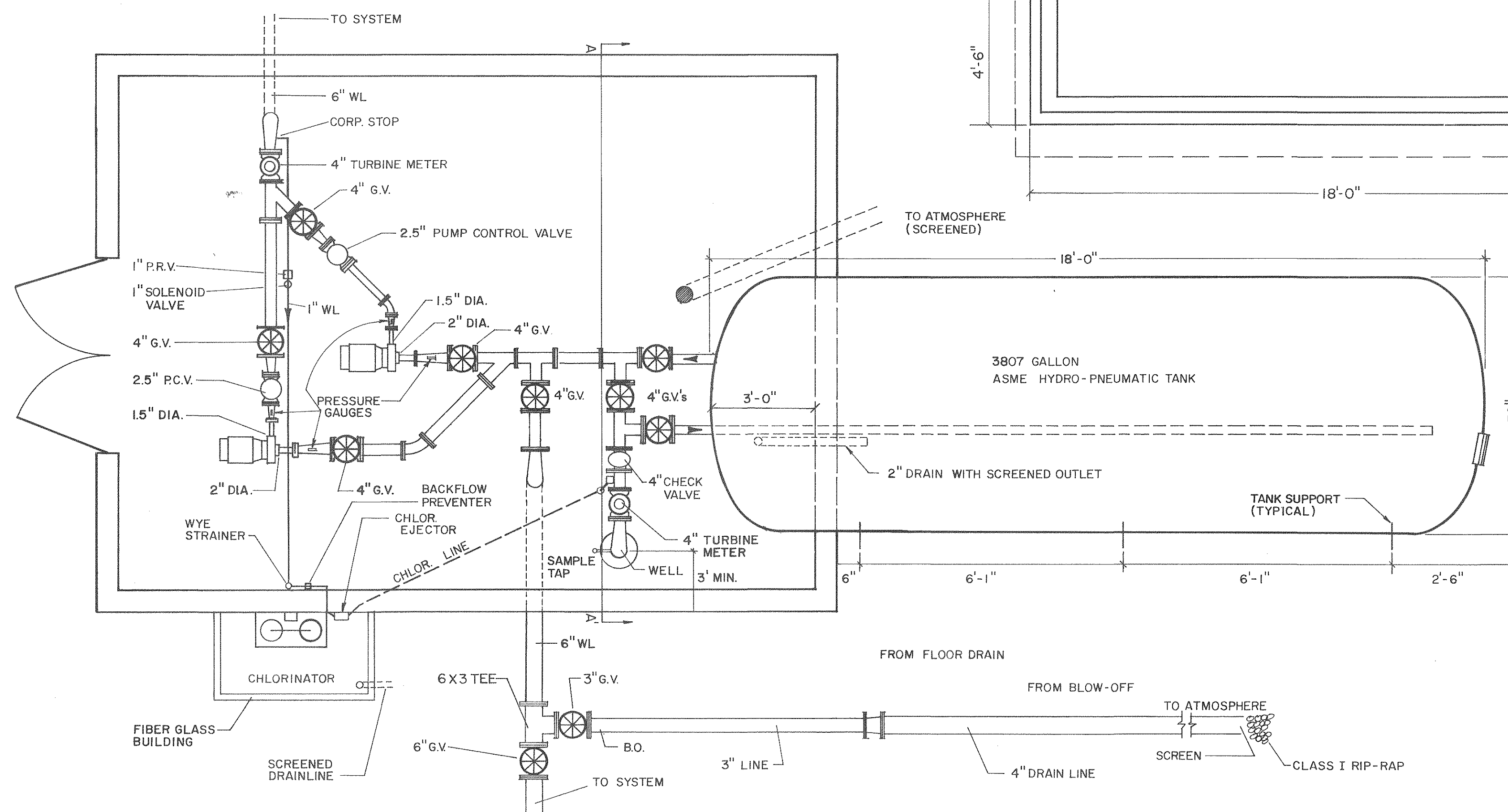
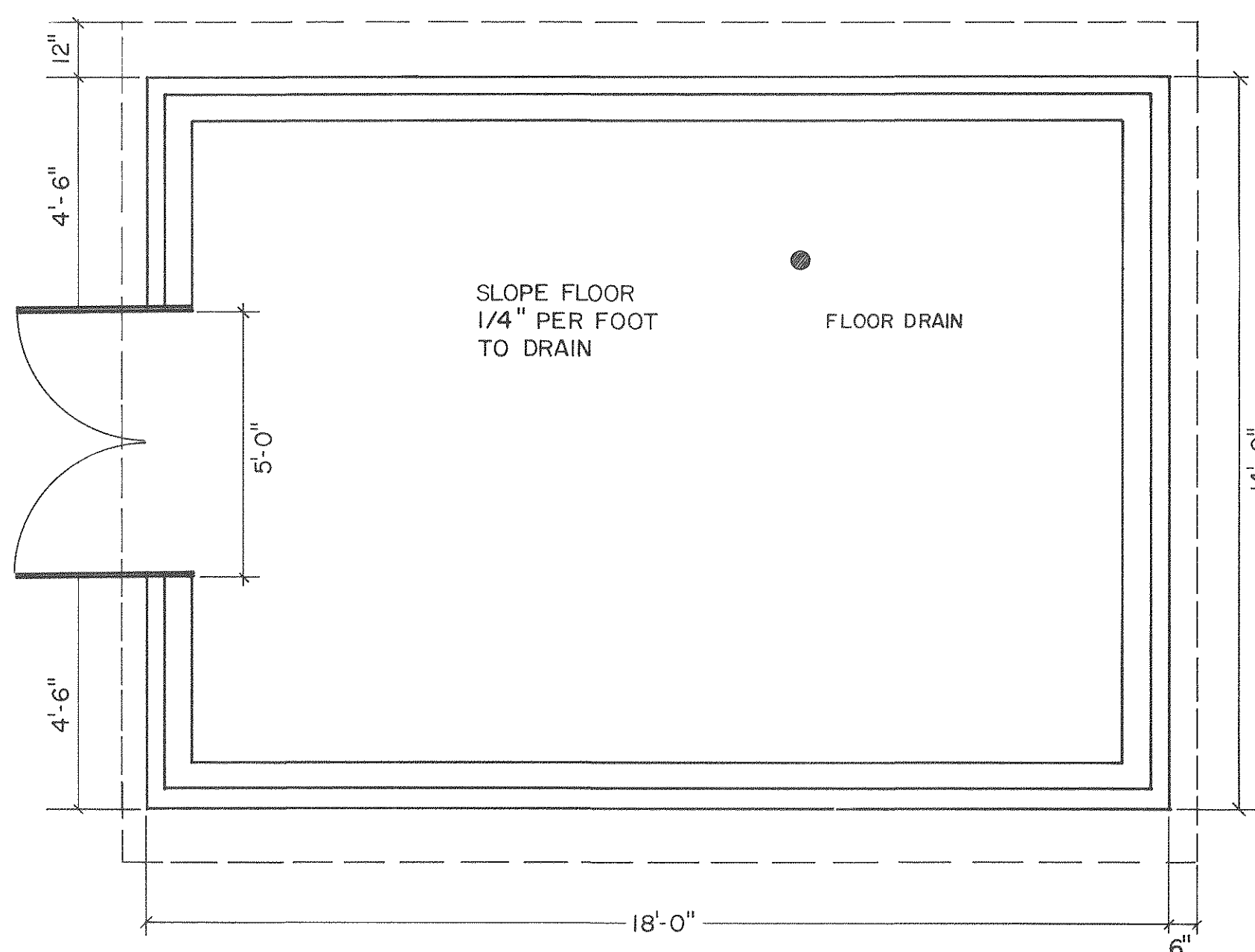
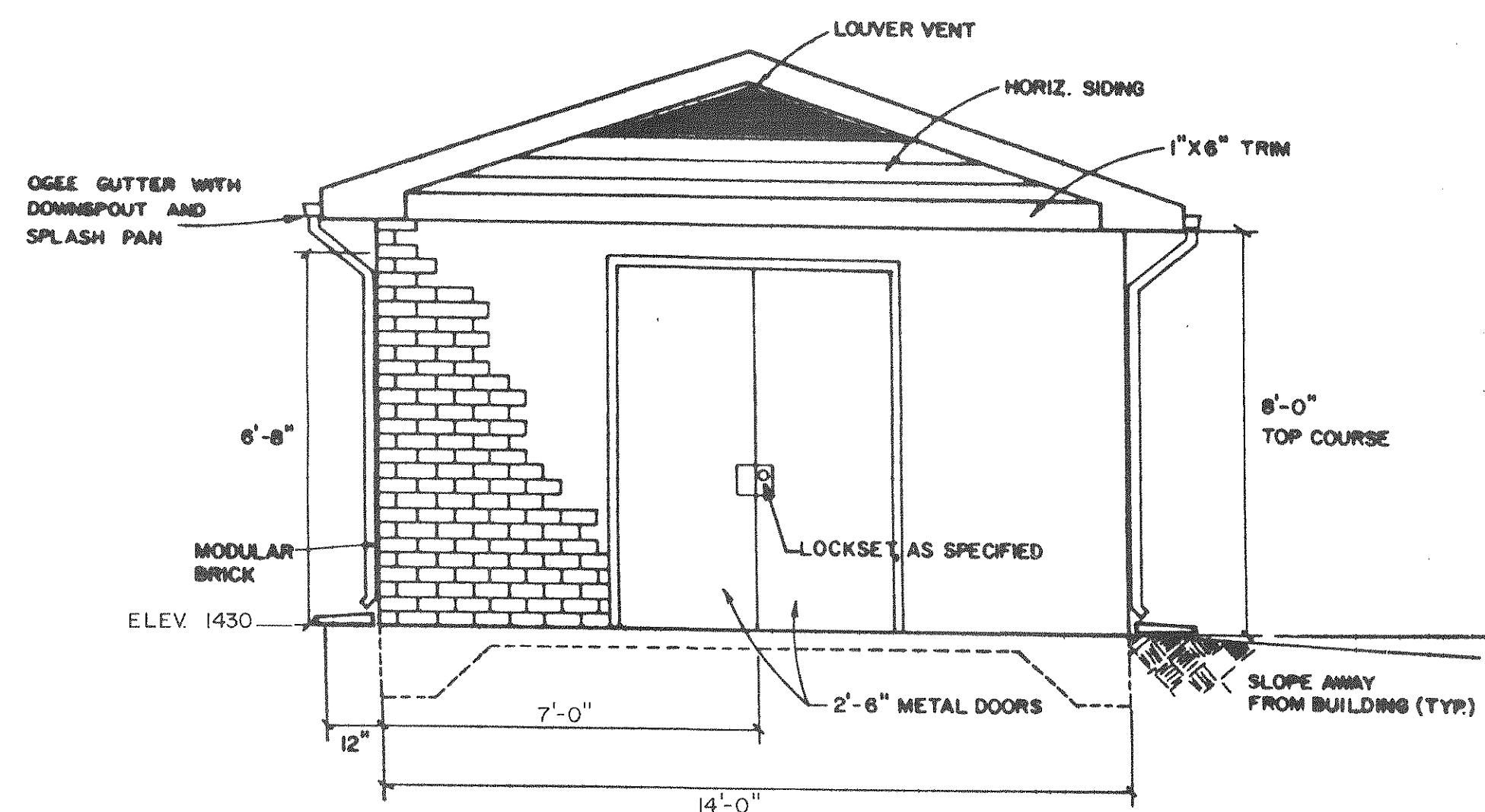
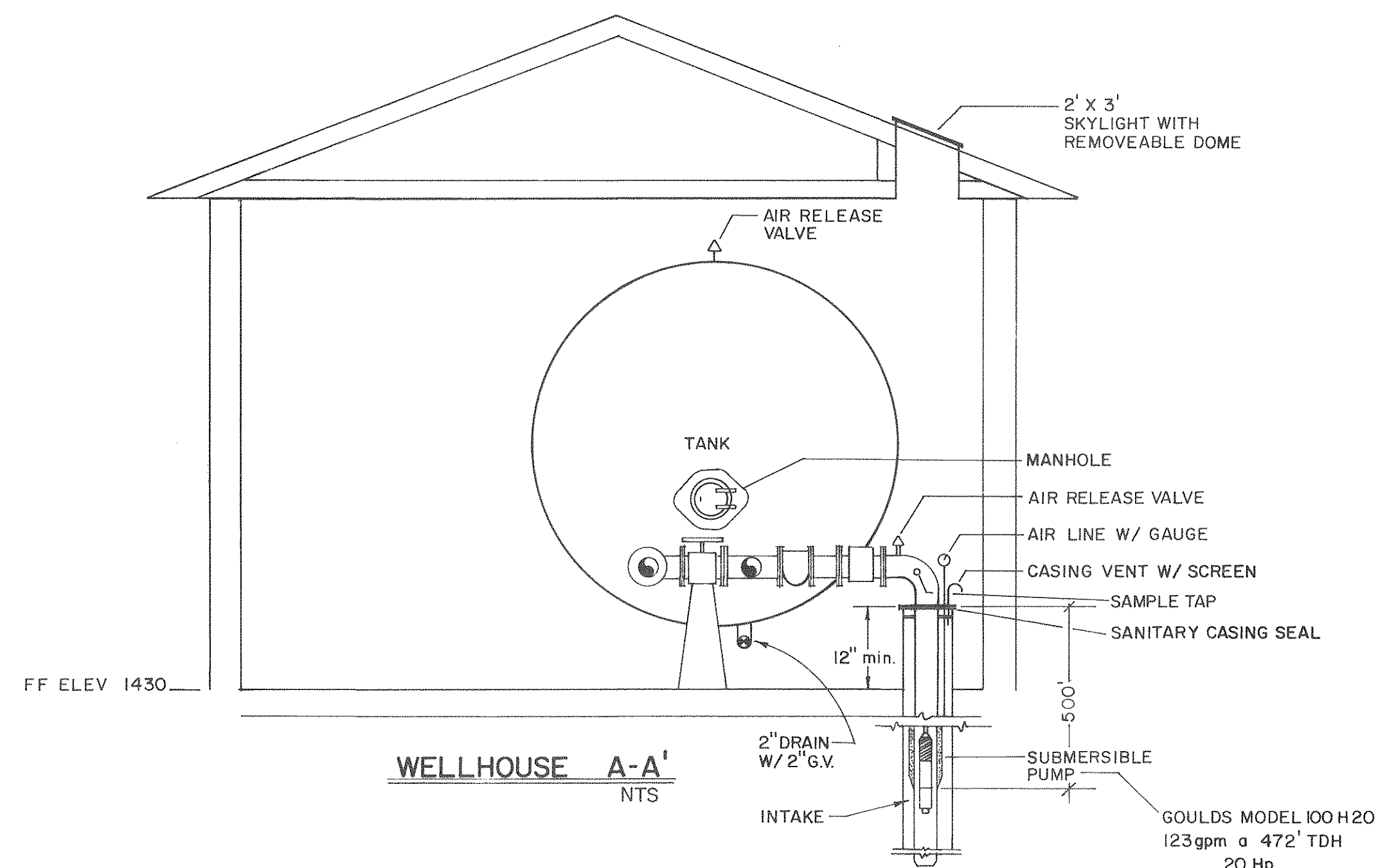
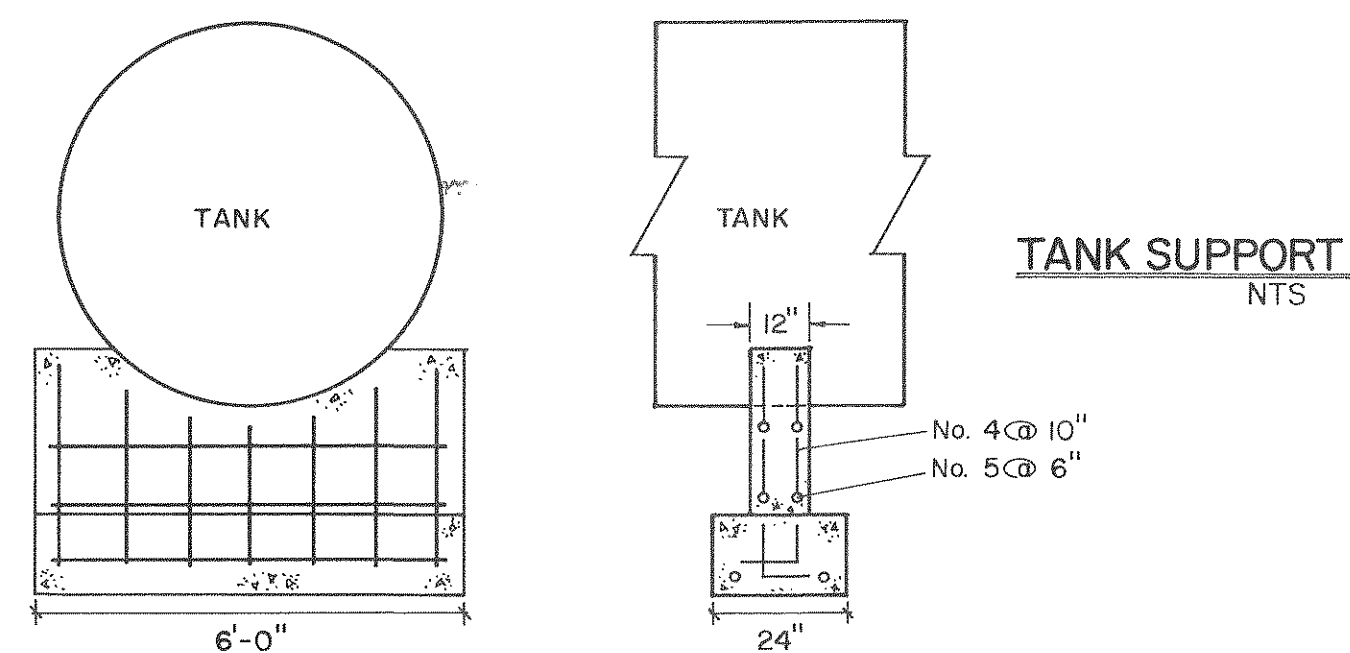
WATERLINE PROFILE AND TANK LINE
CAMP 25 WATER & SEWER EXTENSION

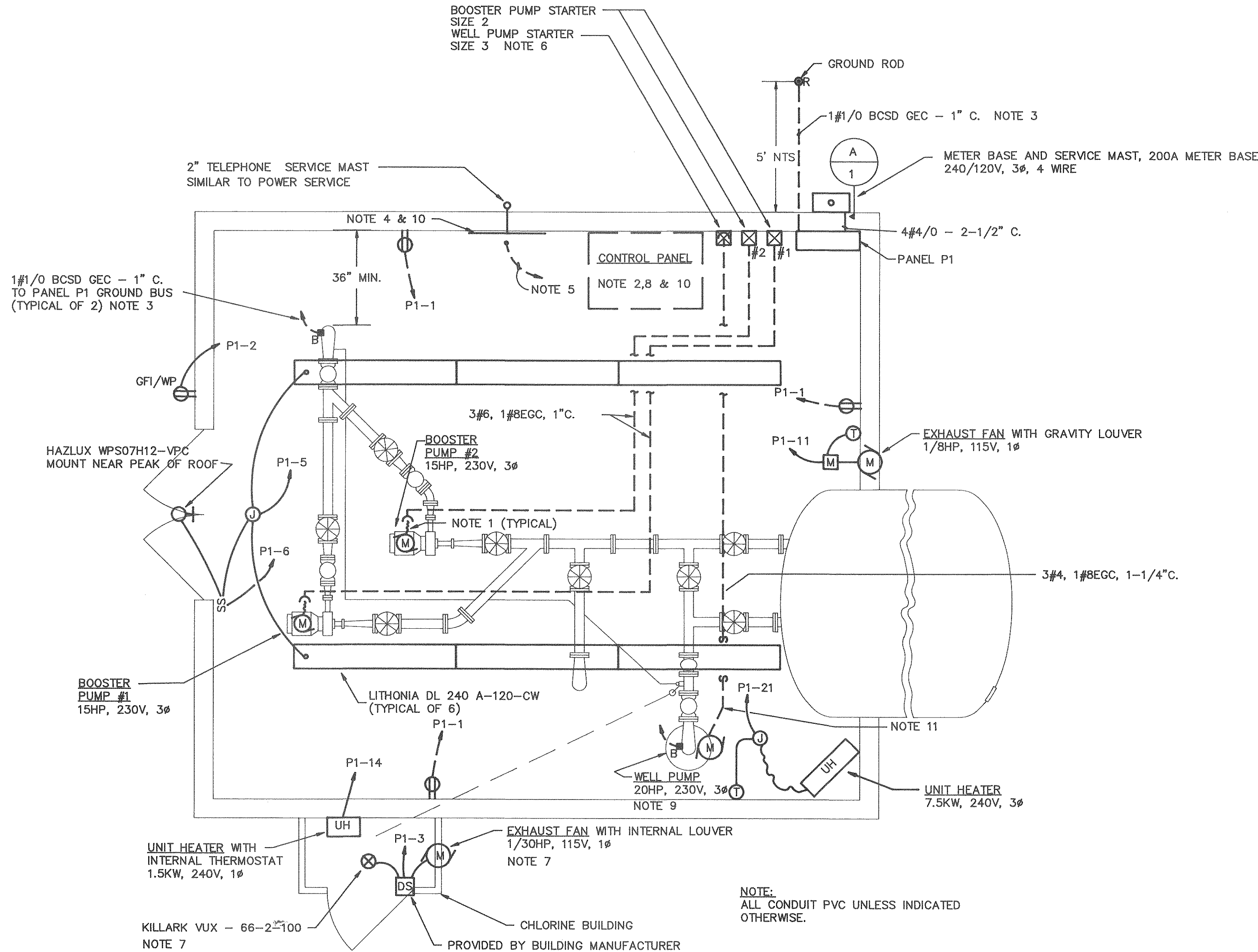
REVISIONS : 8 JUNE 1989

SCALE : VERT. 1" = 10'
HORIZ. 1" = 50'

PLAN N° T-5549

SHEET
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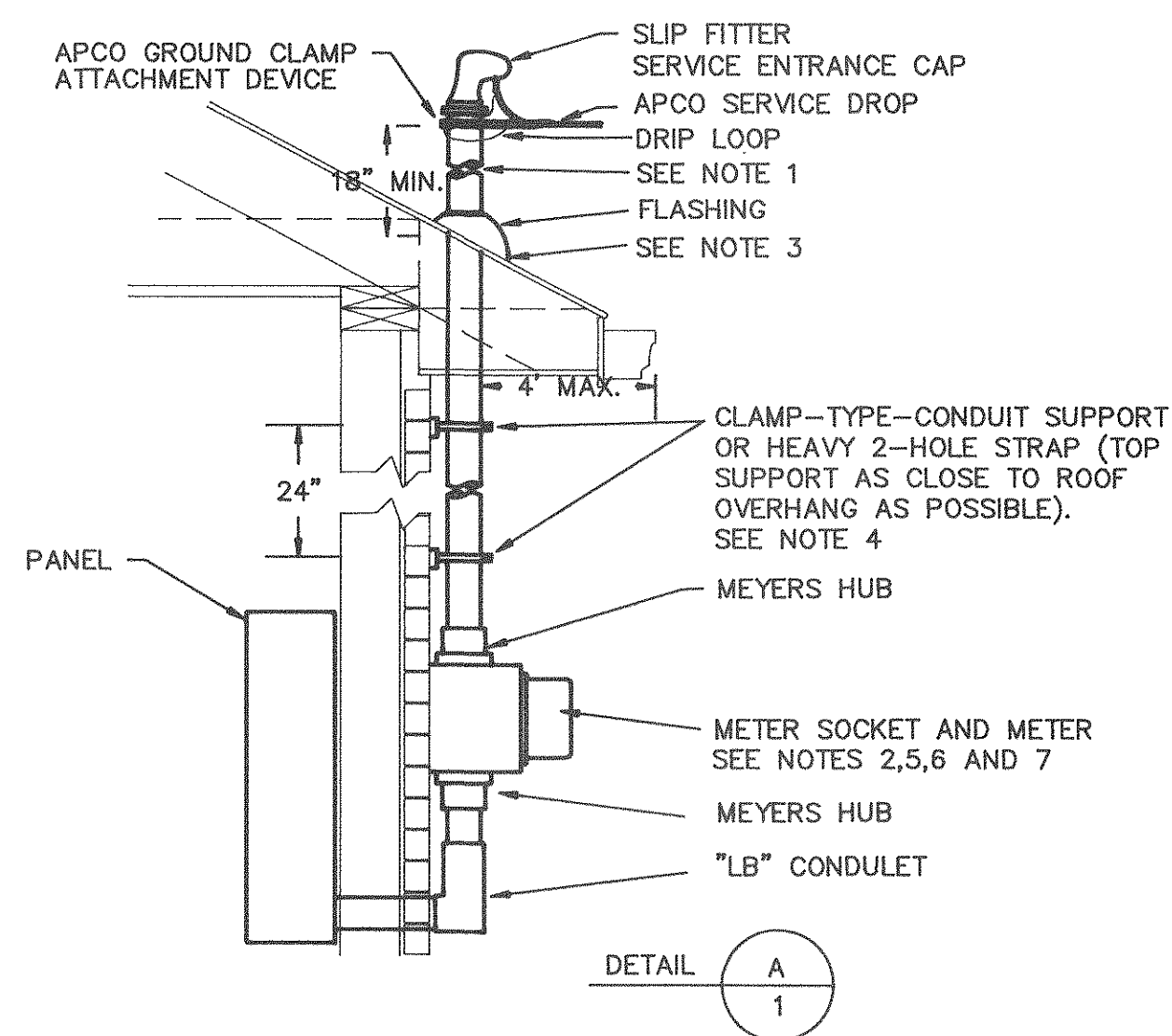




WELL #4 POWER & LIGHTING PLAN

SCALE: NONE

(BUILDING APPROX. OUTSIDE DIMENSIONS 16' X 18')



SERVICE MAST INSTALLATION

SCALE: NONE

PLAN NOTES:

- COORDINATE CONDUIT TURN UPS WITH MOTOR SPLICE BOX LOCATION
- LEAVE SUFFICIENT CABLE FOR CONNECTIONS TO BE MADE BY OTHERS.
- STUB UP CONDUITS 3" ABOVE FINISHED FLOOR BENEATH PANEL P BUT DO NOT CONNECT TO PANEL. BOND CONDUCTORS TOGETHER AND EXTEND 1#1/0 UP INTO PANEL. MAKE BONDS USING EXOTHERMIC WELD PROCESS OR SQUEEZE ON TYPE COMPRESSION CONNECTORS.
- 24" X 24" X 3/4" PLYWOOD PANEL FOR TELEPHONE COMPANY POINT OF DEMARCATION EQUIPMENT.
- 1#6 BCSD EGC - 3/4" C. TO PANEL P1. SEE NOTE 3. (FOR USE BY TELEPHONE COMPANY).
- PUMP STARTER SHALL BE PROVIDED BY OWNER.
- WHEN THE DOOR IS OPEN BOTH FAN AND LIGHT SHALL BE ON.
- RUN 4" X 4" WIREWAY ABOVE CONTROL PANEL, STARTERS AND PANEL P1. INTERCONNECT WITH PVC CONDUIT OR RIGID GALVANIZED STEEL CONDUIT NIPPLES FOR POWER WIRING. IN ADDITION INSTALL 3/4" EMPTY PVC CONDUIT OR NIPPLES TO STARTERS FOR CONTROL CABLING BY DIV 17 CONTRACTOR. INTERCONNECT WIREWAY AND CONTROL PANEL WITH 2" PVC OR NIPPLE.
- WELL PUMP MAY BE UPSIZED TO 25HP. EXISTING WIRE SIZE AND STARTER ARE SATISFACTORY.
- BY DIV 17 CONTRACTOR.
- TURN CONDUIT UP 12" ABOVE FINISHED FLOOR TO RECEIVE WELL MOTOR CABLE FROM WELL HEAD. PROVIDE END CAP (OBTAIN FROM PLUMBING SUPPLY HOUSE) AND MACHINE OPENING IN CAP TO MATCH SHAPE OF WELL MOTOR CABLE. SLIP CAP OVER WELL CABLE BEFORE PULLING CABLE TO STARTER. AFTER PULLING CABLE, POSITION CAP ON STUBUP TO PREVENT ENTRY OF DEBRIS. DO NOT GLUE.

SERVICE MAST INSTALLATION NOTES:

- 4#4/0 - 2-1/2" RIGID GALVANIZED STEEL CONDUIT.
- METER SOCKET SHALL BE FURNISHED BY APCO AND INSTALLED BY CONTRACTOR.
- IF ROOF MOUNTING PLATE IS NOT USED, MAST MUST BE SECURLY LOCKED IN PLACE BY A SUITABLE BRIDGING BETWEEN ROOF RAFTERS.
- ON CINDER BLOCK, VENEER OR SIMILAR WALLS, CONDUIT HANGER OR STRAP MUST BE BOLTED THROUGH WALL.
- A 3' MINIMUM CLEARANCE MUST BE MAINTAINED IN FRONT OF THE METER EXTENDING TO THE GROUND.
- A 6" SPACE MUST BE MAINTAINED FROM OBSTRUCTIONS ABOVE, BELOW AND TO EITHER SIDE OF THE METER BASE.
- THE CENTER OF THE MAST SHOULD BE AT A PREFERRED HEIGHT OF 5' WITH 4' AS A MINIMUM AND 6' AS A MAXIMUM.

PANEL "P1" SCHEDULE FOR WELL #4

PANELBOARD CHARACTERISTICS:

VOLTS: 240/120 MAIN BREAKER: 400 AF, 300 AT
PHASES: 3 MINIMUM SHORT CIRCUIT RATING: 22,000 RMS SYM AMPS
WRES: 4 (DELTA)
SOLID NEUTRAL, GROUND BAR

SERVICE ENTRANCED RATED
INCOMING LINE: BOTTOM

CKT. NO.	POLE NO.	DESCRIPTION	KVA	AMPS			BREAKER			NO. & WIRE SIZE			CONDUIT SIZE
				A	B	C	P	AF	AT	PHASE	NEUT.	EGC	
1	1	RECEPTACLES: INTERIOR	1.20	10.0			1	100	20	12	12	12	3/4
3	3	CHLOR. BLDG. LIGHTS & FAN	0.32	2.65			1	100	20	12	12	12	3/4
5	5	LIGHTS: INTERIOR	0.40			3.3	1	100	20	12	12	12	3/4
7	7	SPARE					1	100	20				
9	9	SPARE					1	100	20				
11	11	EXHAUST FAN	0.50	4.2			1	100	20	12	12	12	3/4
13	13			42						6			
15	15	BOOSTER PUMP #1 STARTER	16.7		42		3	100	100	6		8	1
17	17									6			
19	19			31.3						6			
21	21	UNIT HEATER	7.50		31.3		3	100	50	6		10	1
23	23					31.3				6			
25	25			42						6			
27	27	BOOSTER PUMP #2 STARTER	16.7		42		3	100	100	6		8	1
29	29					42				6			
31	31	SPACE & BUS ONLY											
33	33	SPACE & BUS ONLY											
35	35	SPACE & BUS ONLY											
37	37			0.1									
39	39	PHASE MONITORING RELAY	0.1		0.1		3	100	15				
41	41					0.1							
2	2	RECEPTACLE: EXTERIOR	1.20	10.0			1	100	20	12	12	12	3/4
4	4	SPARE					1	100	20				
6	6	LIGHT: EXTERIOR	0.10			0.8	1	100	20	12	12	12	3/4
8	8	SPARE			10.0		2	100	20				
10	10		1.20										
12	12			6.2						12			
14	14	CHLORINE BUILDING HEATER	1.5		6.2		2	100	20	12		12	3/4
16	16			54									
18	18	WELL PUMP STARTER	21.5		54		3	100	100				
20	20					54							
22	22												
24	24	SPARE					3	100	100				
26	26												
28	28	SPACE & BUS ONLY											
30	30	SPACE & BUS ONLY											
32	32	SPACE & BUS ONLY											
34	34	SPACE & BUS ONLY											
36	36	SPACE & BUS ONLY											
38	38	SPACE & BUS ONLY											
40	40	CONTROL PANEL	1.2		5.0		2	100	15				
42	42					5.0							
TOTALS			70.12	202.45	190.6	178.5							

DO NOT MAKE ANY 120 VOLT
CONNECTIONS TO PHASE B

BOT802A
89081

The Greenwood Partnership
Engineers • Architects
Lynchburg, Virginia

DESIGNED
DRAWN
CHECKED
DATE

J.R.
J.H.R.
WGM
8/16/89

PUMP STATION ELECTRICAL (WELL #4)
CAMP 25 WATER & SEWER EXTENSION
BOTETOURT COUNTY, VIRGINIA

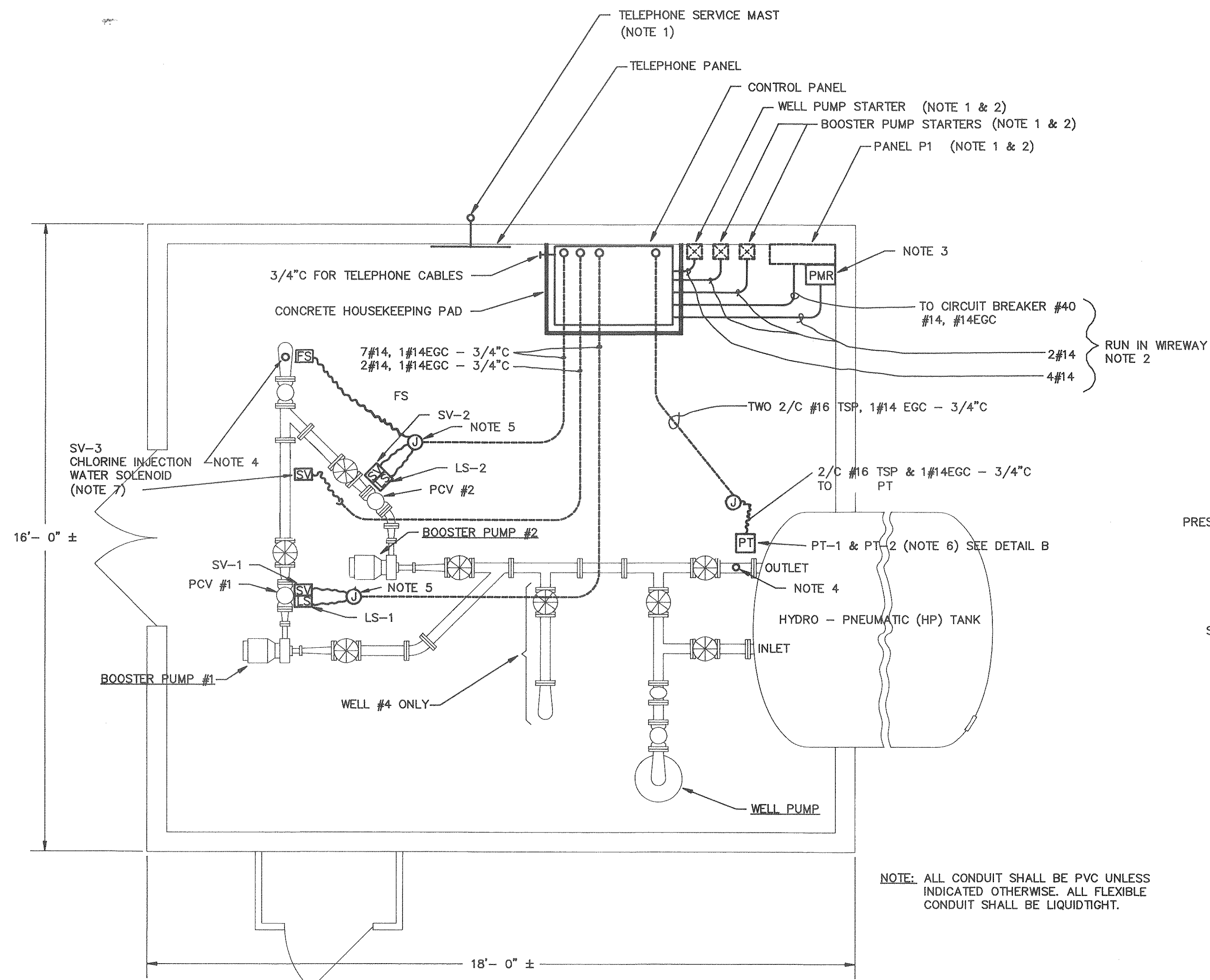
REVISIONS:

SCALE: AS SHOWN

PLAN N^o T-5549



SHEET
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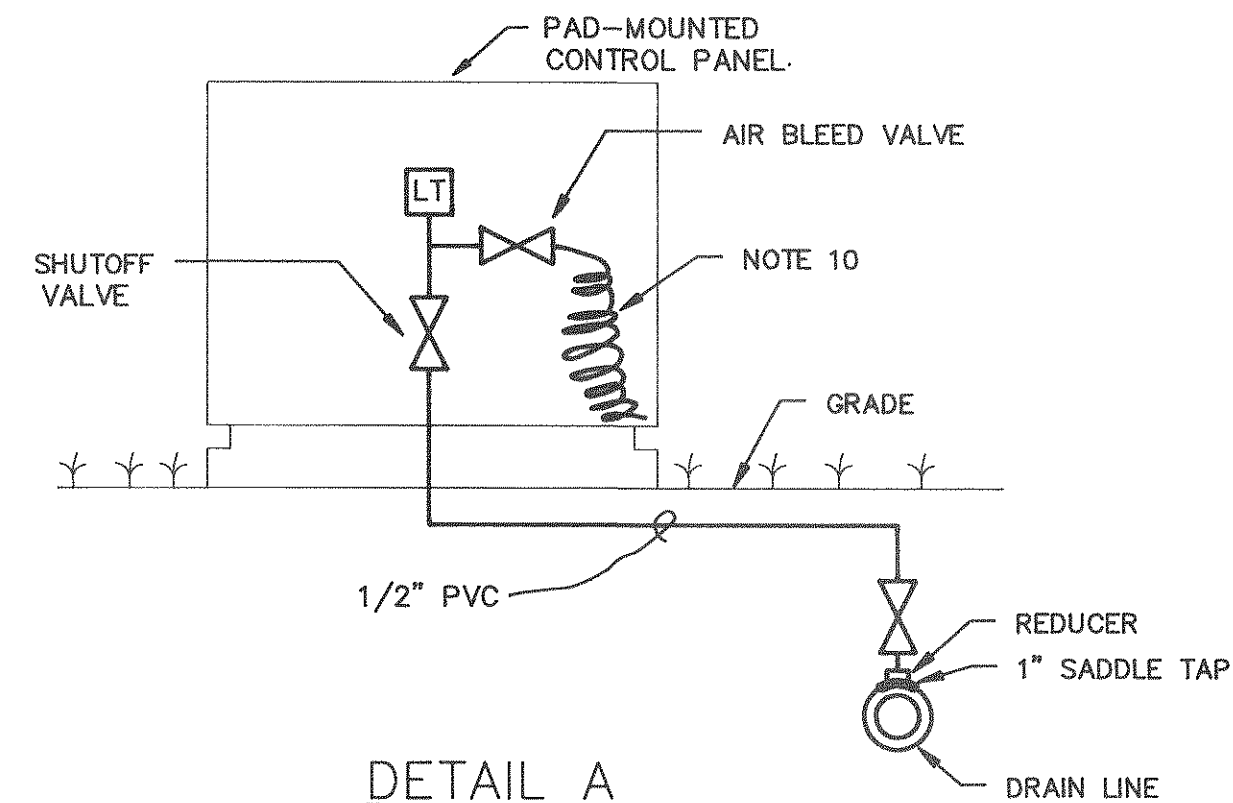
INSTRUMENTATION AND CONTROL PLAN
TYPICAL FOR WELLS #3 & #4
SCALE: NONE

INSTRUMENT PLAN LEGEND

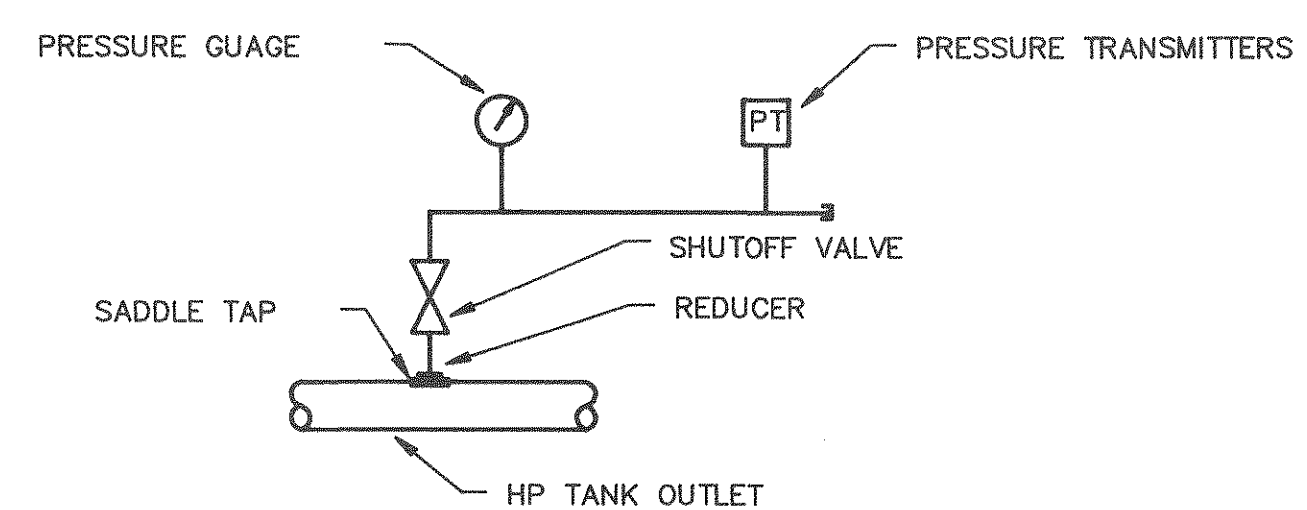
LT	LEVEL TRANSMITTER
PT	PRESSURE TRANSMITTER
FS	FLOW SWITCH
SV	SOLENOID VALVE (NOTE 7)
LS	LIMIT SWITCH (NOTE 7)
----	CONDUIT RUN BELOW SLAB OR GRADE
ⓐ	JUNCTION BOX
PCV	PUMP CONTROL VALVE
PMR	PHASE MONITORING RELAY

ABBREVIATIONS

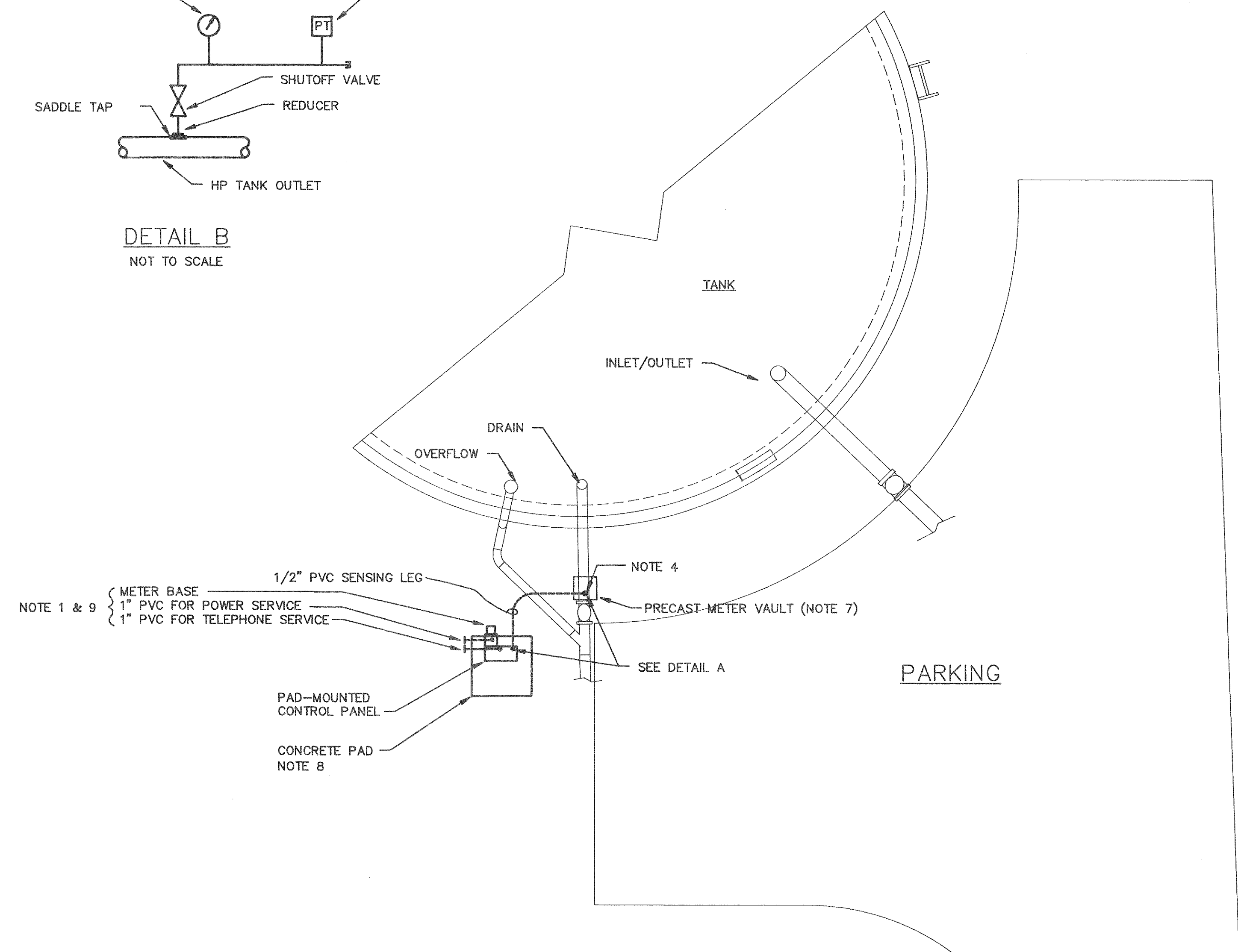
C	CONDUIT
EGC	EQUIPMENT GROUNDING CONDUCTOR
PSI	POUNDS PER SQUARE INCH
PVC	POLYVINYL CHLORIDE
TP	TWISTED PAIR
TSP	TWISTED, SHIELDED PAIR
WC	WATER COLUMN



DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE



PLAN AT OFFSITE TANK
SCALE: 1" = 5' ±

NOTES:

- BY DIVISION 16 CONTRACTOR
- DIVISION 16 CONTRACTOR WILL INSTALL A 4" X 4" WIREWAY ABOVE CONTROL PANEL, STARTERS AND PANEL P1 AND INTERCONNECT WITH CONDUIT FOR CONTROL CABLING.
- CLOSE NIPPLE PMR TO PANEL P1. CONNECT TO CIRCUIT BREAKER #39 USING 3#14 - 3/4" NIPPLE.
- INSTALL 1" NPT FEMALE SADDLE TAP FOR FLOW SWITCH OR PRESSURE TAP, AS APPLICABLE.
- INSTALL JUNCTION BOX ON CONDUIT STUB UP APPROXIMATELY 18" ABOVE FLOOR. COORDINATE STUB UP LOCATION WITH VALVE LOCATION. RUN 2#16-3/8" FLEX TO EACH LS AND SV. RUN 3#16 - 3/8" FLEX TO FS. STRAP FLEX TO FS TO PIPING USING TY-WRAPS.
- INSTALL JUNCTION BOX ON CONDUIT STUB UP APPROX. 16" ABOVE FLOOR. INSTALL PT'S ON A COMMON HEADER WITH PRESSURE GAGE VALVED OFF OF HP TANK OUTLET PIPE. TRANSMITTER SPAN AND GAGE SCALE SHALL BE 0 TO 200 PSI.
- BY DIVISION 15 CONTRACTOR.
- PROVIDE 3" RAISED AREA DIRECTLY BENEATH CONTROL PANEL TO PREVENT RAIN FROM RUNNING BENEATH CONTROL PANEL. DIMENSION OF RAISED AREA SHALL BE 1" LESS THAN OUTSIDE DIMENSIONS OF PANEL FOOTPRINT.
- COORDINATE STUB UPS THROUGH PAD WITH DIVISION 16 CONTRACTOR.
- FLEXIBLE TUBING COILED WITHIN CABINET. PROVIDE SUFFICIENT LENGTH (6'±) TO ALLOW WATER TO DRAIN OUT ON LAWN DURING AIR PURGING.

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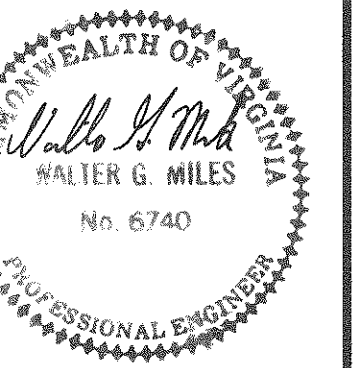
J.R.
J.H.R.
WGM
8/16/89

PUMP STATION INSTRUMENTATION AND CONTROL
CAMP 25 WATER & SEWER EXTENSION
BOTETOURT COUNTY, VIRGINIA

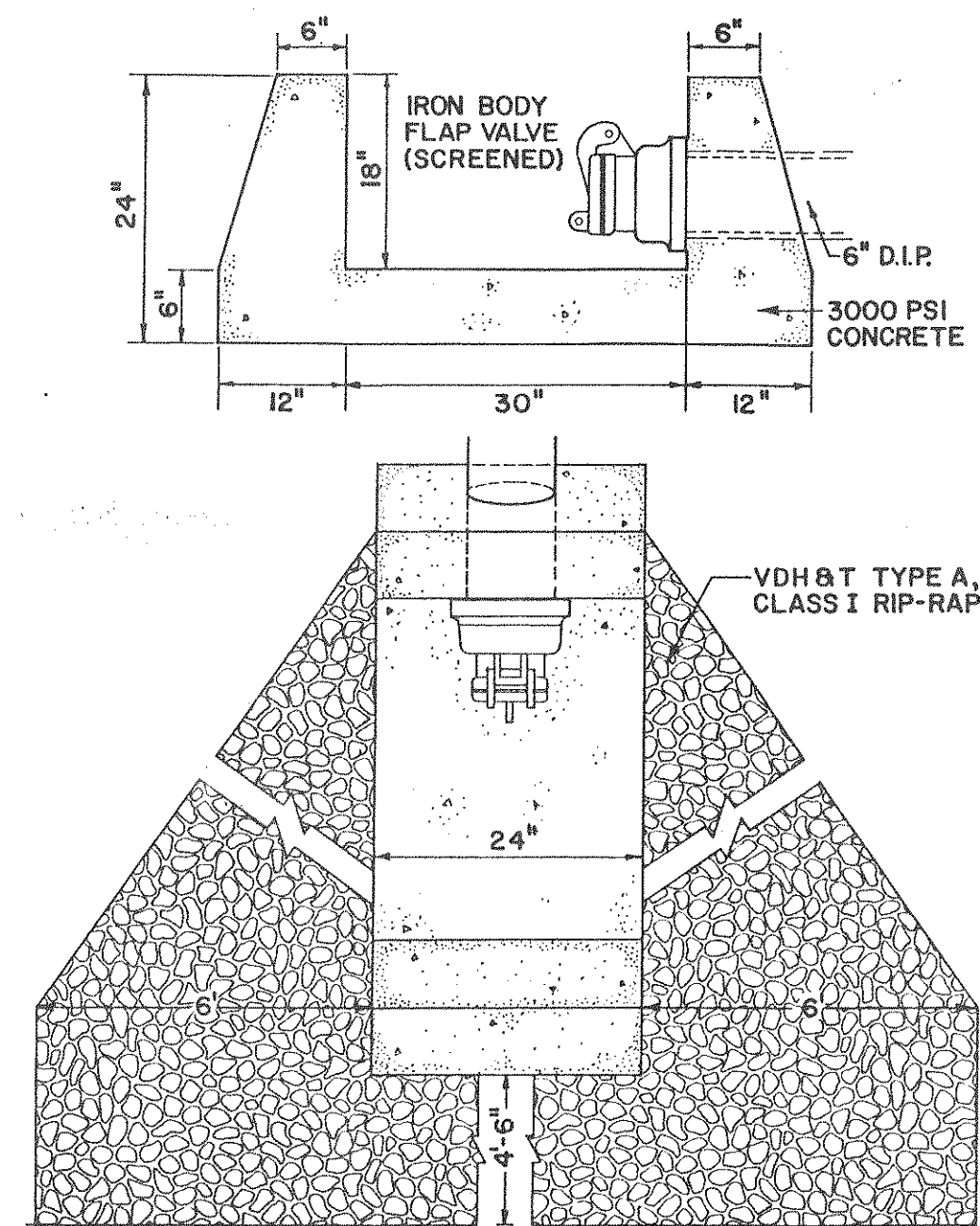
REVISIONS:

SCALE: AS NOTED

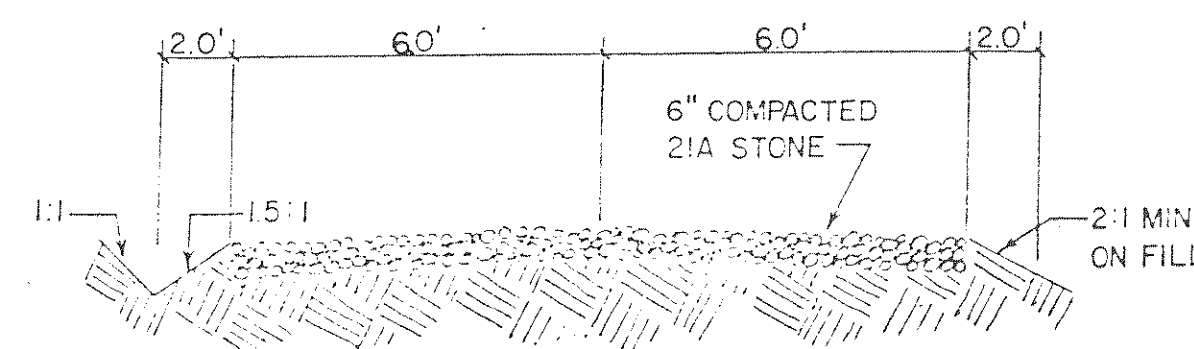
PLAN No T-5549



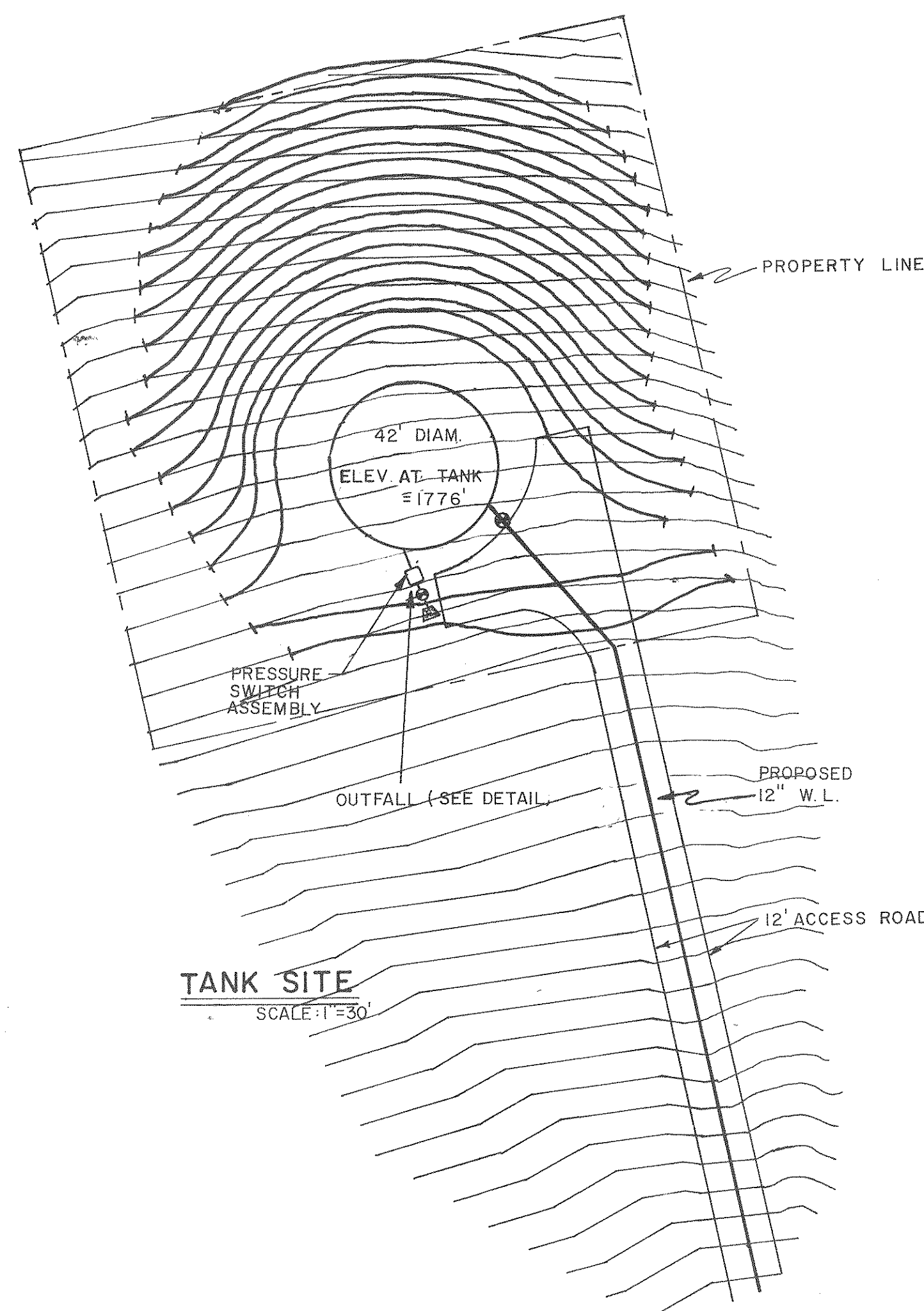
SHEET
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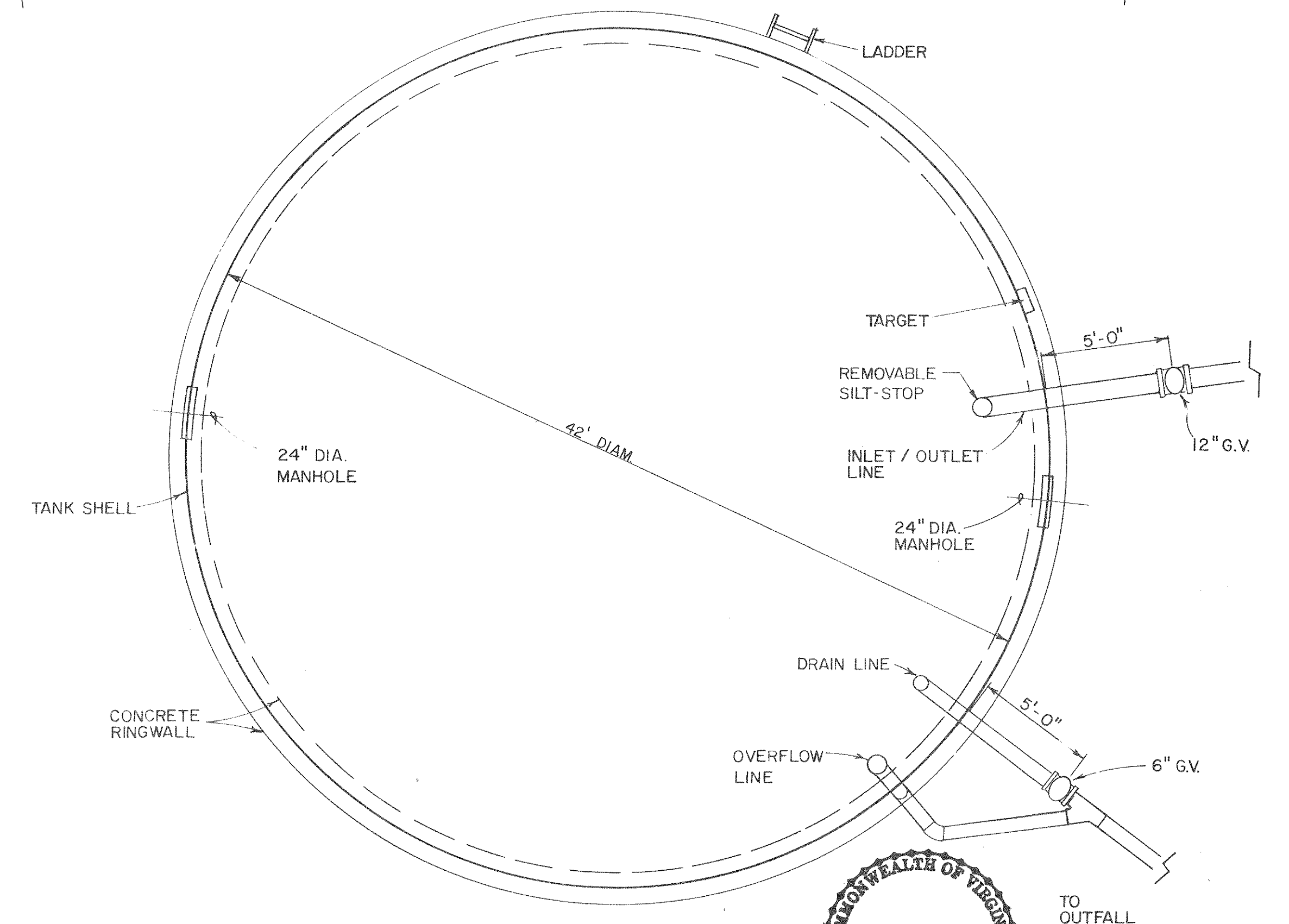
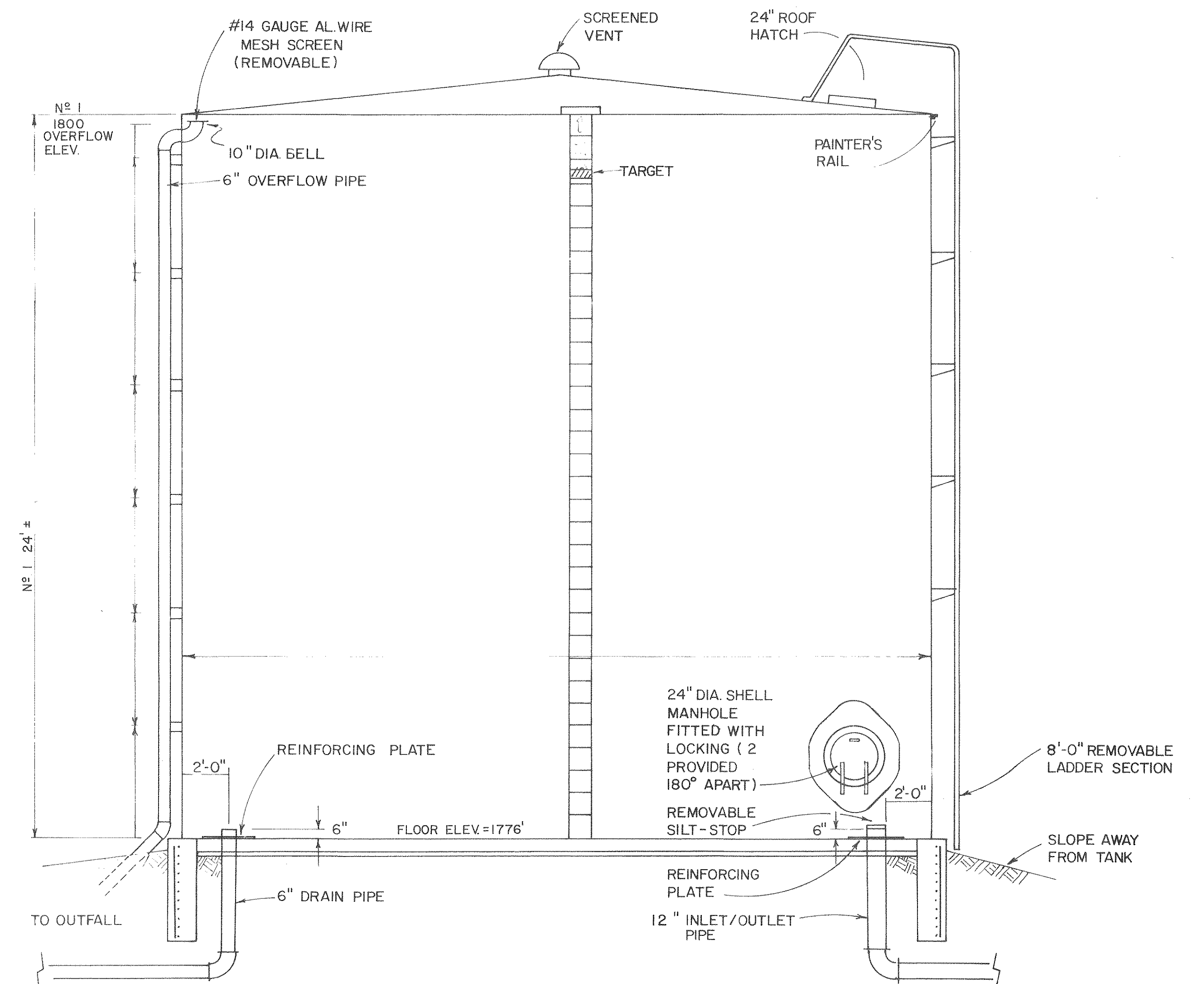
TANK DRAIN OUTFALL DETAIL
NO SCALE

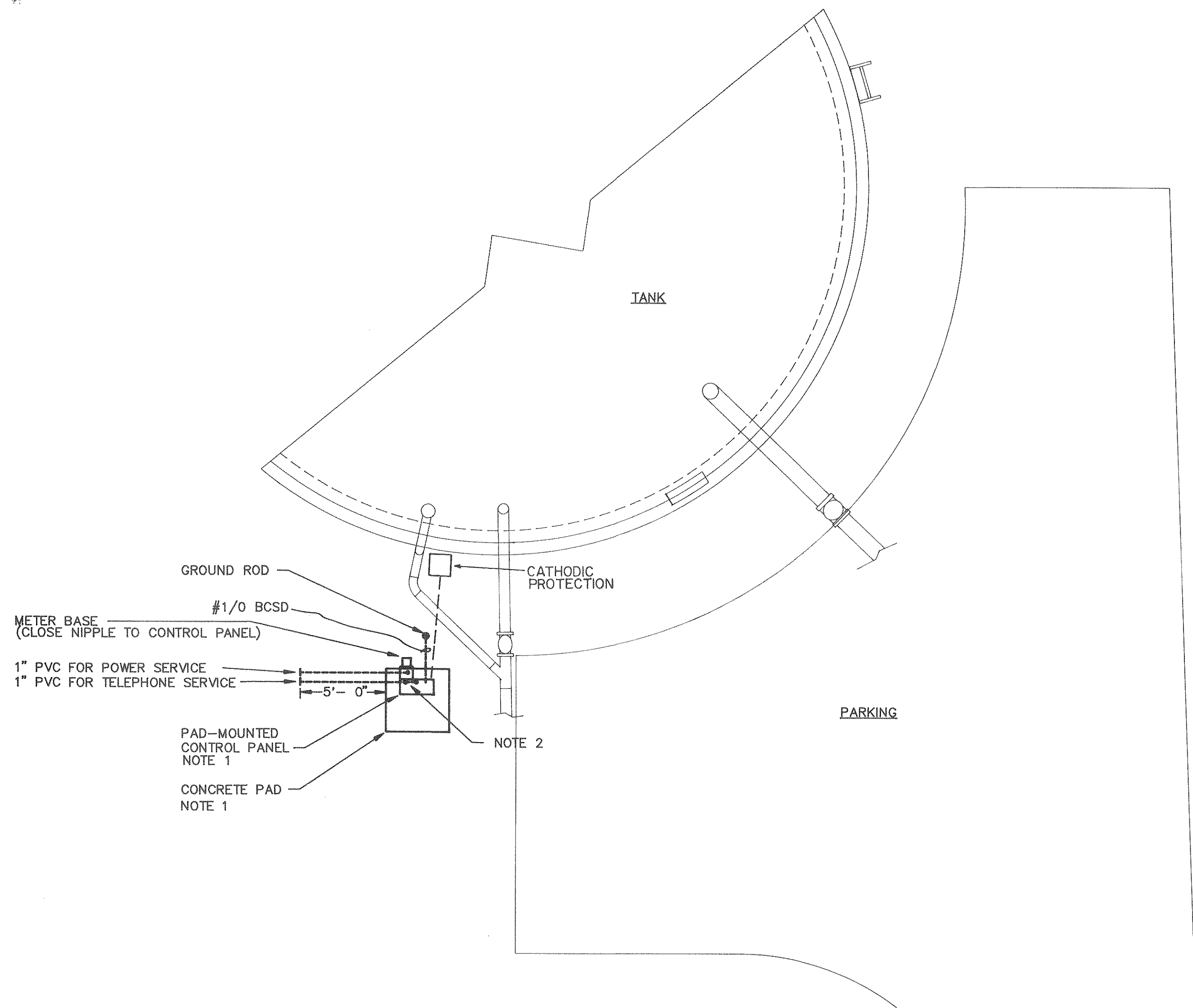


**TYPICAL SECTION
ACCESS ROAD**
NO SCALE



TANK SITE
SCALE: 1"=30'





PLAN AT OFFSITE TANK
SCALE: 1" = 5' ±

- NOTES:
1. BY DIVISION 17 CONTRACTOR
 2. COORDINATE STUB UPS THROUGH PAD WITH DIVISION 17 CONTRACTOR.

ABBREVIATIONS

AF	AMPERE FRAME
AT	AMPERE TRIP
BCSD	BARE COPPER SOFT DRAWN
C	CONDUIT
ECC	EQUIPMENT GROUNDING CONDUCTOR
GEC	GROUNDING ELECTRODE CONDUCTOR
GFI	GROUND FAULT INTERRUPTER
PVC	POLYVINYL CHLORIDE CONDUIT
WP	WEATHERPROOF
NTS	NOT TO SCALE
PH OR Ø	PHASE
S	ONE WAY SWITCH

SYMBOLS

—	CONDUIT RUN EXPOSED OR ABOVE CEILING
—	CONDUIT RUN BENEATH FLOOR SLAB OR BELOW GRADE
⊕	DUPLEX RECEPTACLE
⬜	FLUORESCENT LIGHT FIXTURE, CEILING MOUNTED
⊖	HID LIGHT FIXTURE, WALL MOUNTED
⊞	MECHANICAL BOND
⊙	THERMOSTAT
⊕	JUNCTION BOX
⊞	MOTOR STARTER, MANUAL
⊞	MOTOR STARTER, MECHANICAL
DS	DOOR SWITCH CLOSED WHEN DOOR IS OPEN.

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Lynchburg, Virginia

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PUMP STATION ELECTRICAL
CAMP 25 WATER & SEWER EXTENSION
BOTETOURT COUNTY, VIRGINIA

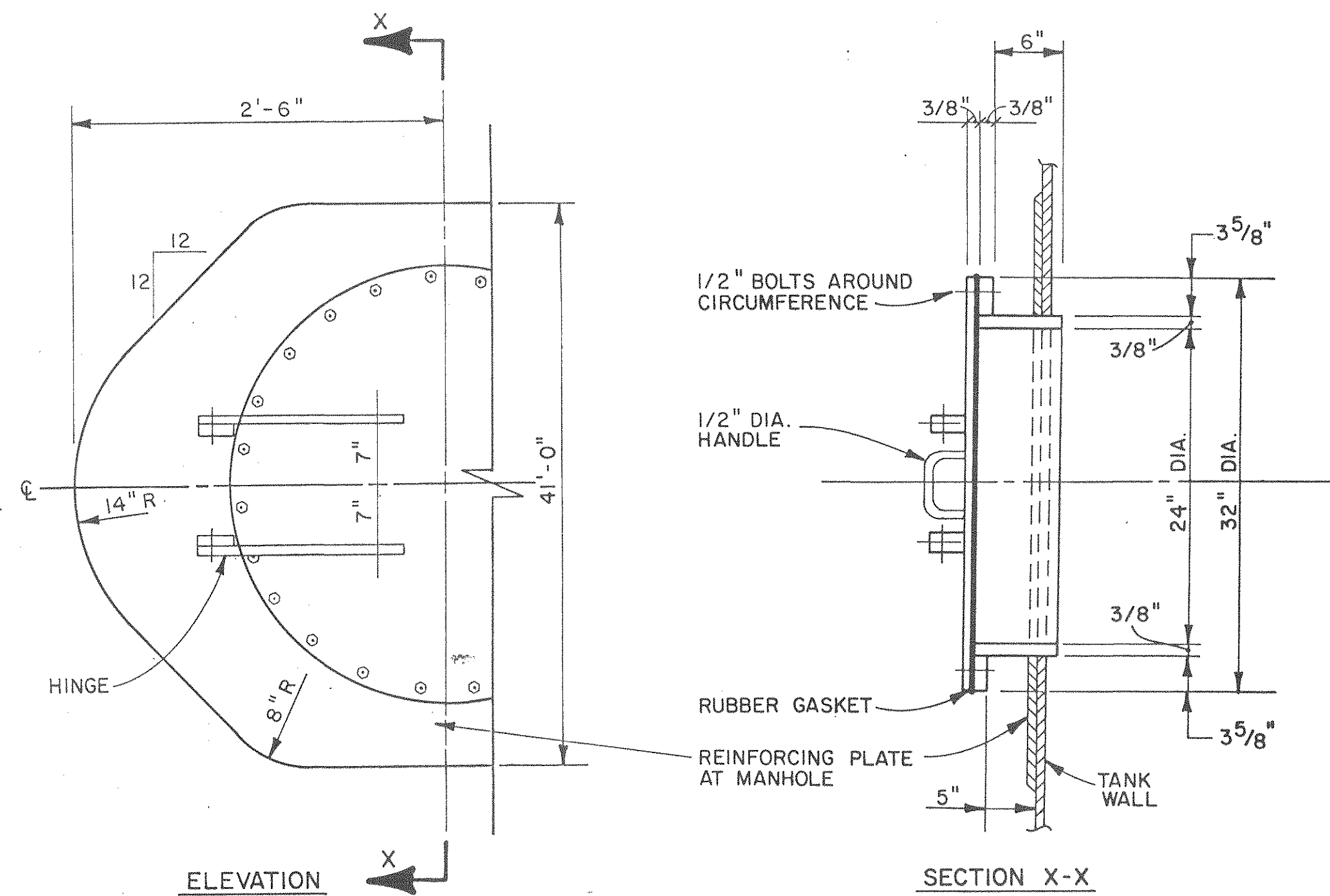
REVISIONS:

SCALE: AS NOTED

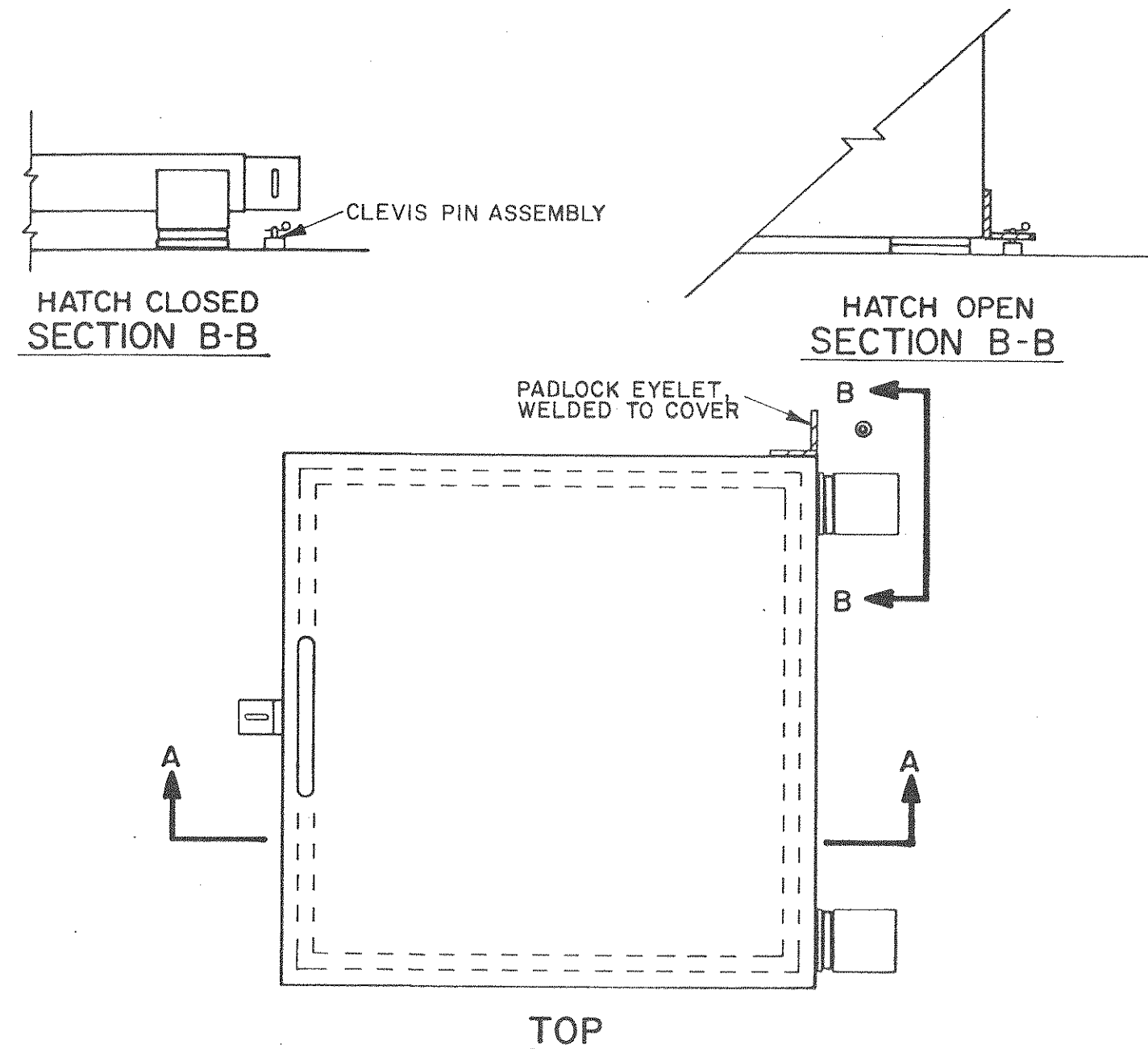
PLAN № T-5549



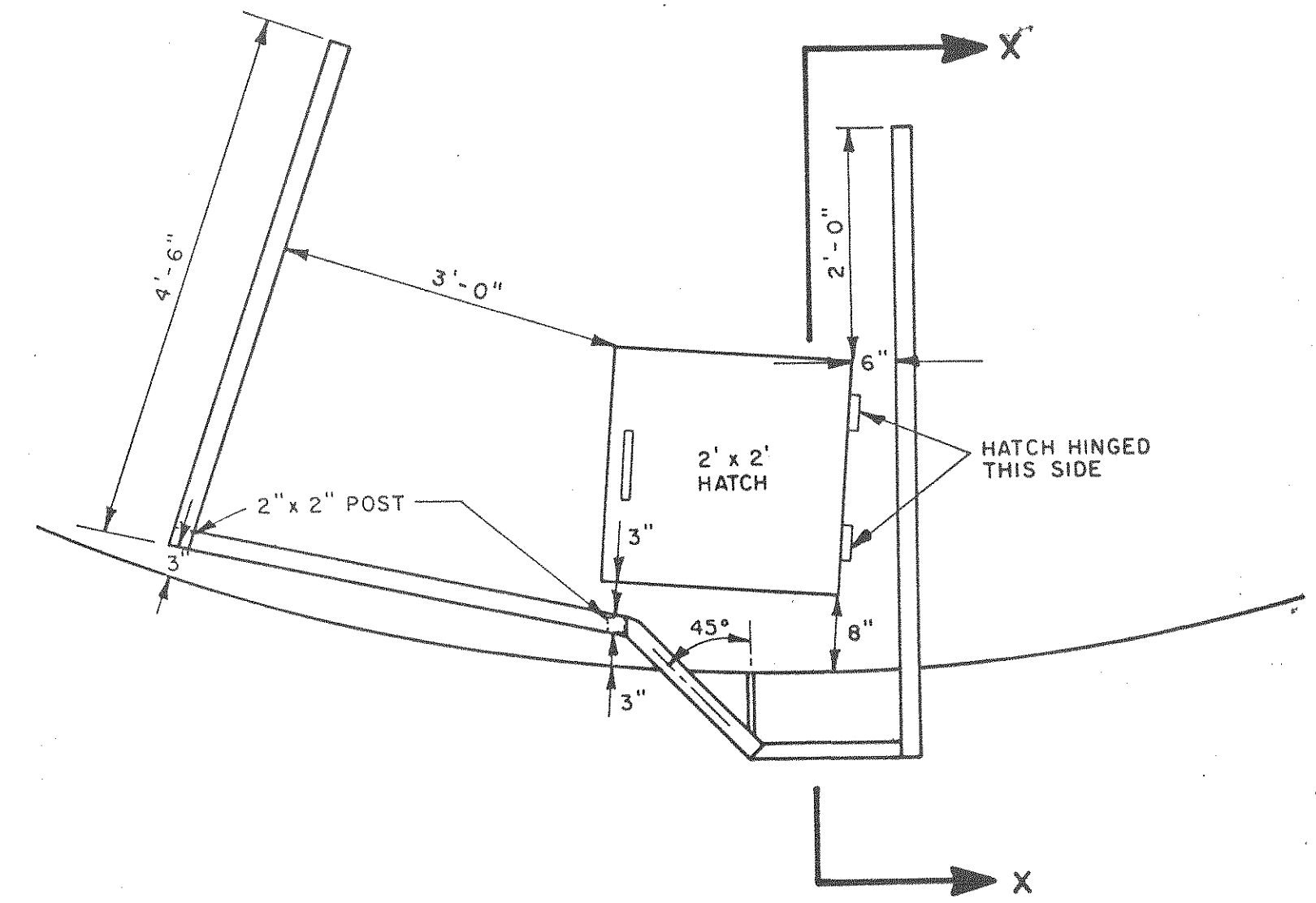
SHEET
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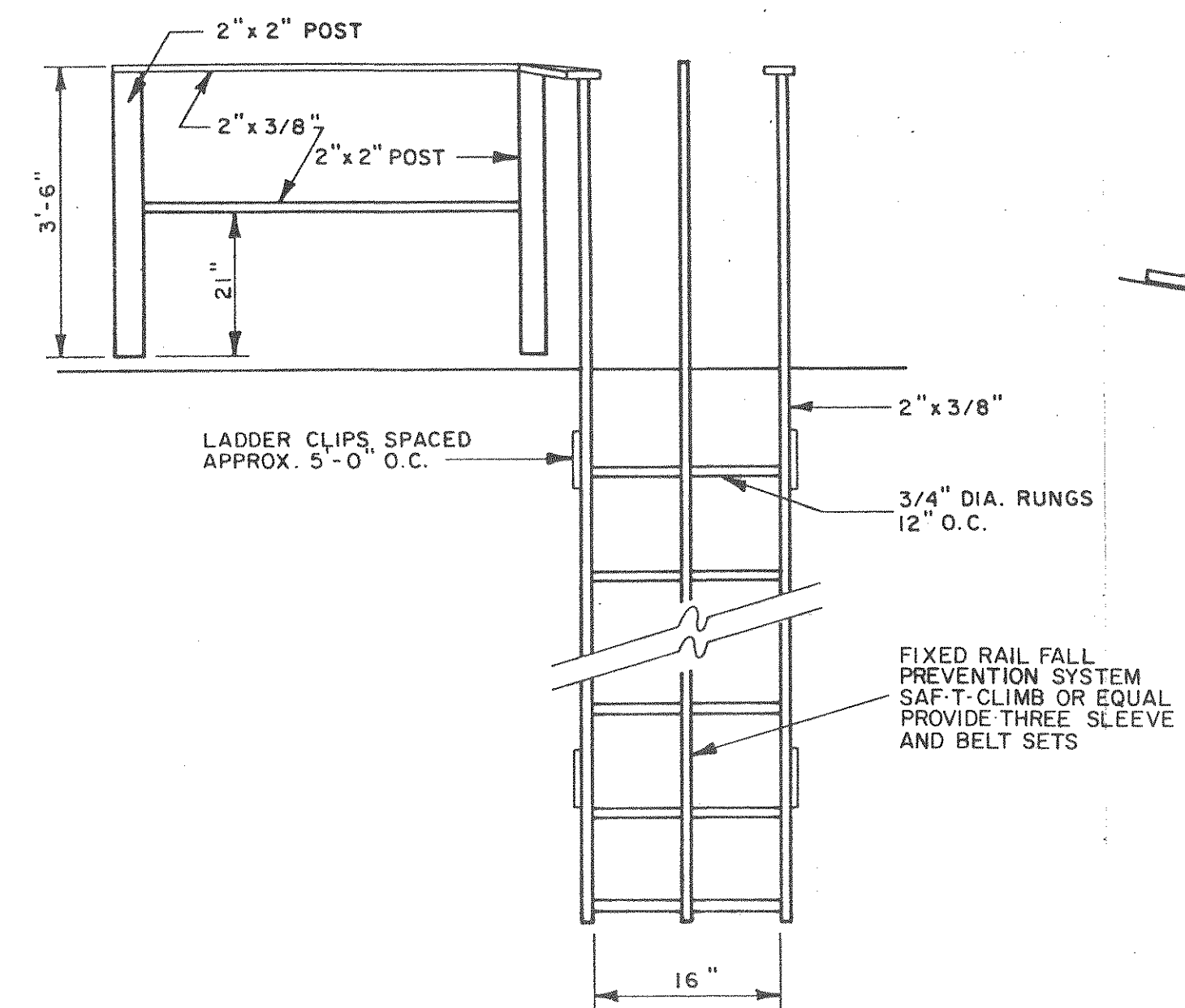
MANHOLE DETAIL
NO SCALE



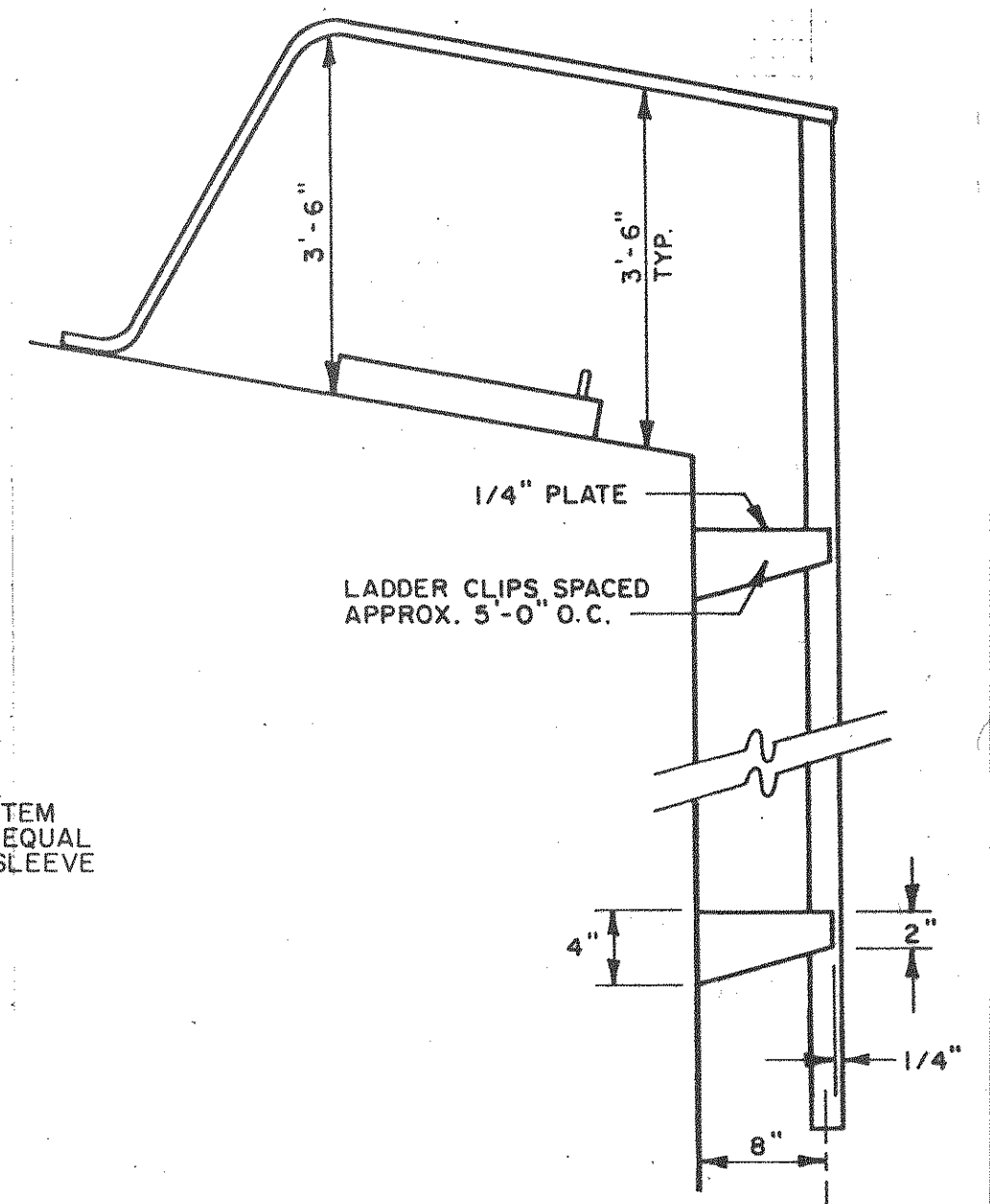
ROOF HATCH DETAIL
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TOP VIEW

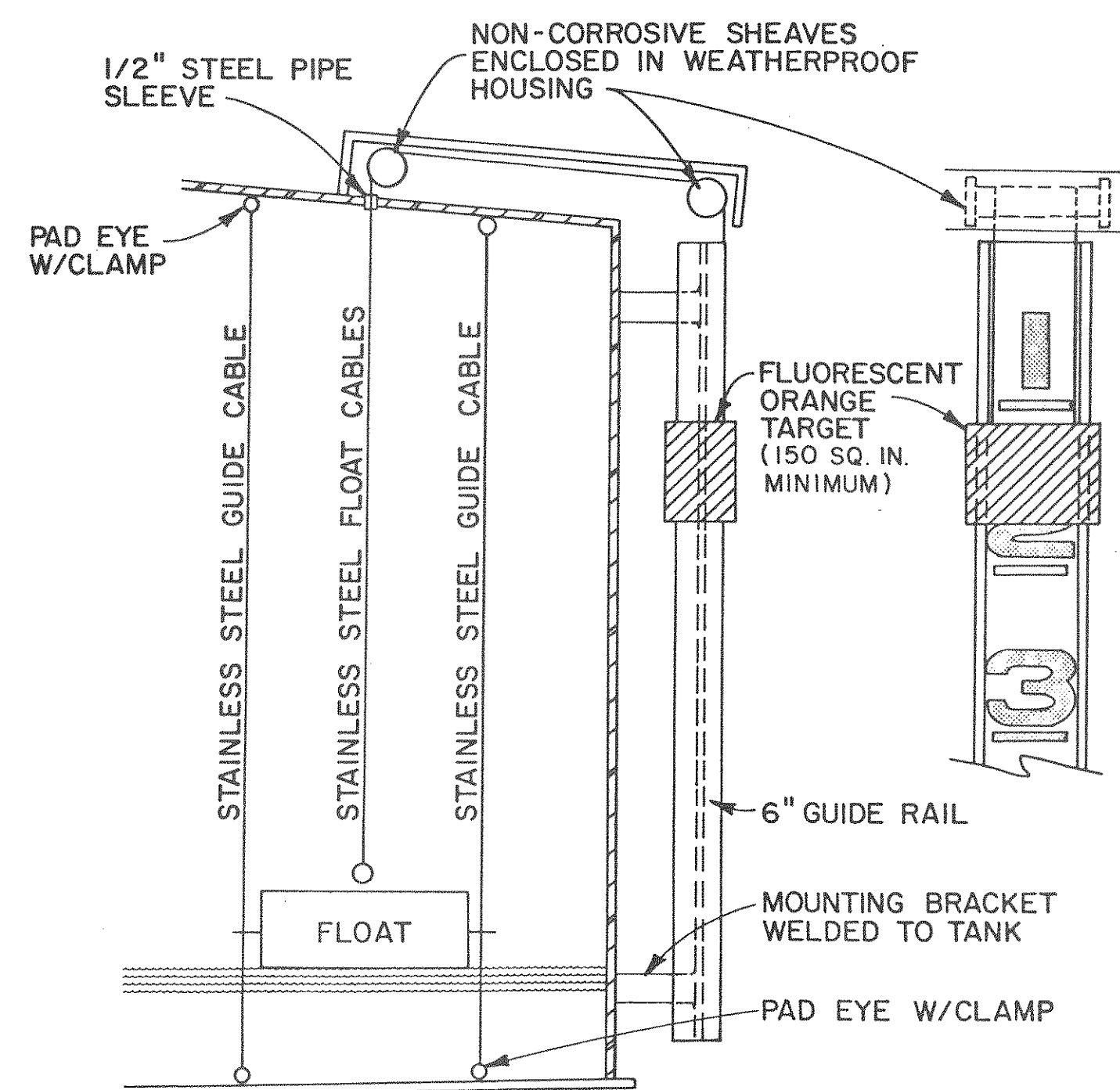


ELEVATION

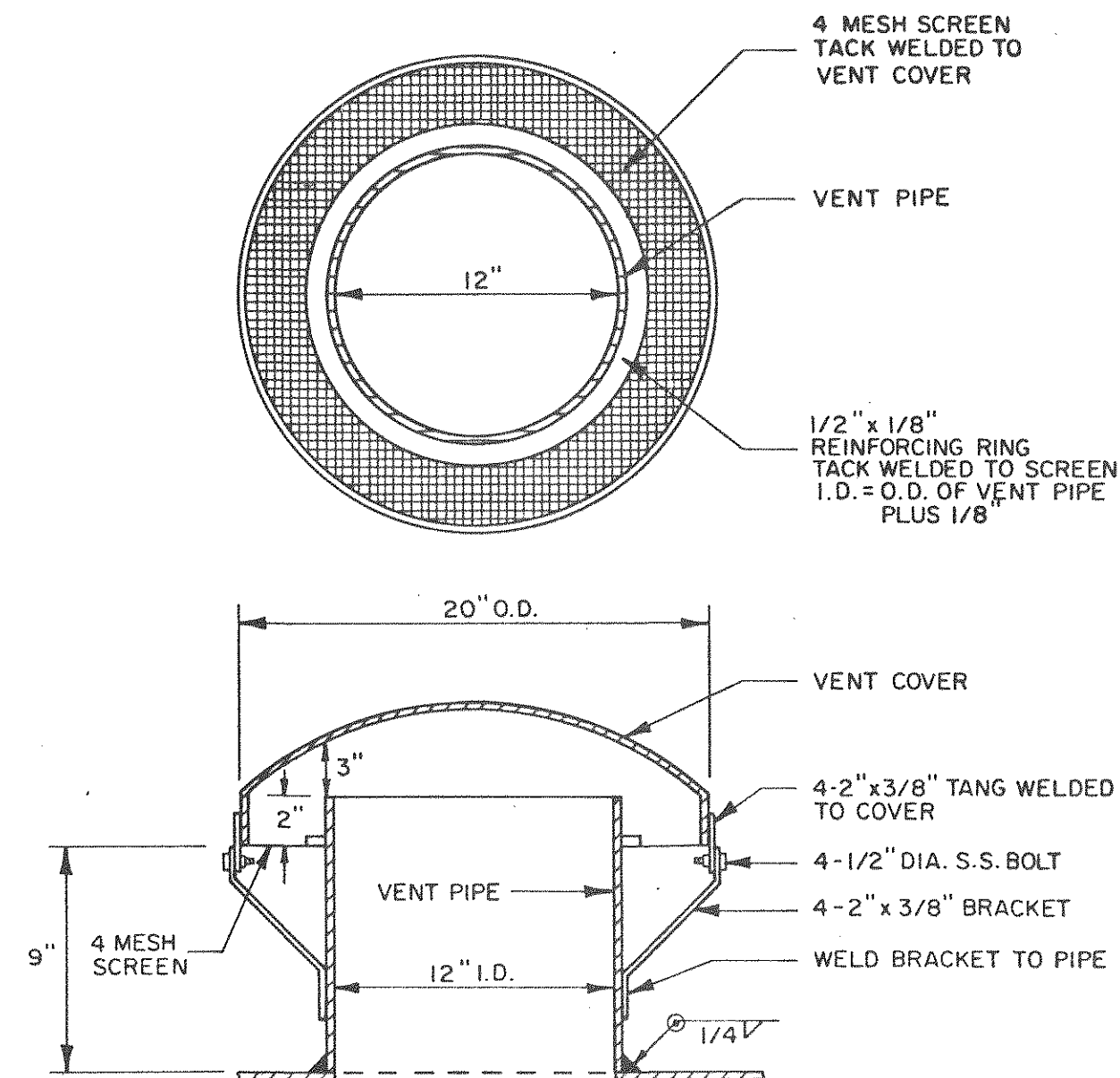


SECTION X-X

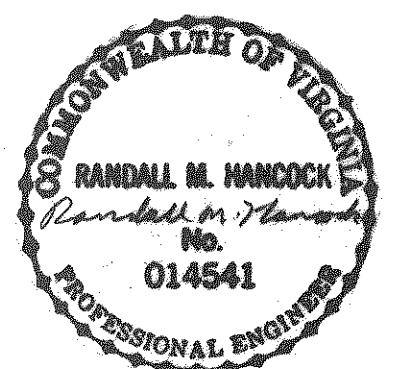
LADDER AND RAILING DETAIL
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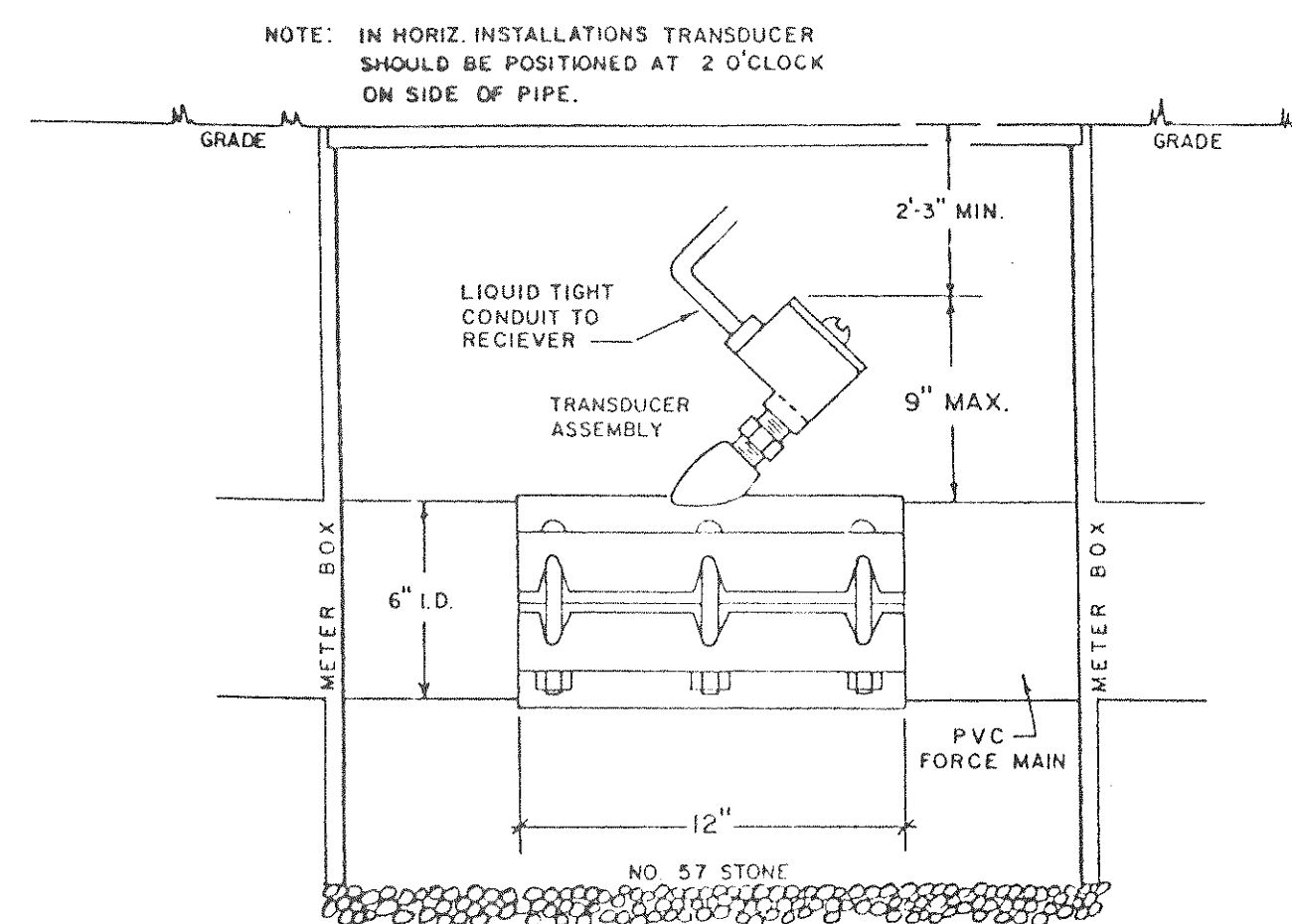


WATER LEVEL GAUGE DETAIL
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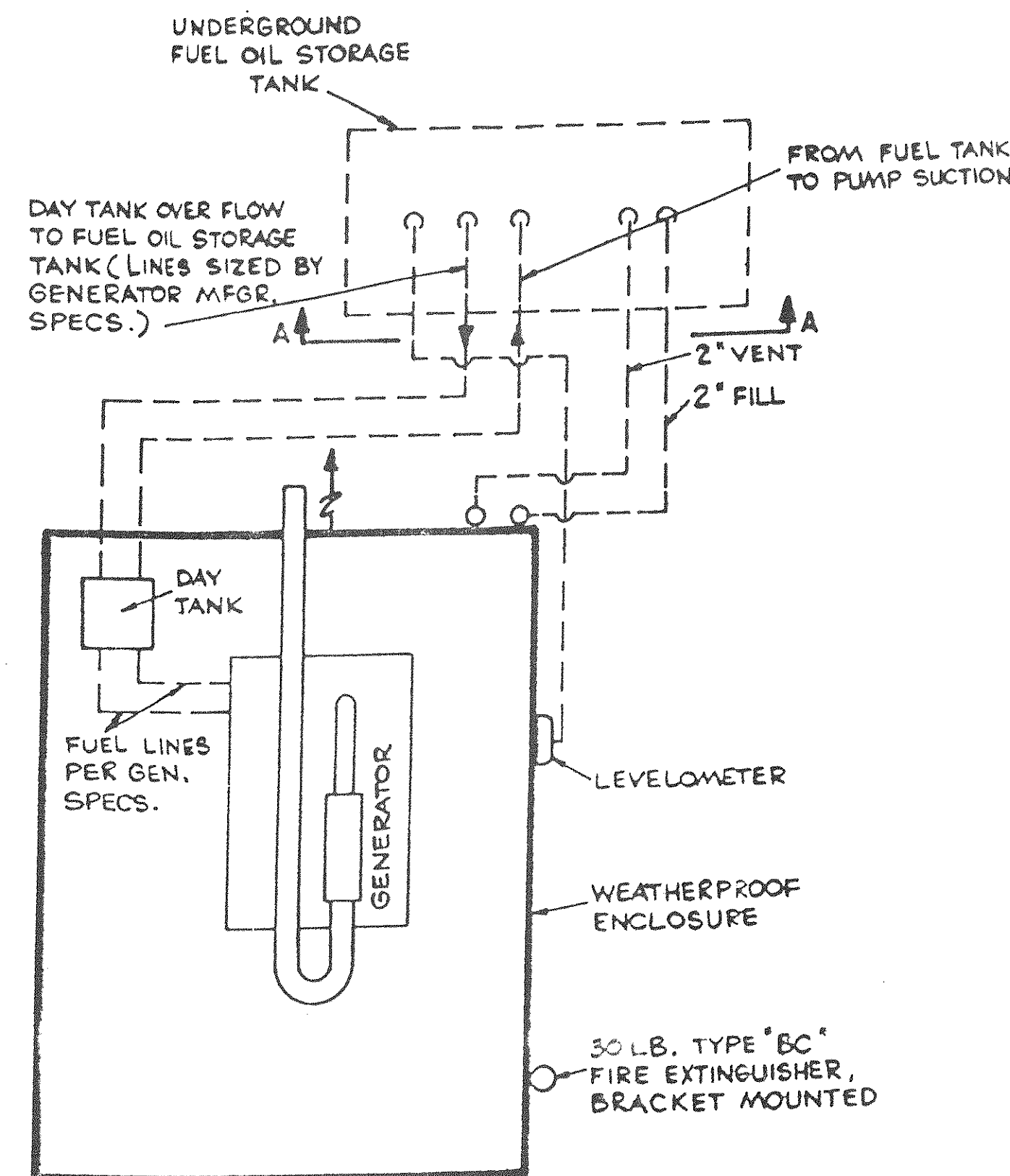


ROOF VENT DETAIL
NO SCALE

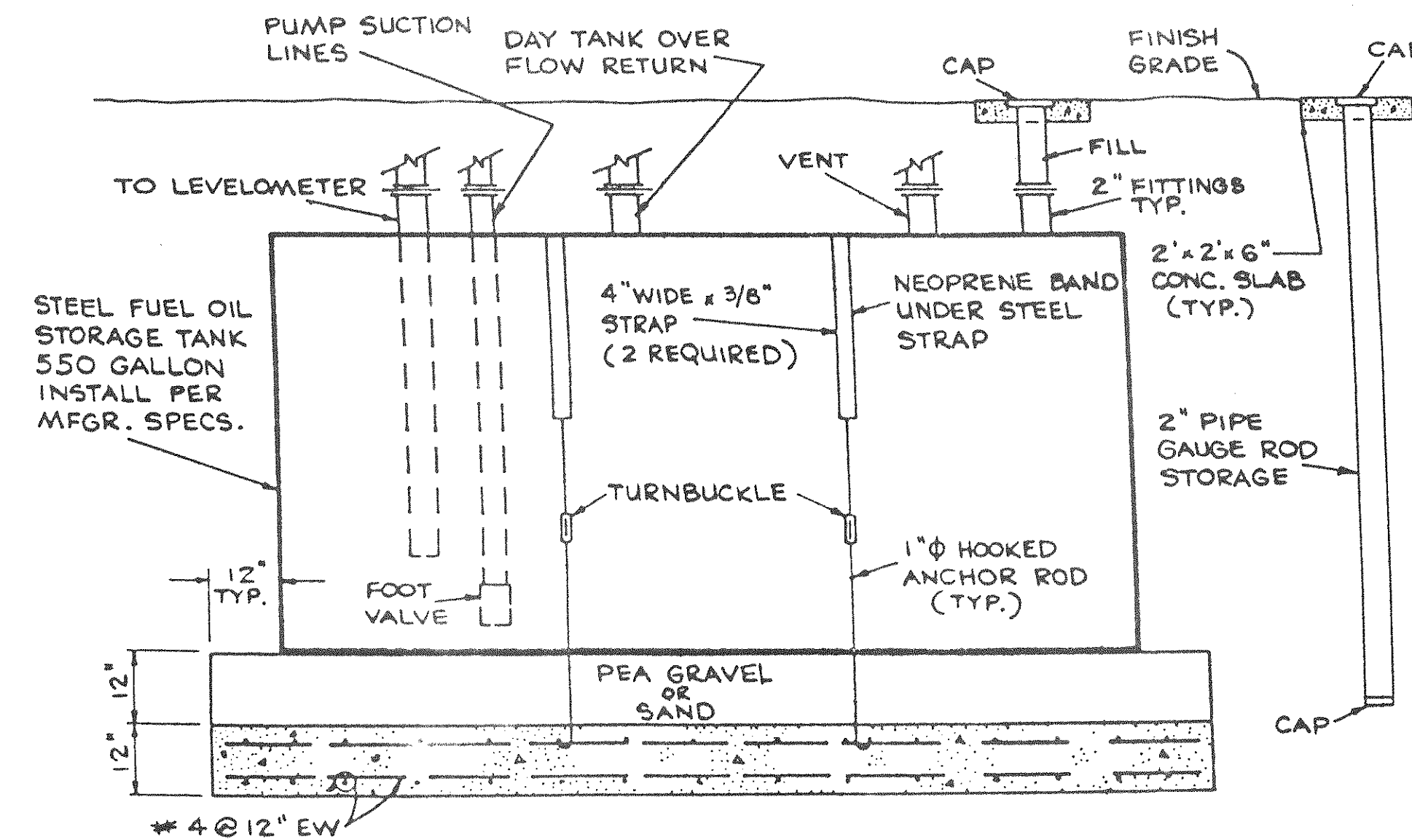




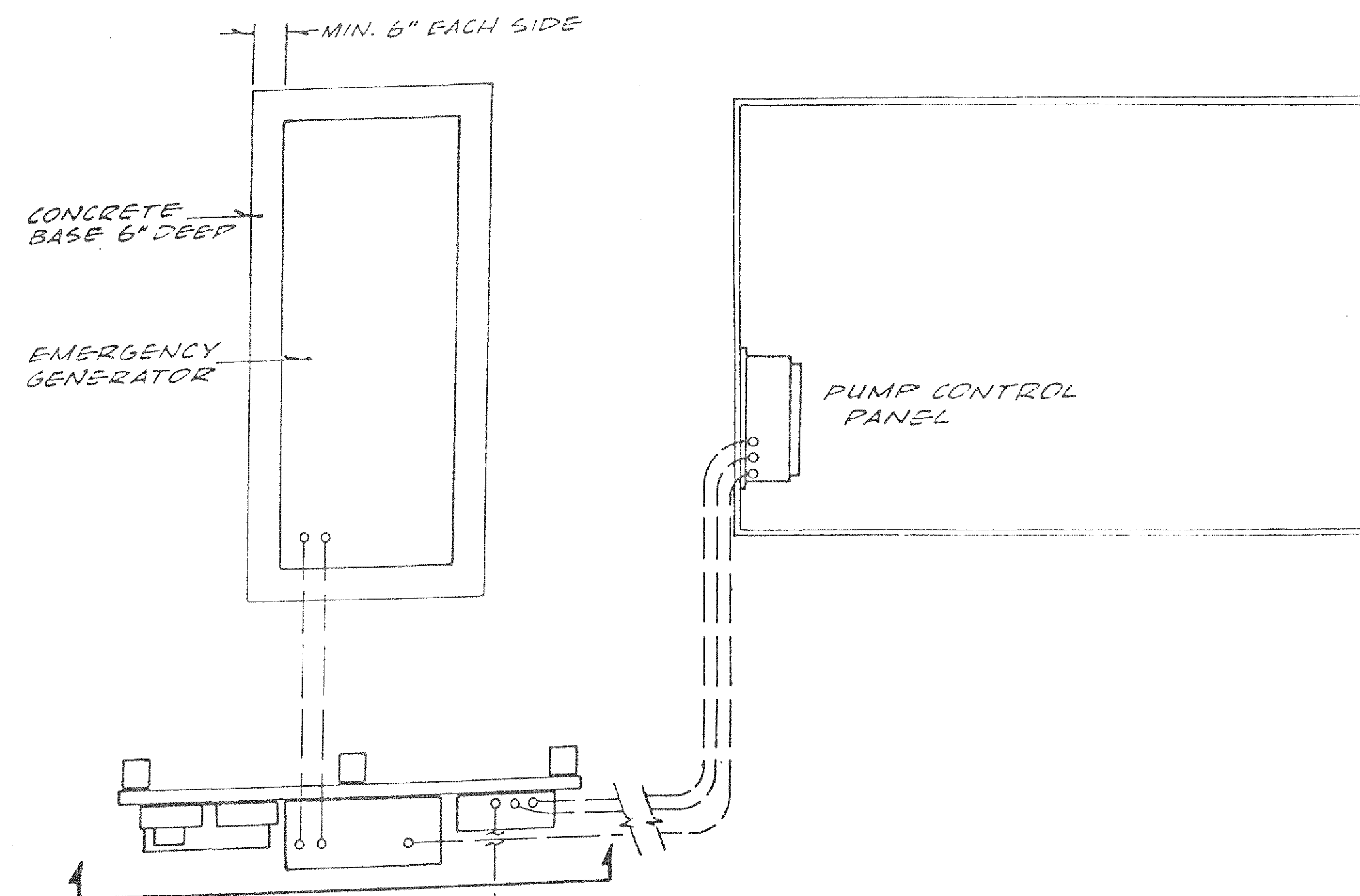
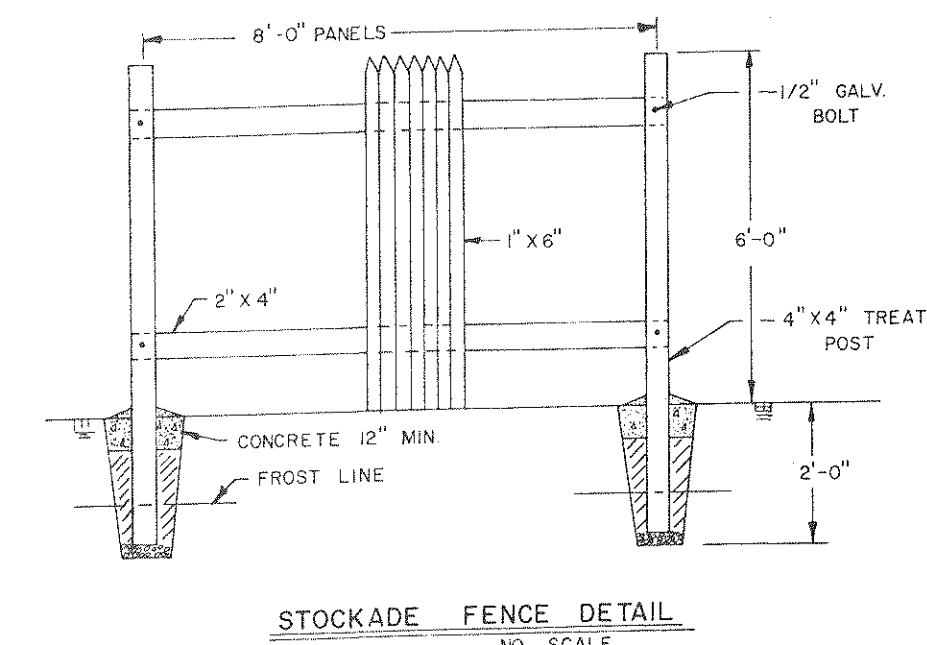
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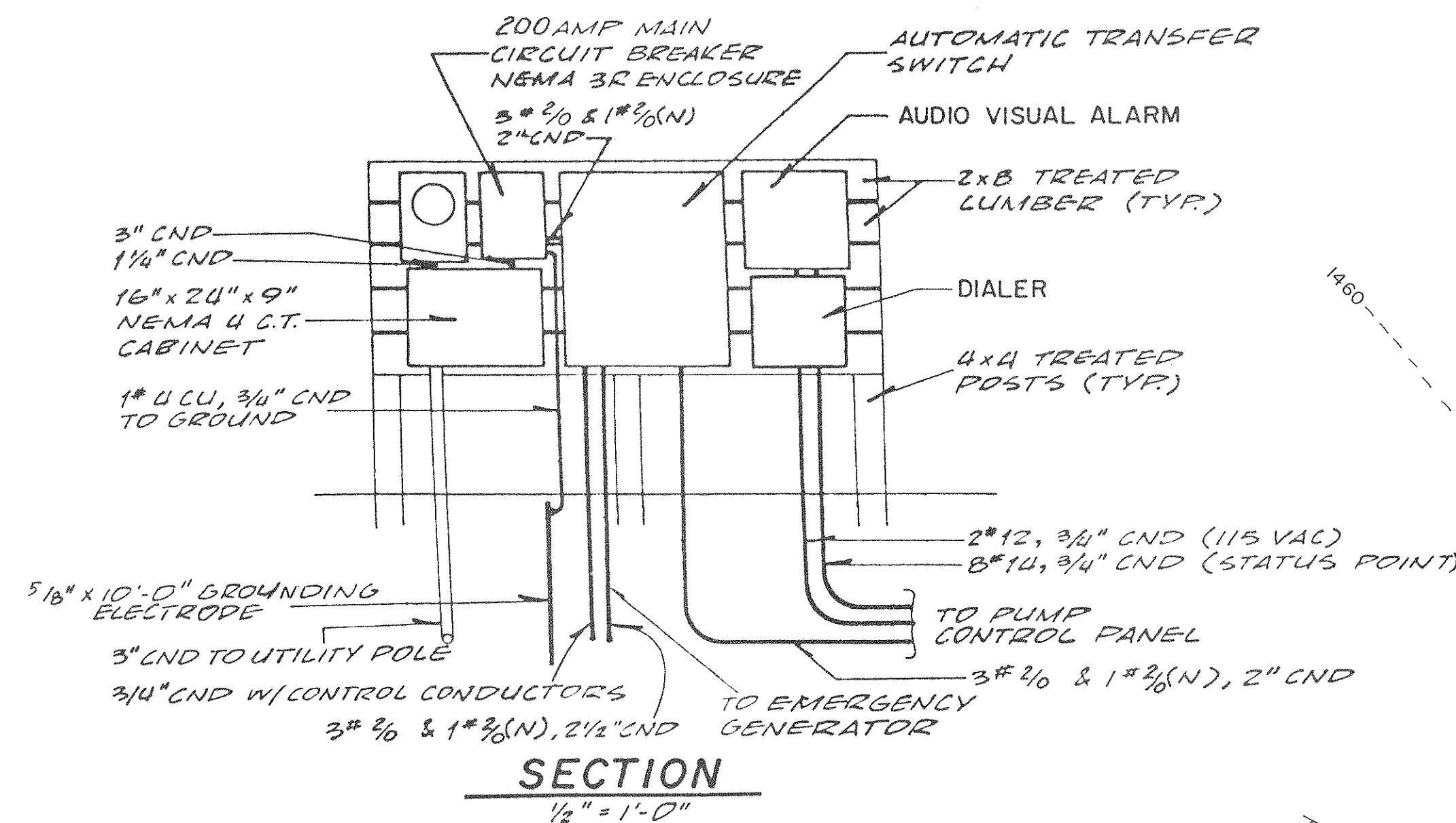
FUEL OIL PIPING DIAGRAM
NO SCALE



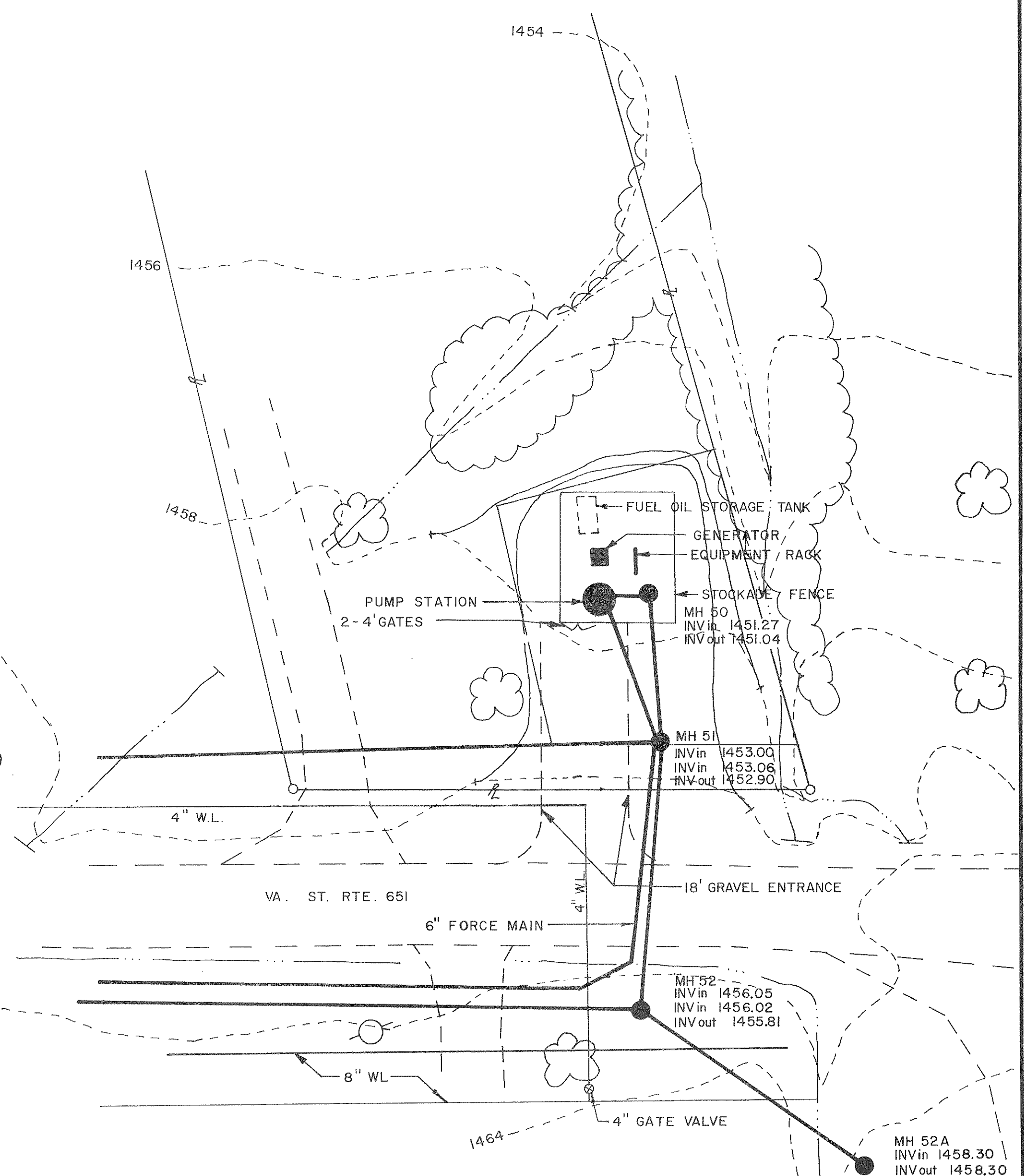
SECTION A-A FUEL OIL STORAGE TANK
NO SCALE



PLAN
1/2" = 1'-0"

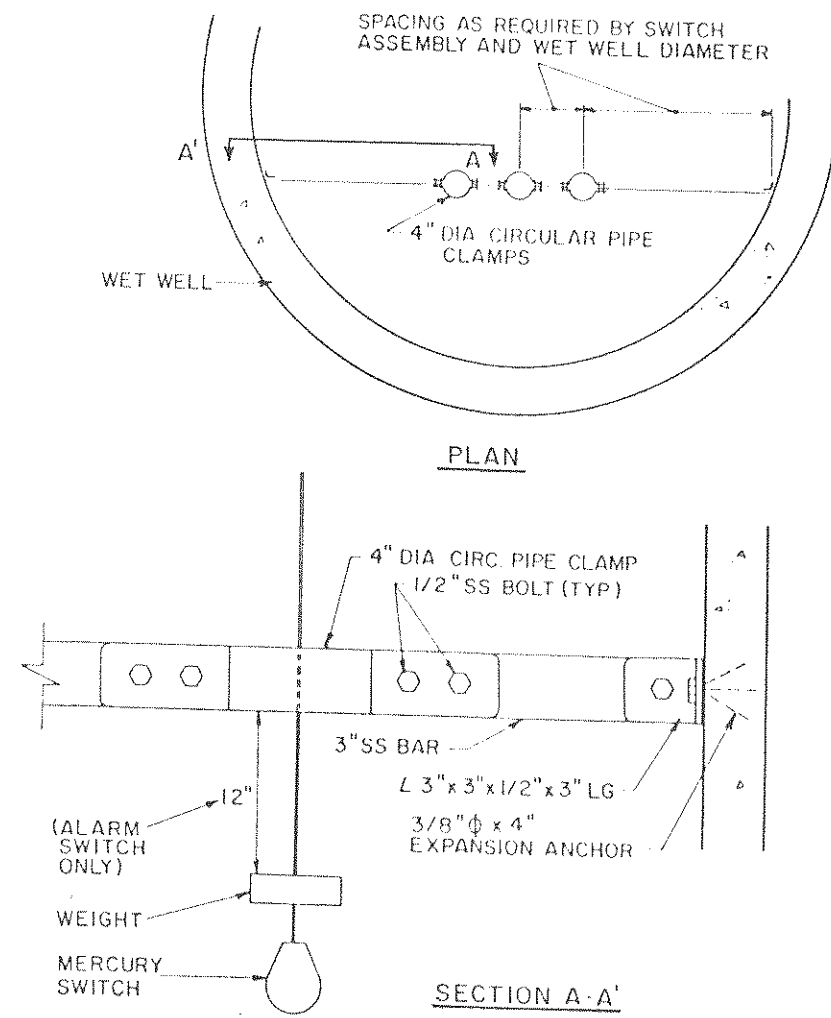


SEWAGE PUMPING STATION ELECTRICAL PLAN

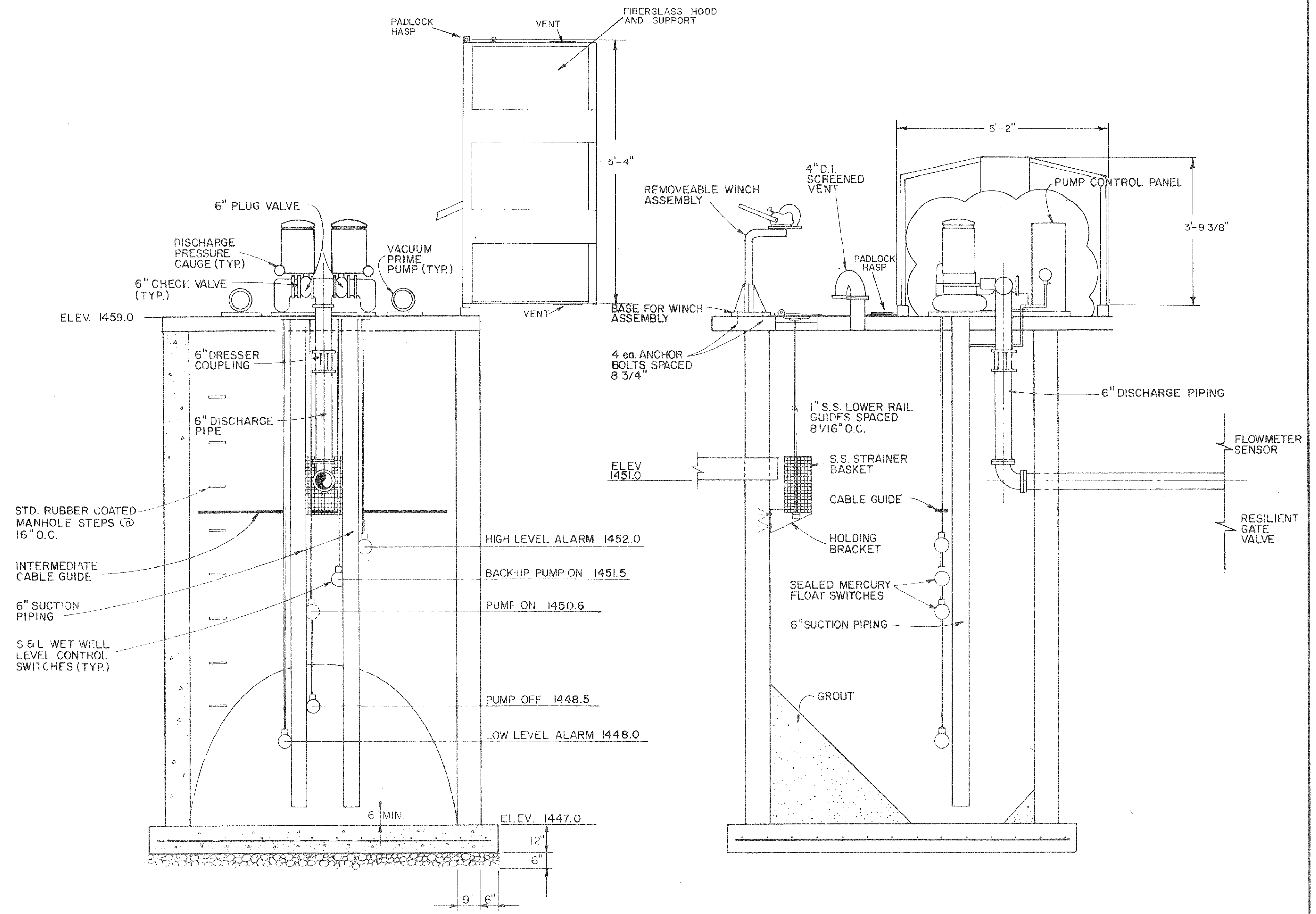
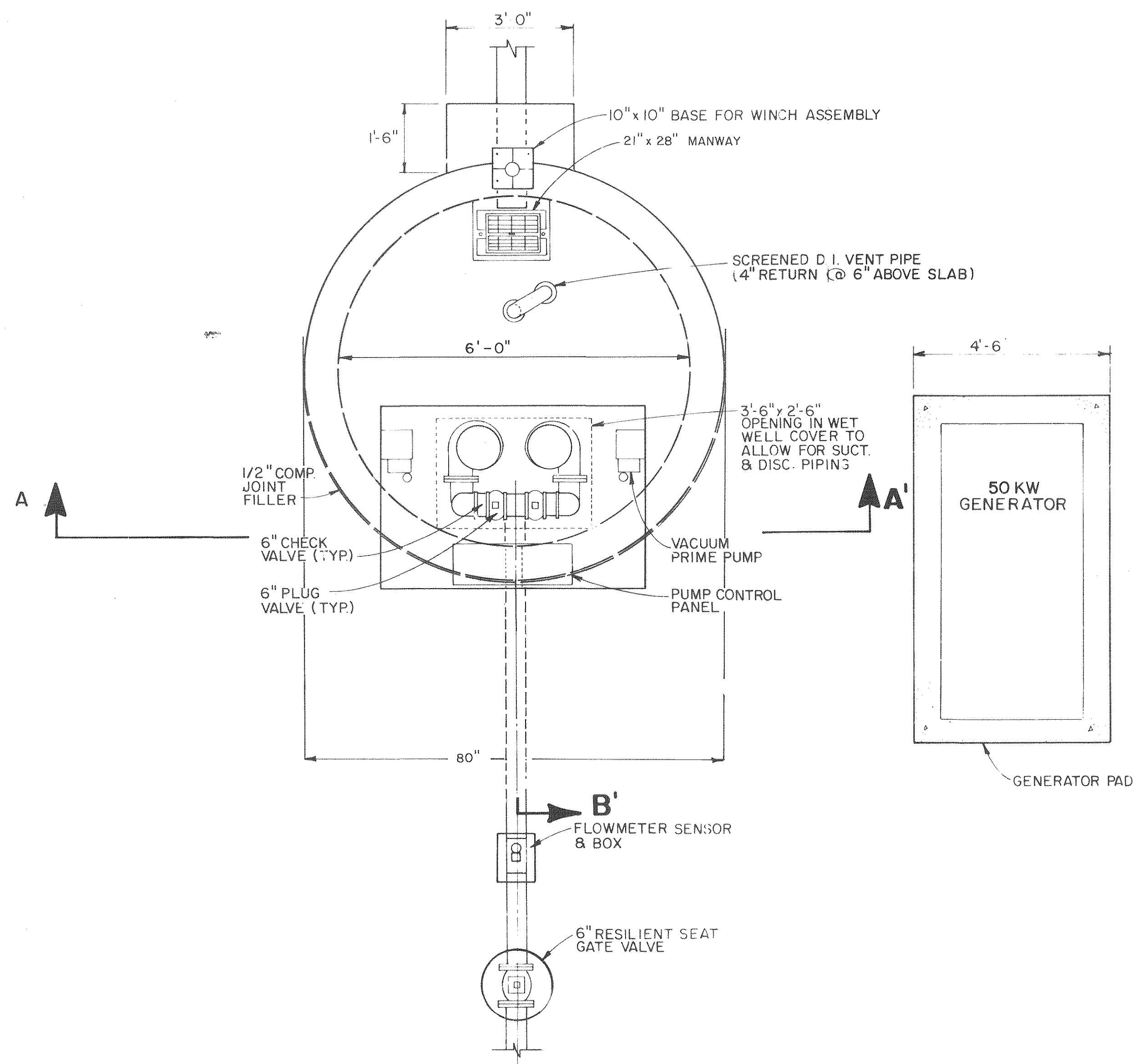


NOTES :

1. PACKAGE WET WELL MOUNTED SMITH AND LOVELLESS ABOVE GROUND PUMPING STATION TO BE ADAPTED FOR THIS INSTALLATION.
2. PUMPS TO BE ECODYNE MODEL 4C3B, 1760 RPM, 25 HORSEPOWER, S4M32-12" IMPELLER. MINIMUM OPERATING CONDITIONS 175 GALLONS PER MINUTE AGAINST 159 FEET TOTAL DYNAMIC HEAD.
3. STRAINER BASKET AND ASSEMBLY SHALL BE AS MANUFACTURED BY HYDRAMATIC PUMPS. BASKET SHALL BE MODEL 492B-000-5, HOLDING BRACKET AND LOWER RAIL GUIDES SHALL BE 6808-000-5, DOOR AND FRAME TO BE MODEL 5207-000-5, AND WINCH ASSEMBLY TO BE MODEL 6817-000-5.
4. LIFTING HOIST FOR PUMPS SHALL BE SUITABLE FOR 1 1/2 TON CAPACITY. TROLLEY SHALL BE COFFING MODEL TG-10-P, AND HOIST SHALL BE COFFING MODEL CA, OR EQUAL. HOIST SHALL REMAIN ON-SITE AT ALL TIMES.
5. BACKFLOW PREVENTOR ON WATER LINE TO BE WATTS 3/4 INCH MODEL 900.
6. WET WELL VENT TO BE 4 INCH DIAMETER DUCT-IRON PIPE, WITH A SCREENED OUTLET.
7. BOTH SUCTION AND DISCHARGE PRESSURE GAUGES TO BE PROVIDED FOR EACH PUMP (4 GAUGES TOTAL). GAUGES TO BE 30" x 100 P.S.I., 2 1/2" FACE, GLYCERINE FILLED, COMPOUND, WITH STAINLESS STEEL CASE, AS MANUFACTURED BY ASCRATCH MODEL 100 BAL, OR EQUAL, EACH GAUGE TO BE PROVIDED WITH 1/2" CUT-OFF VALVE.



INTERMEDIATE CABLE GUIDE DETAIL

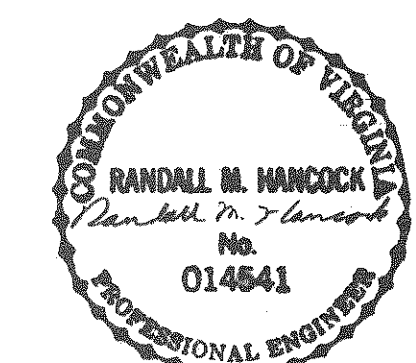
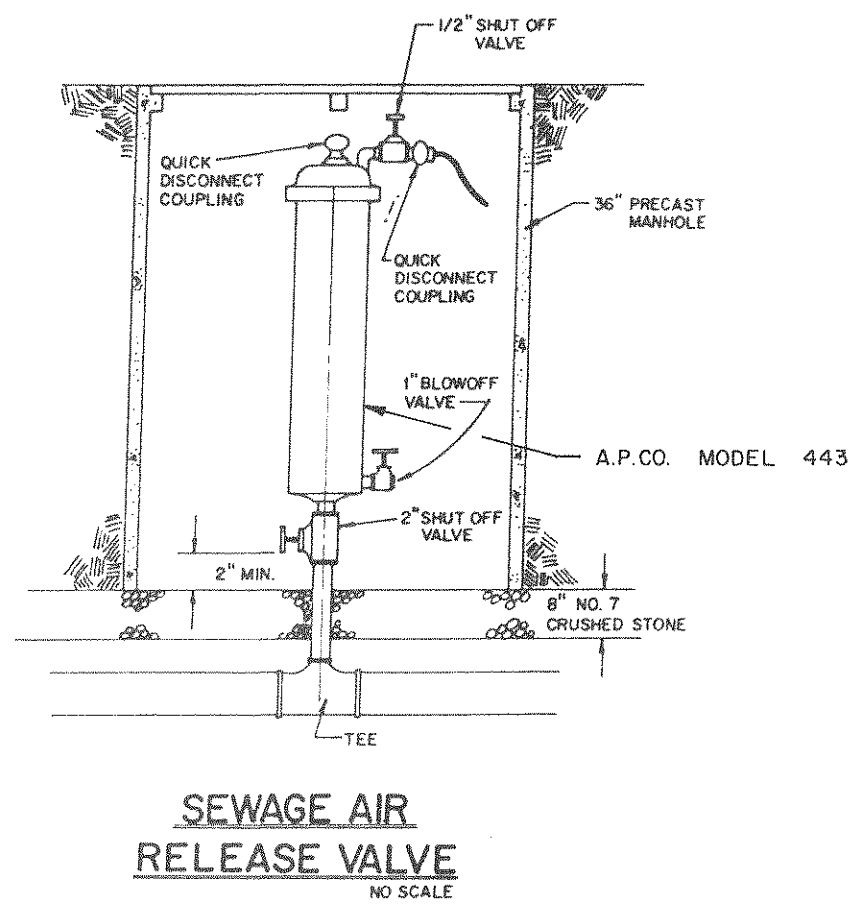
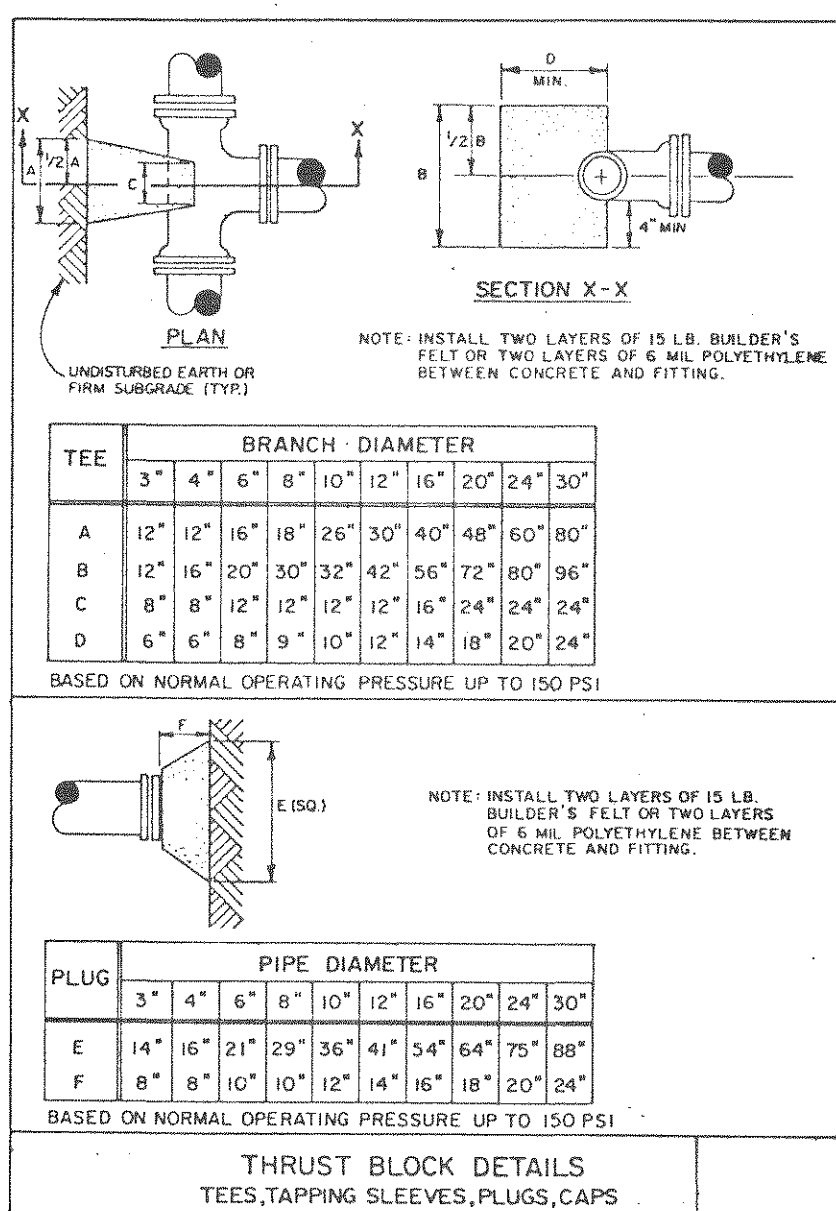
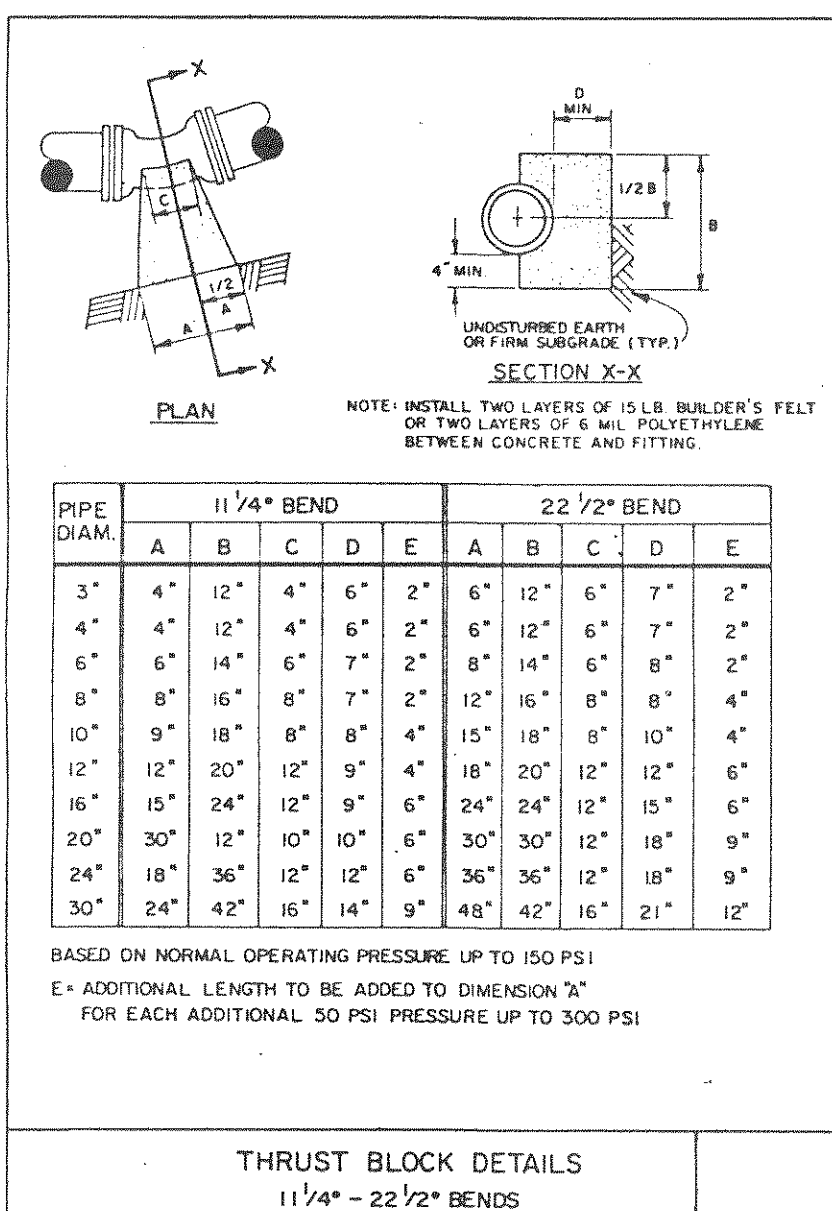
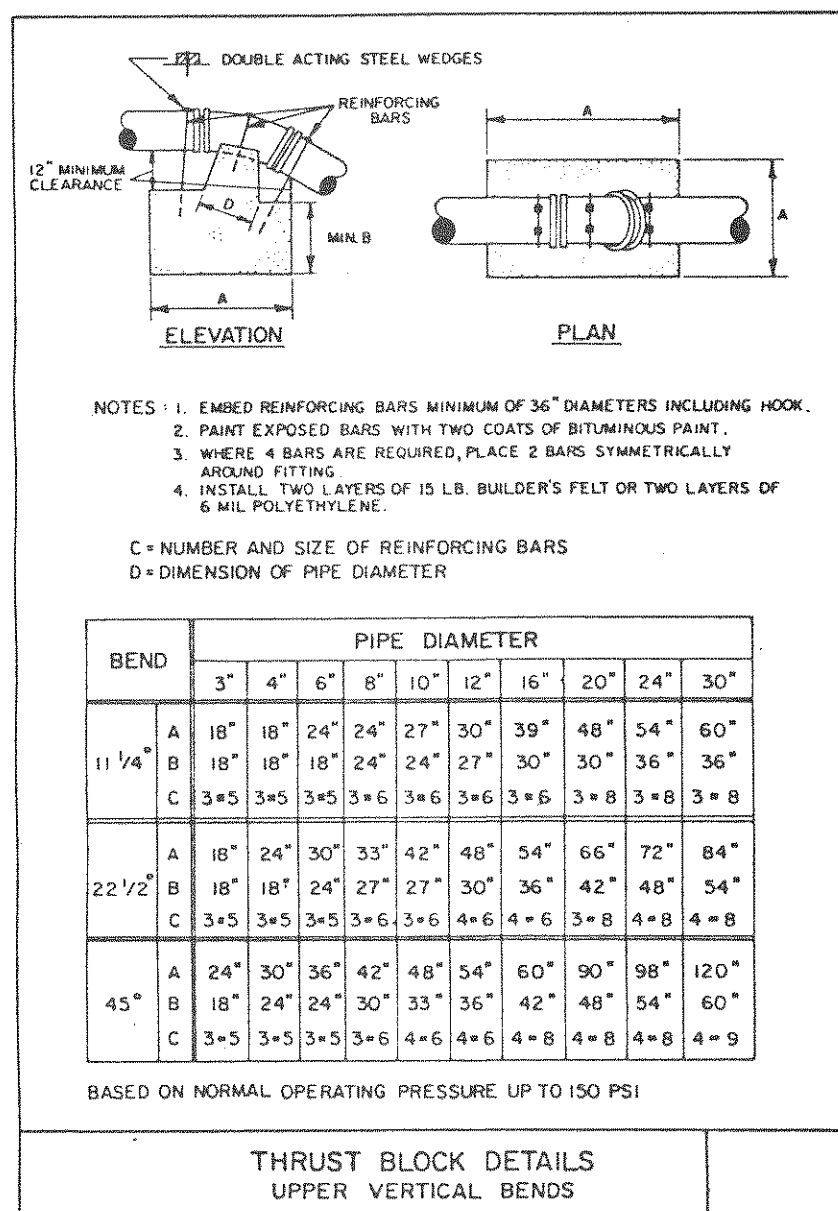
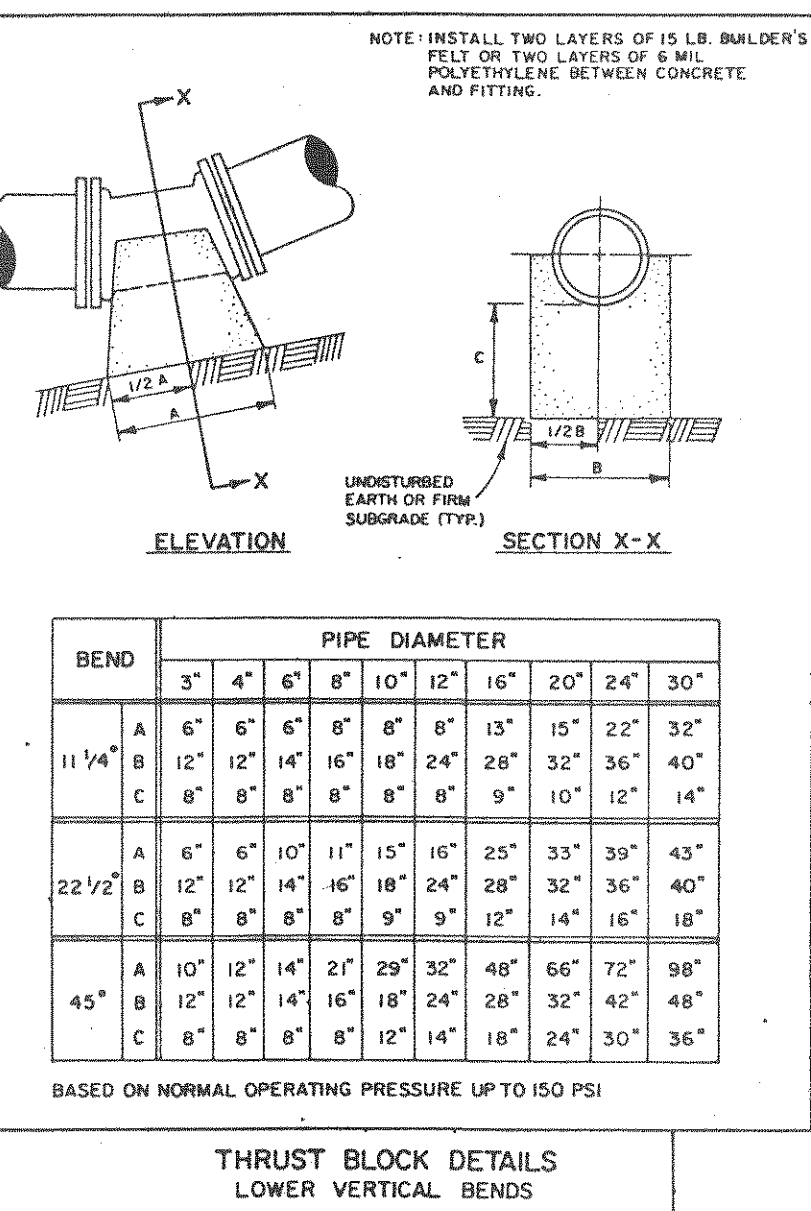
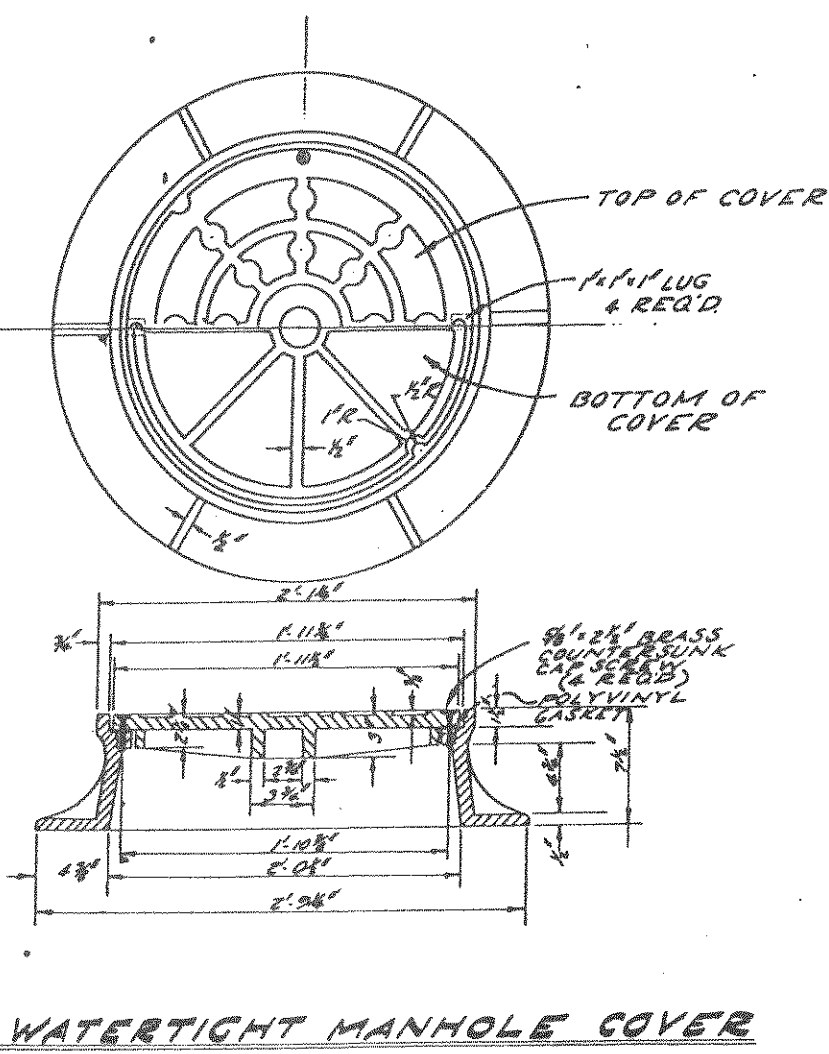
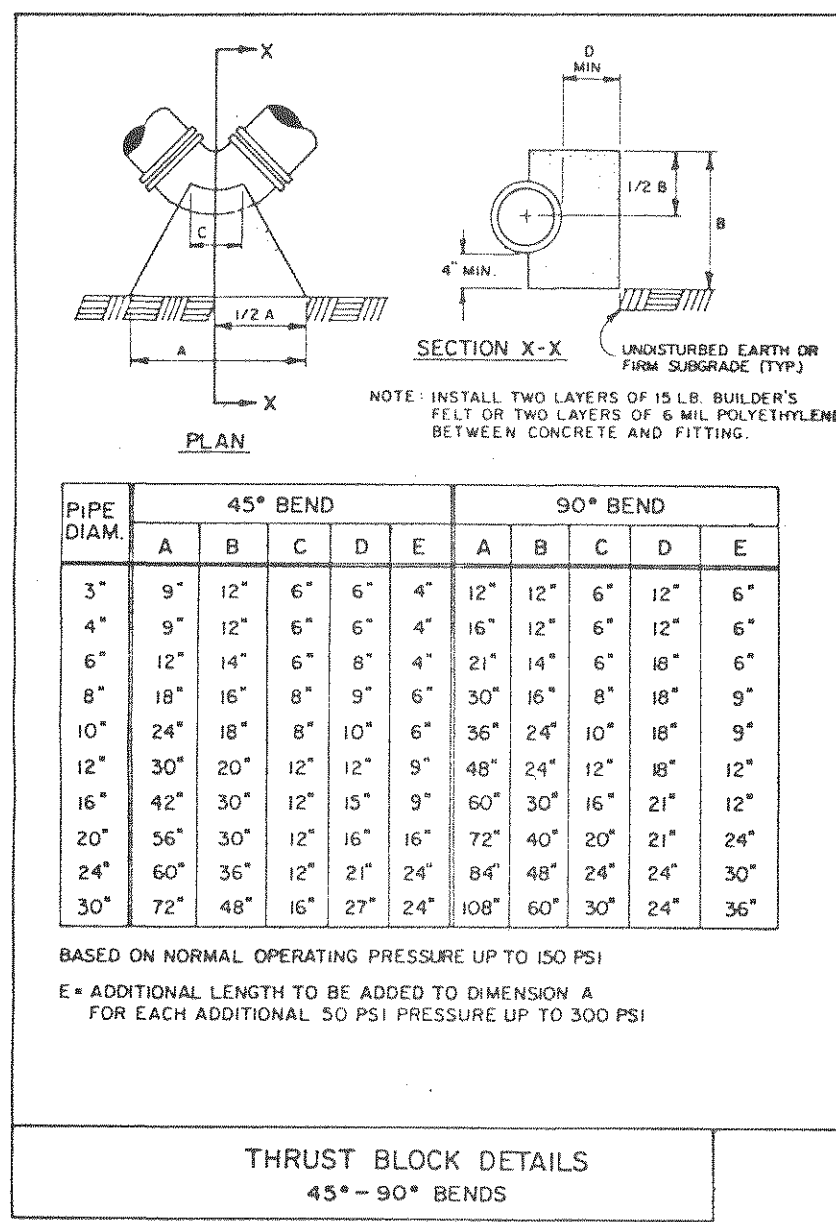
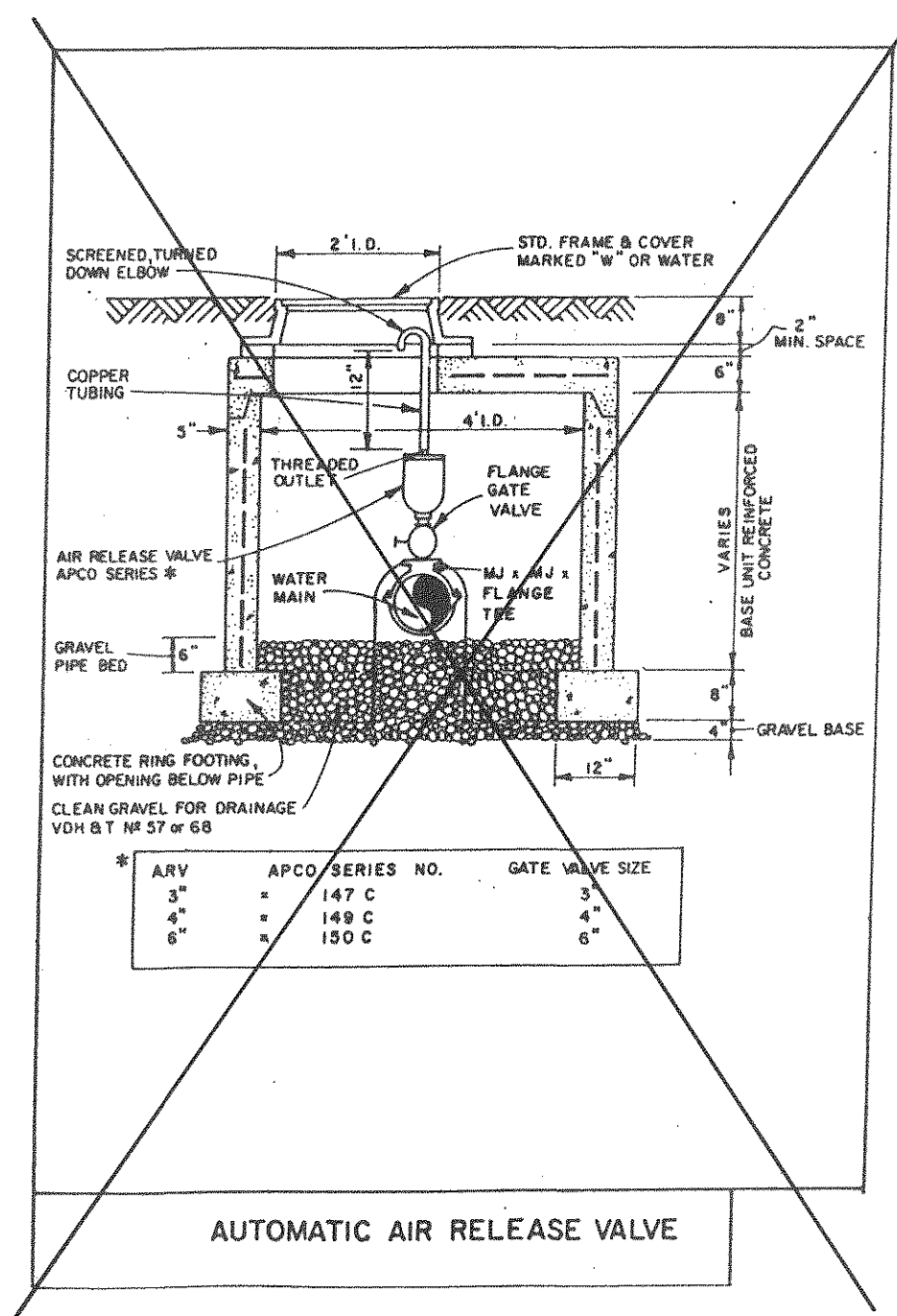
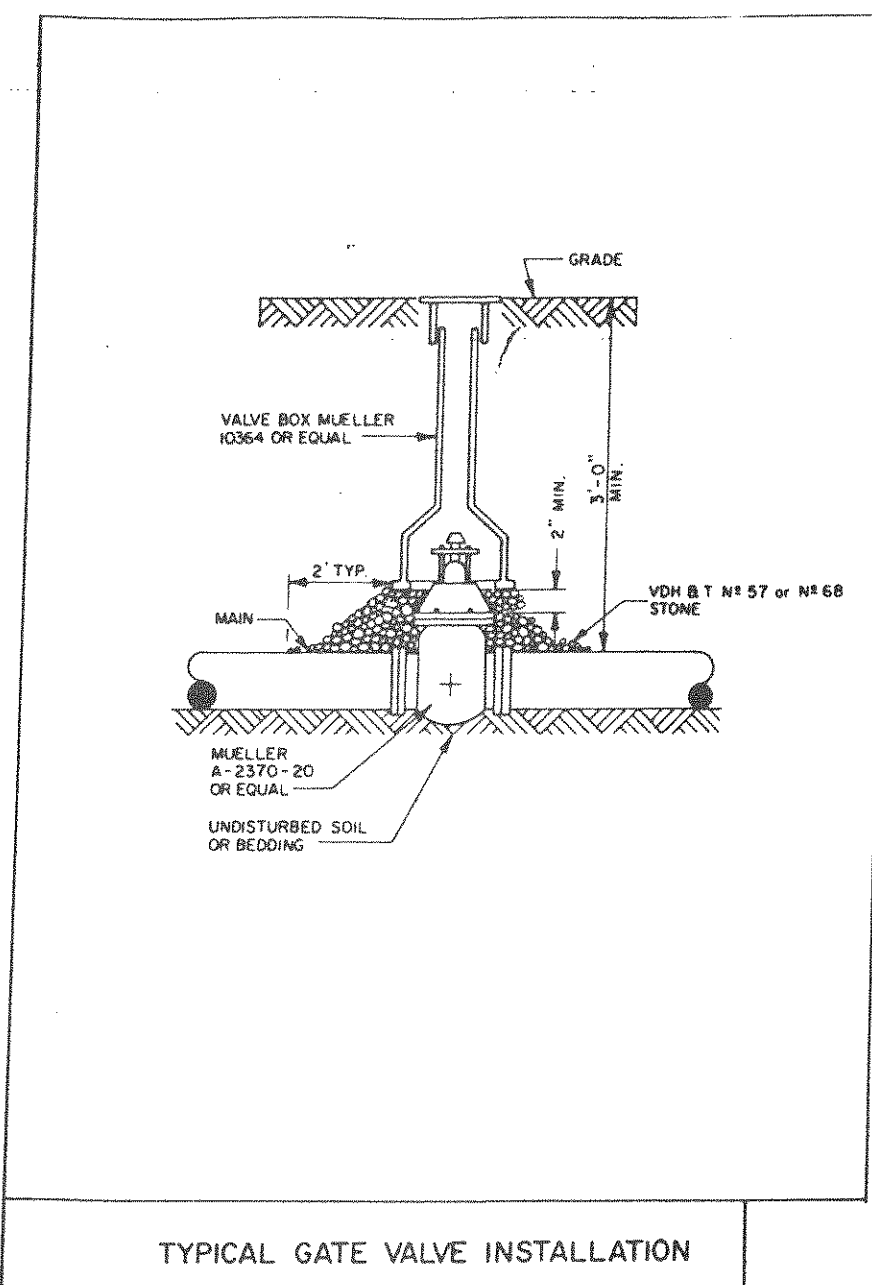
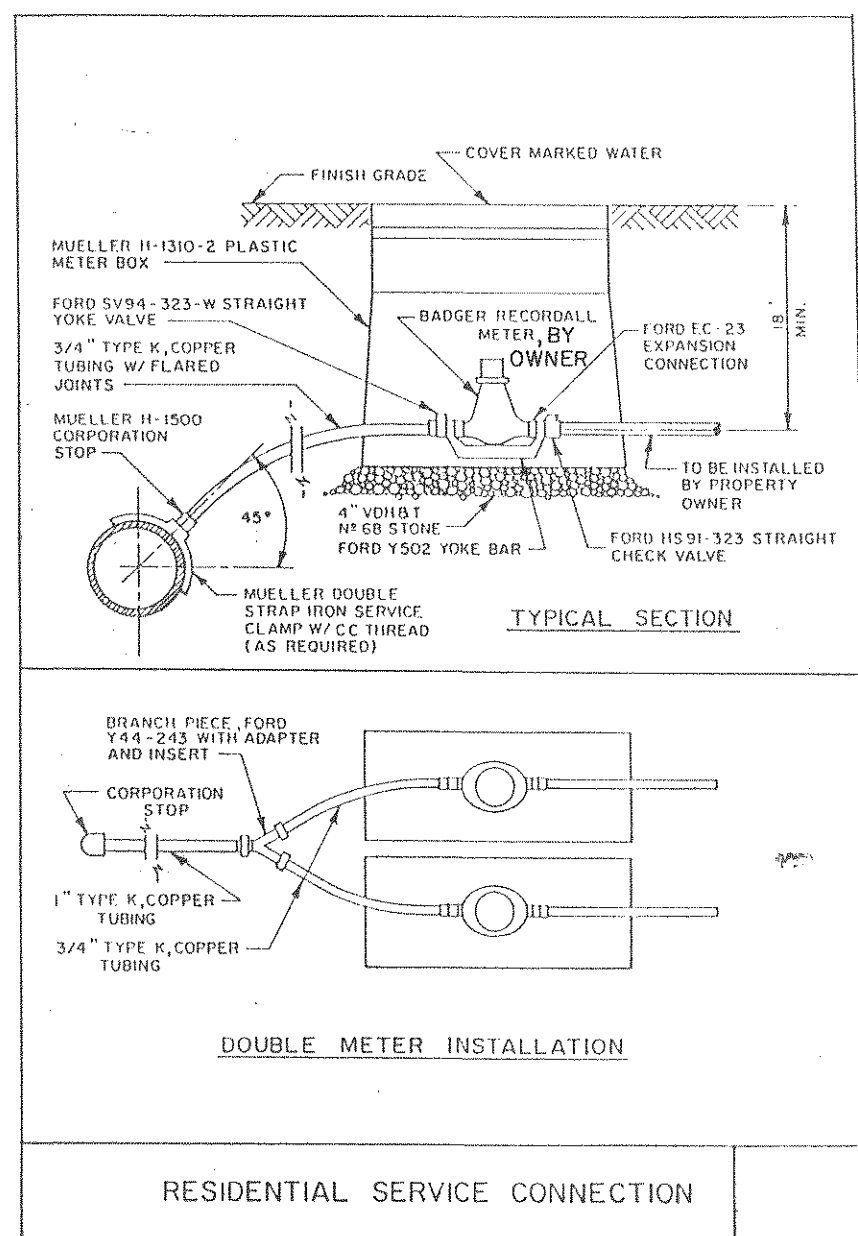
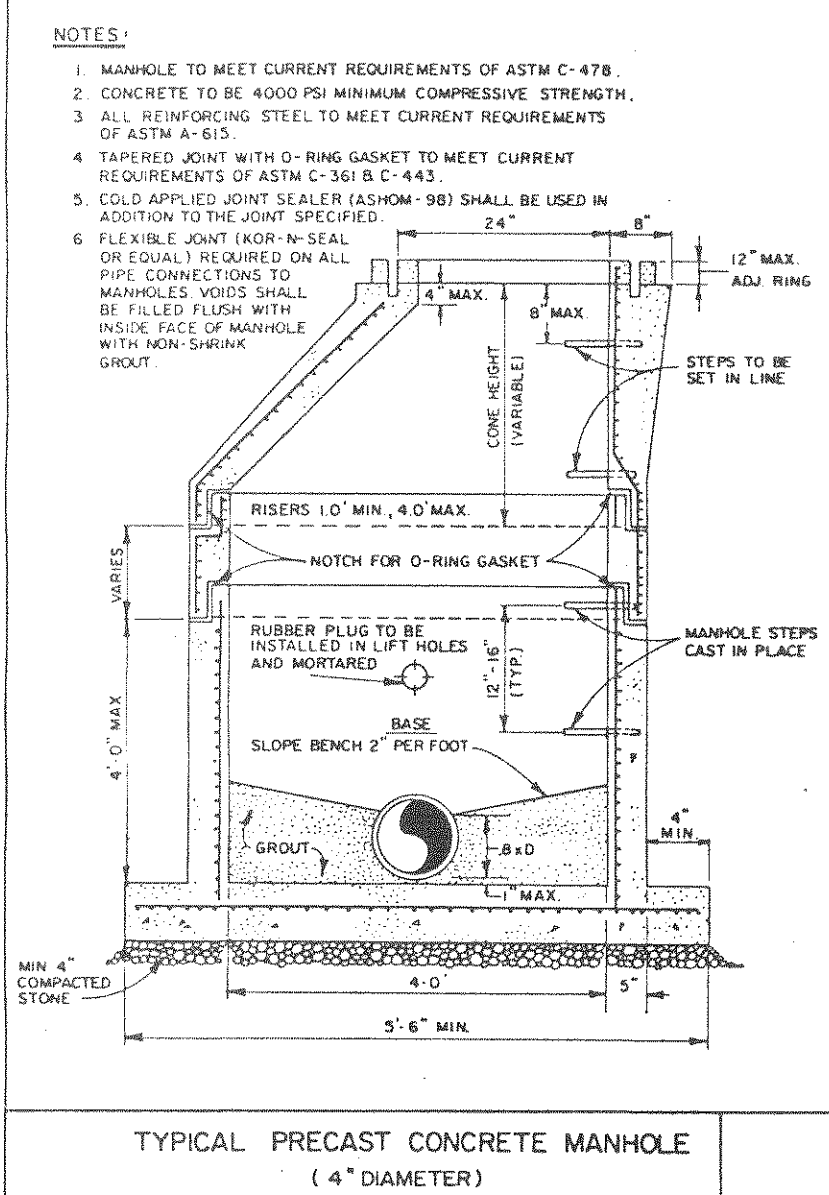
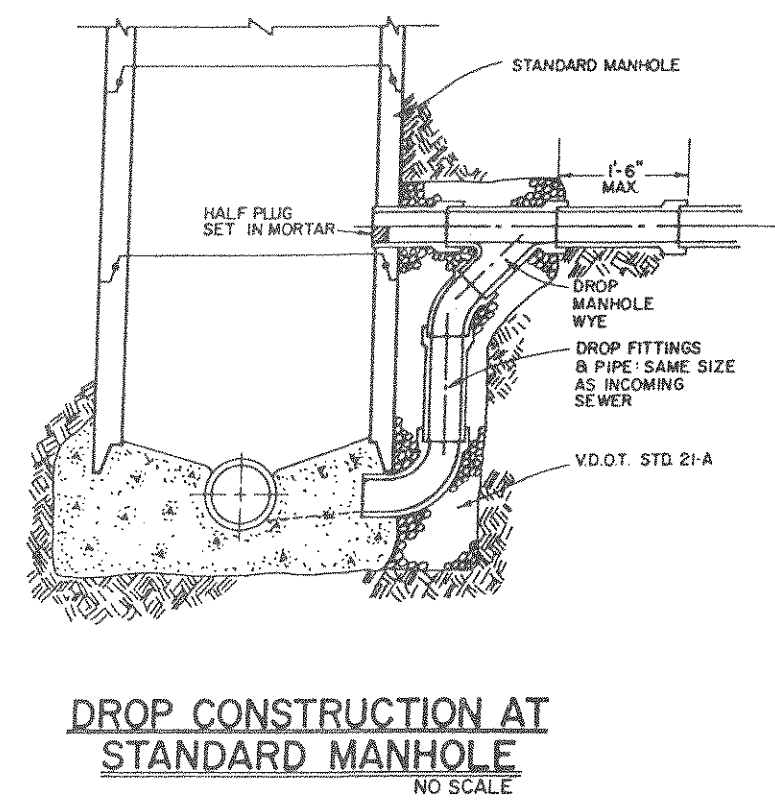
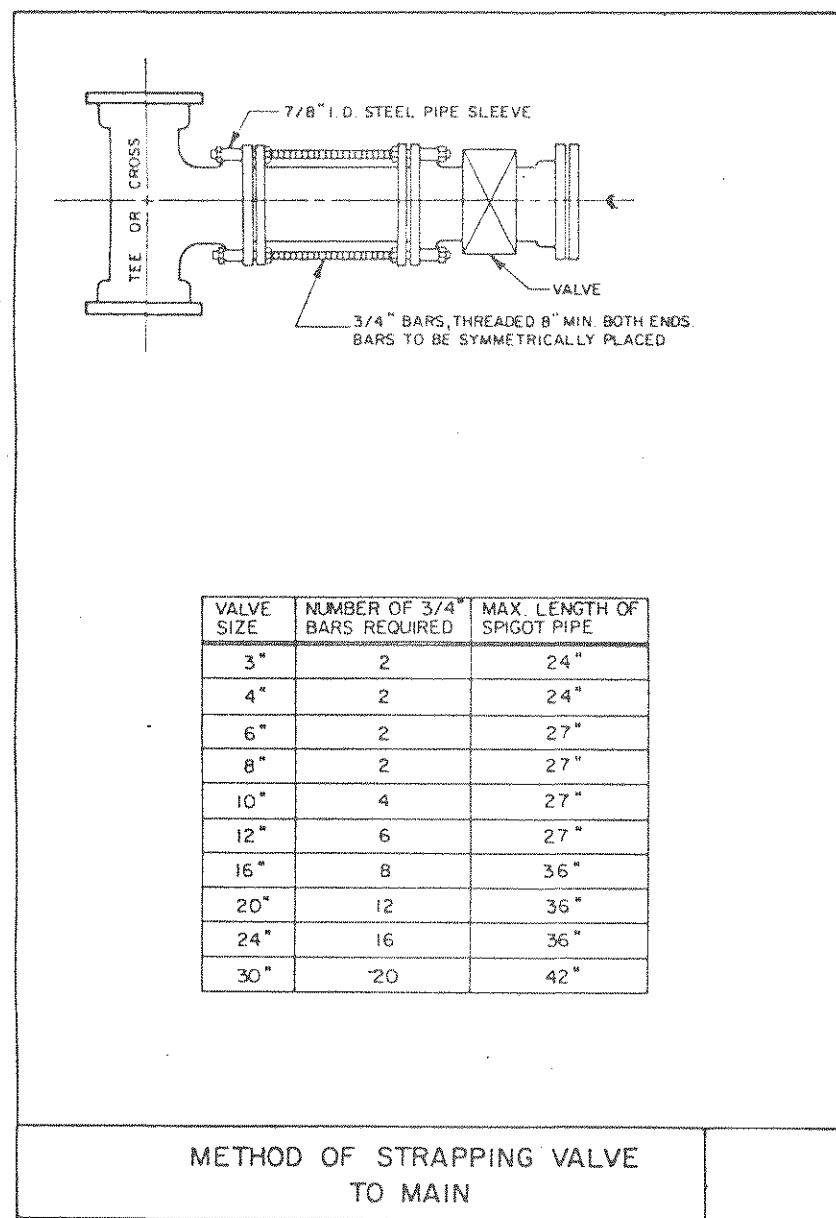
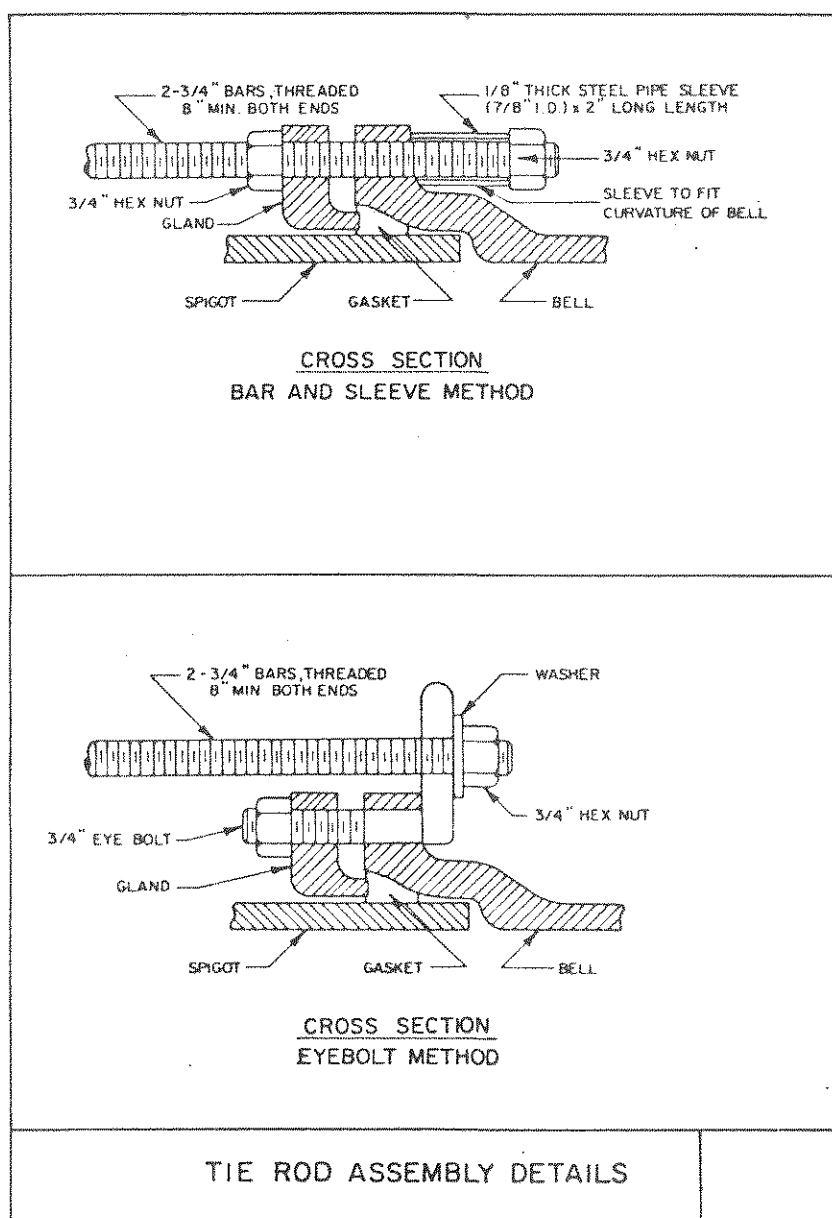
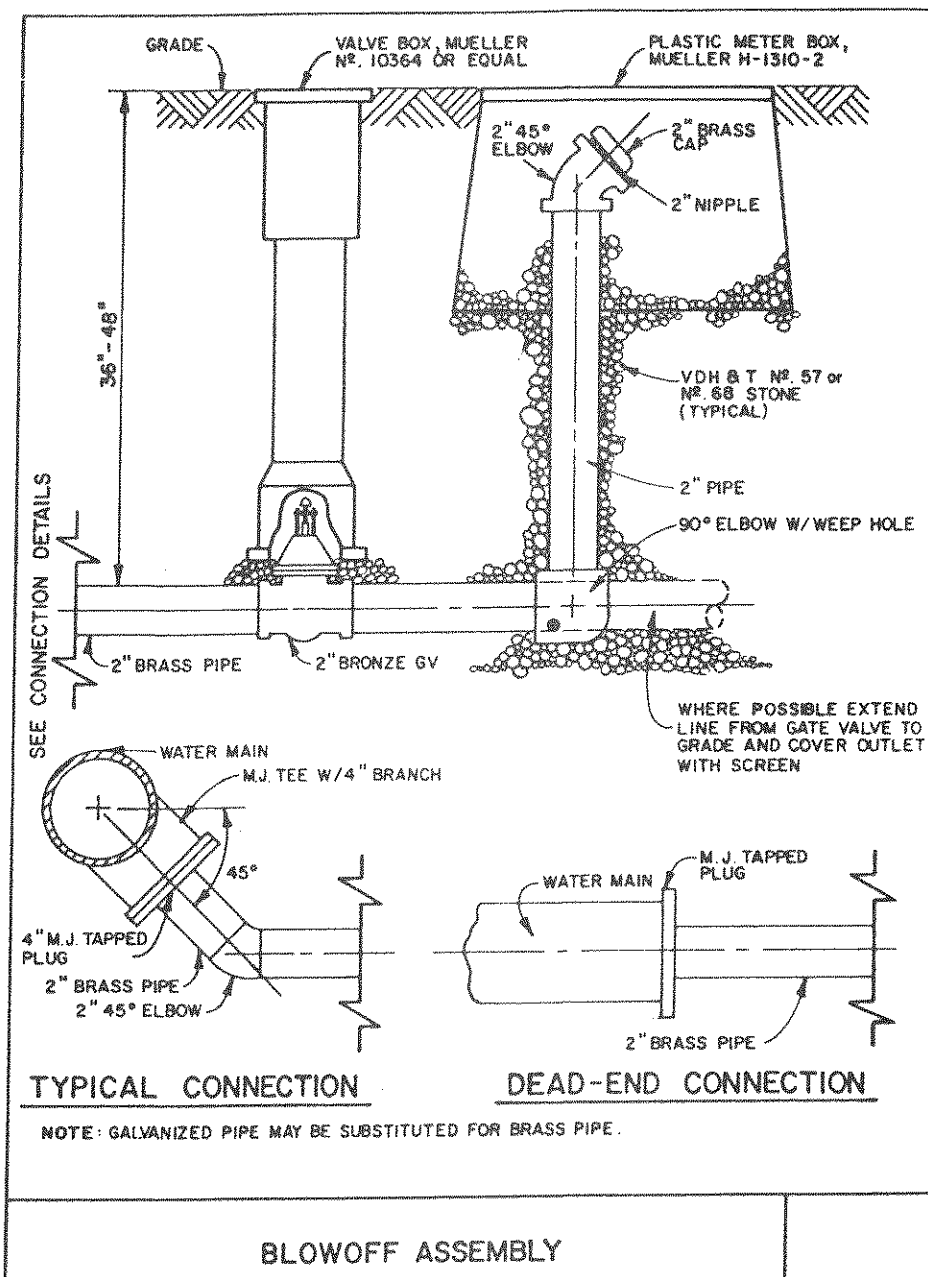
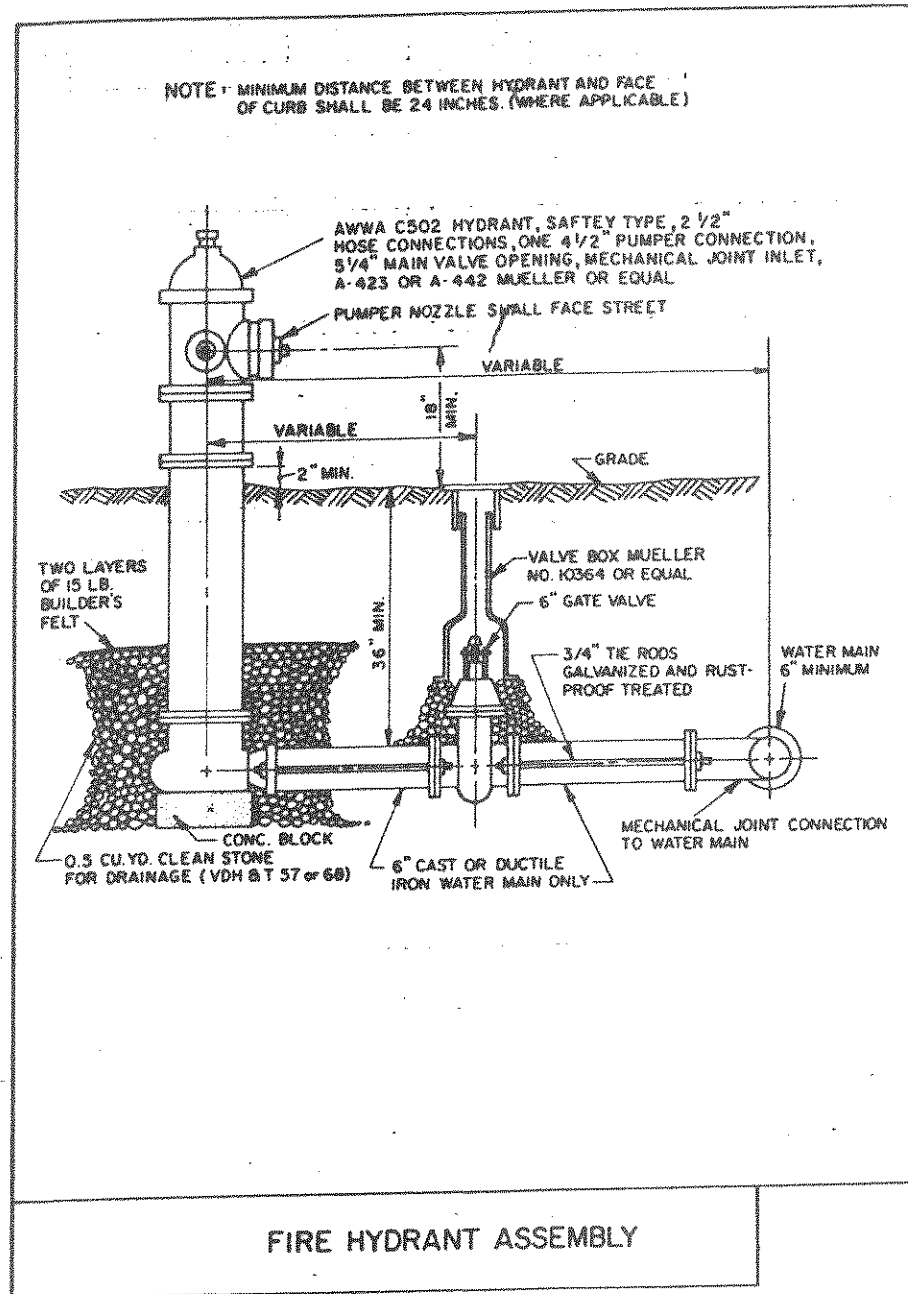


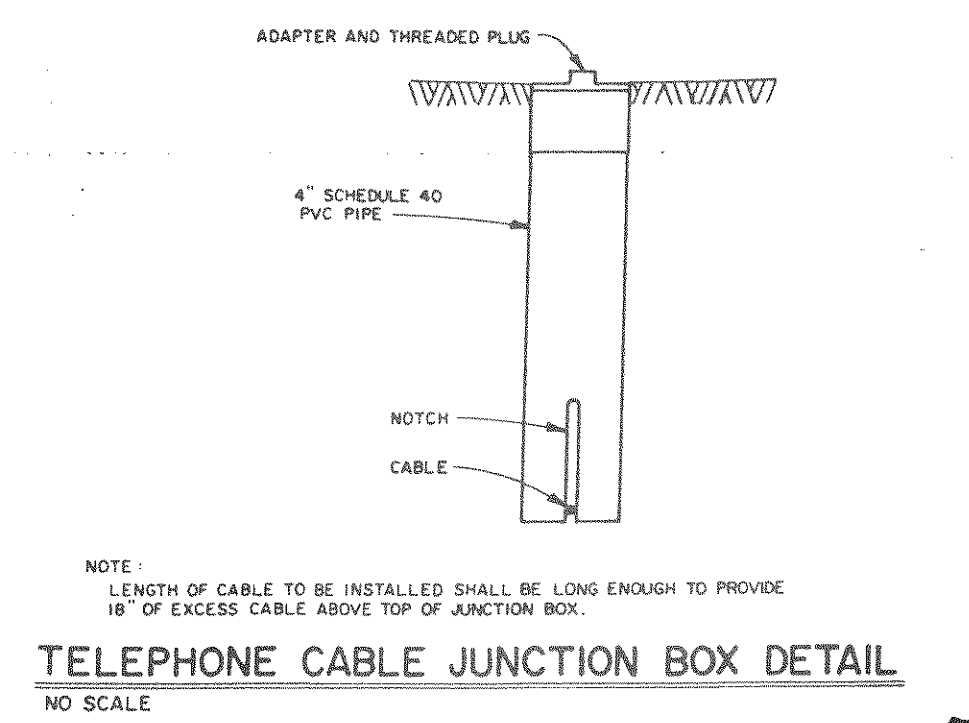
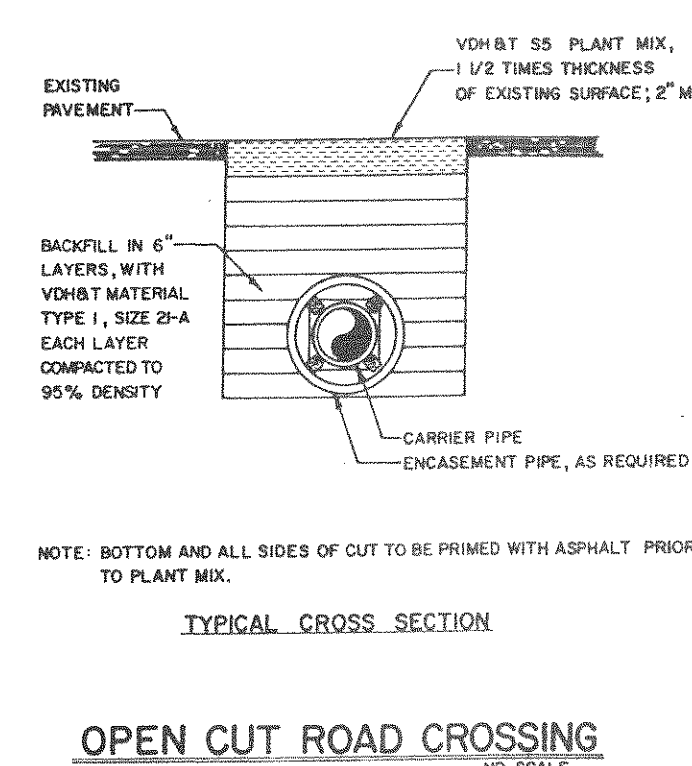
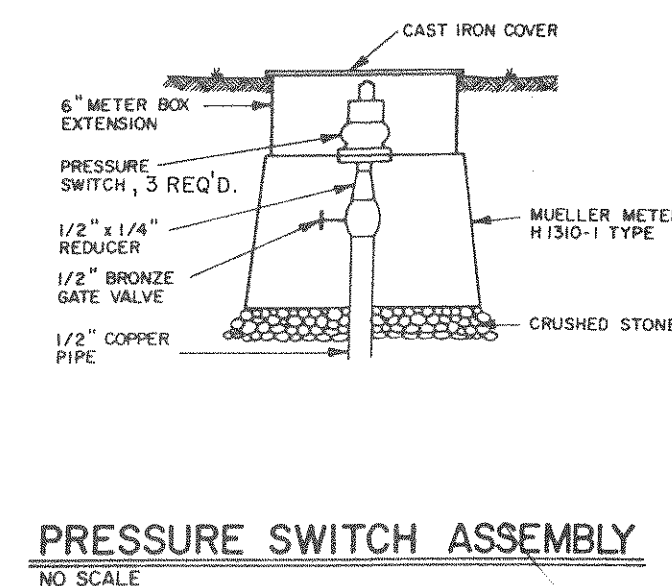
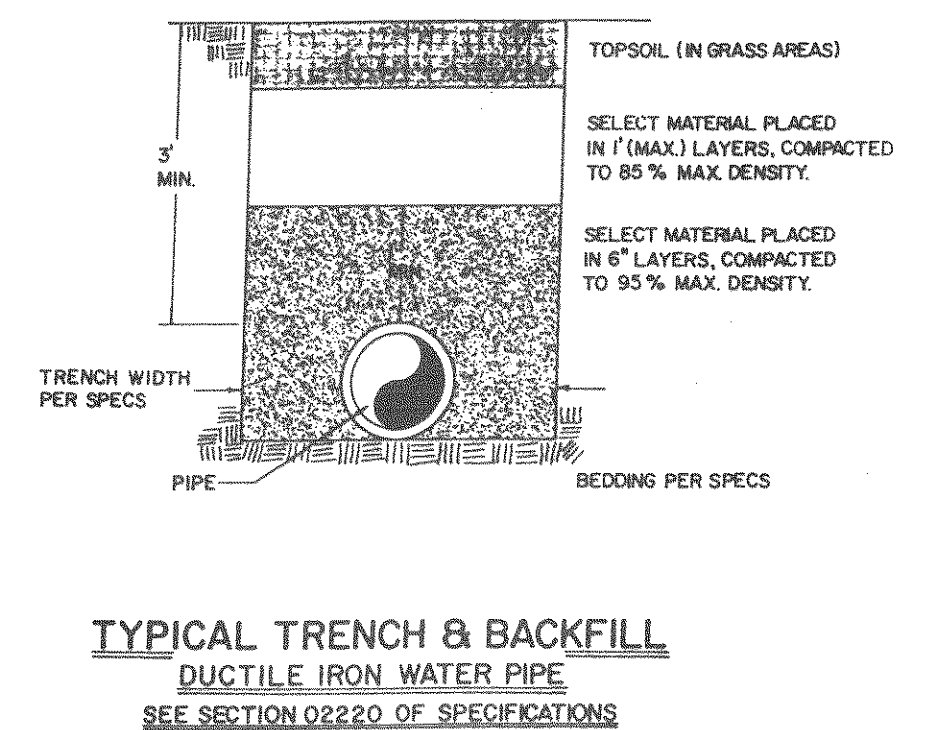
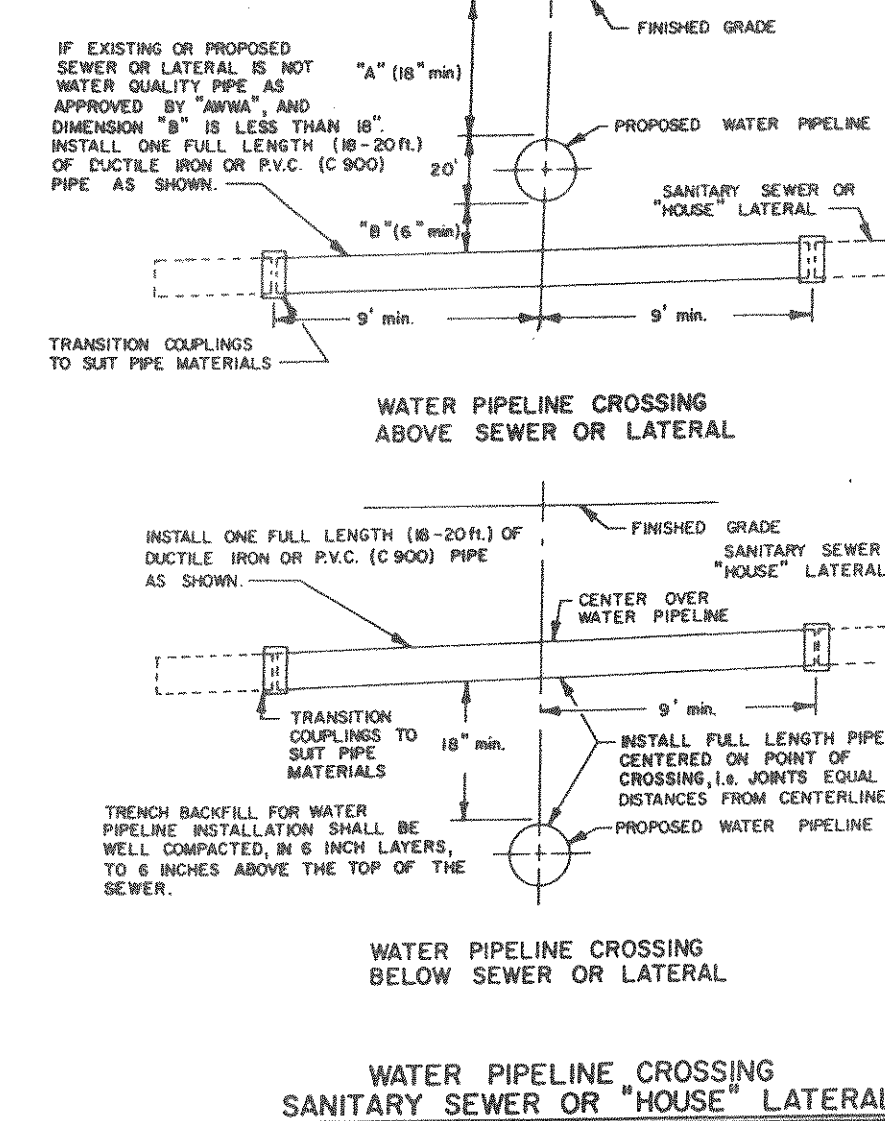
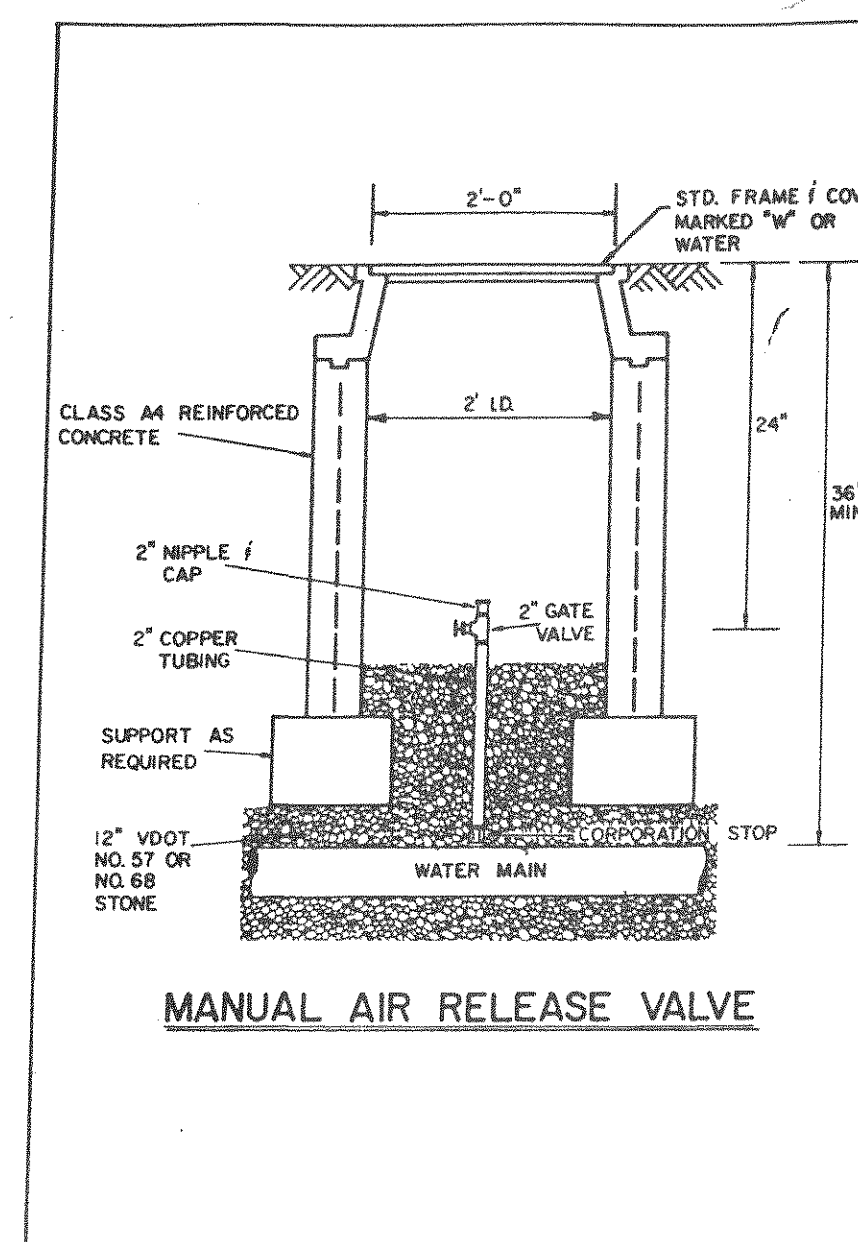
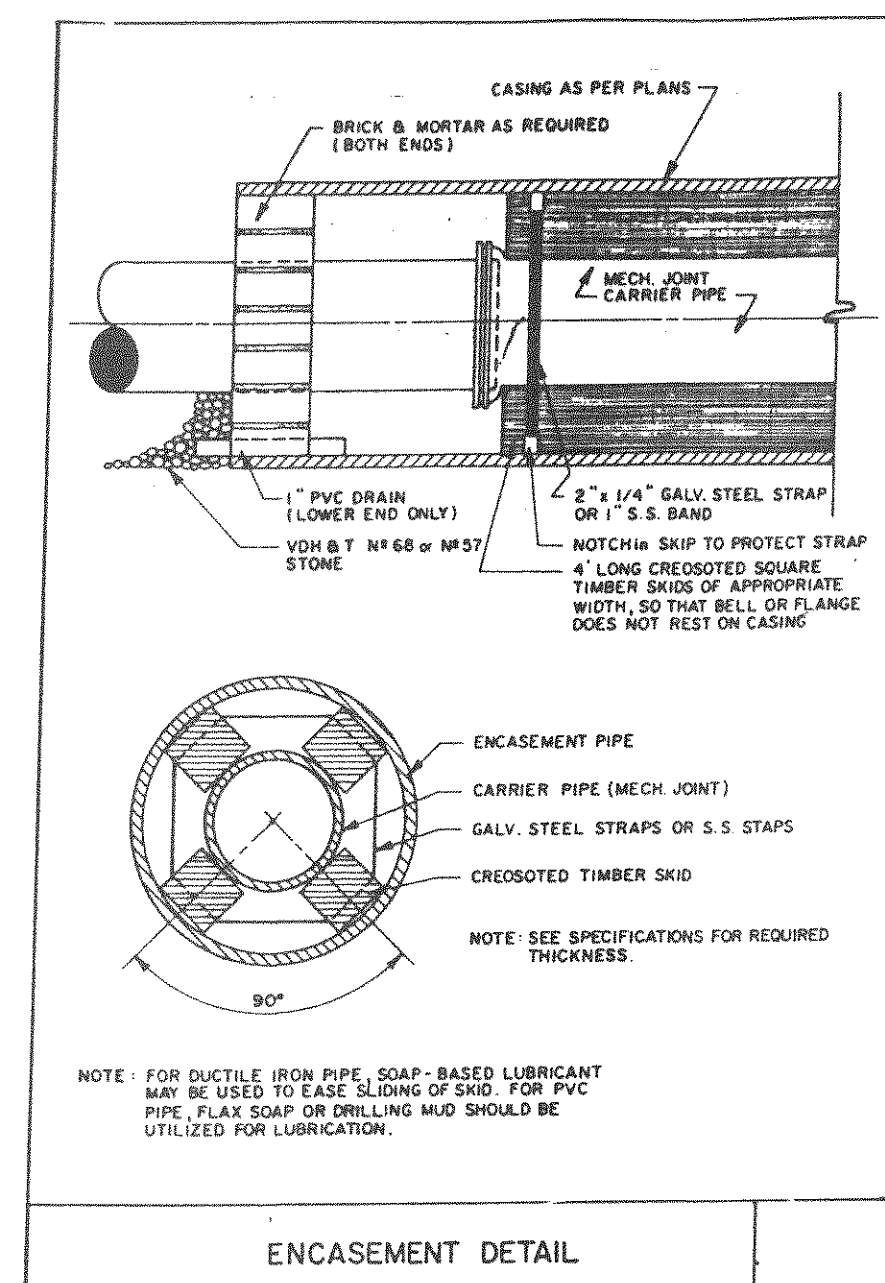
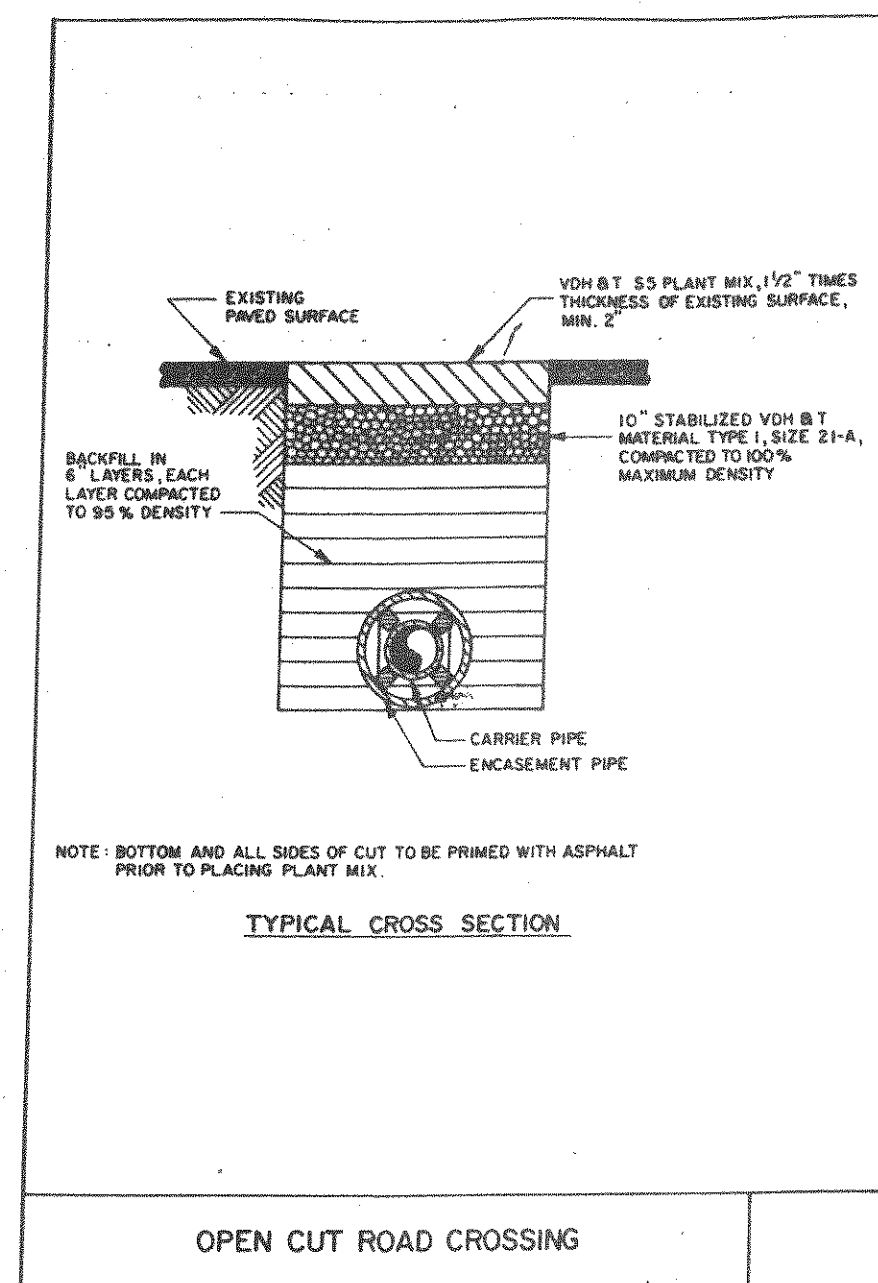
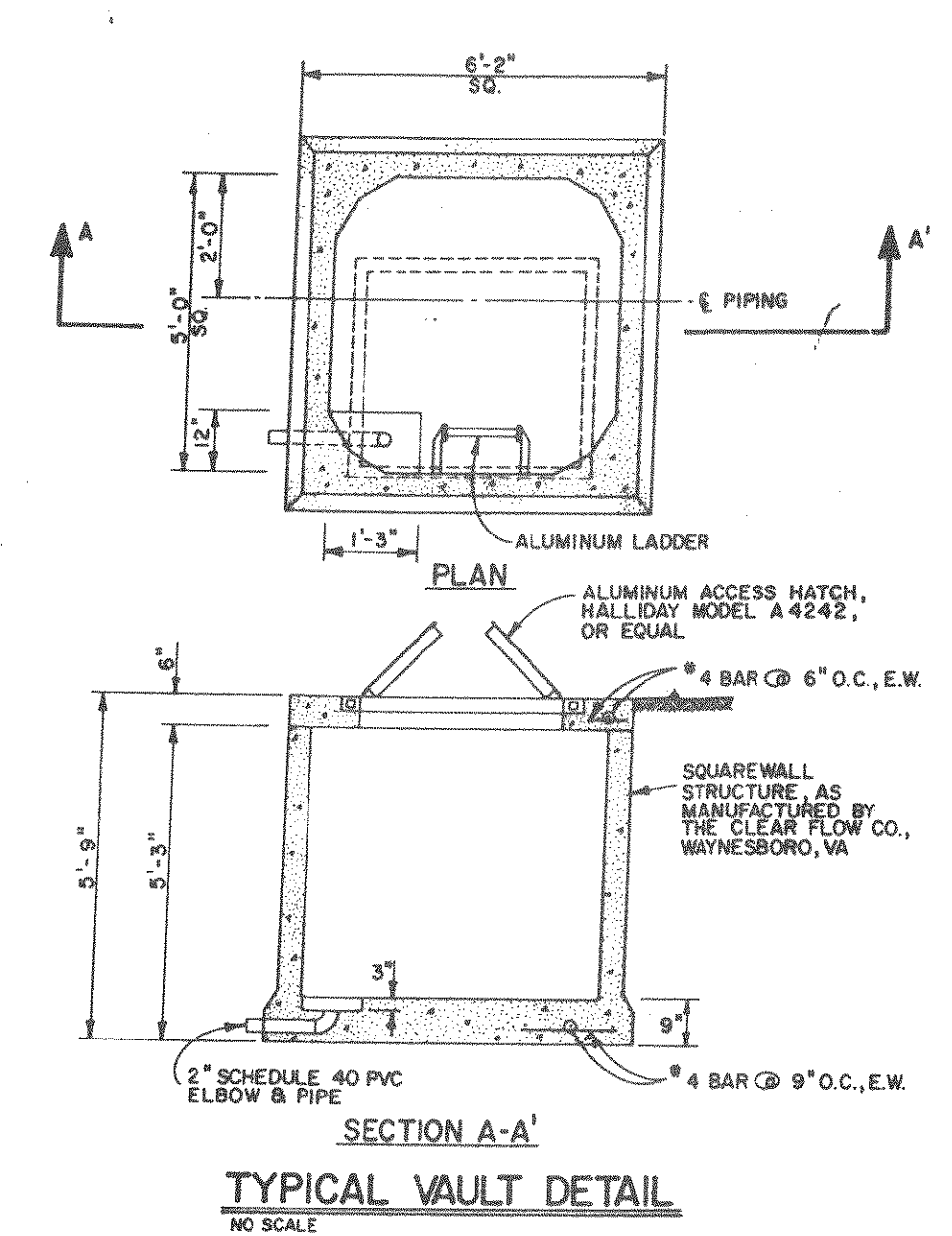
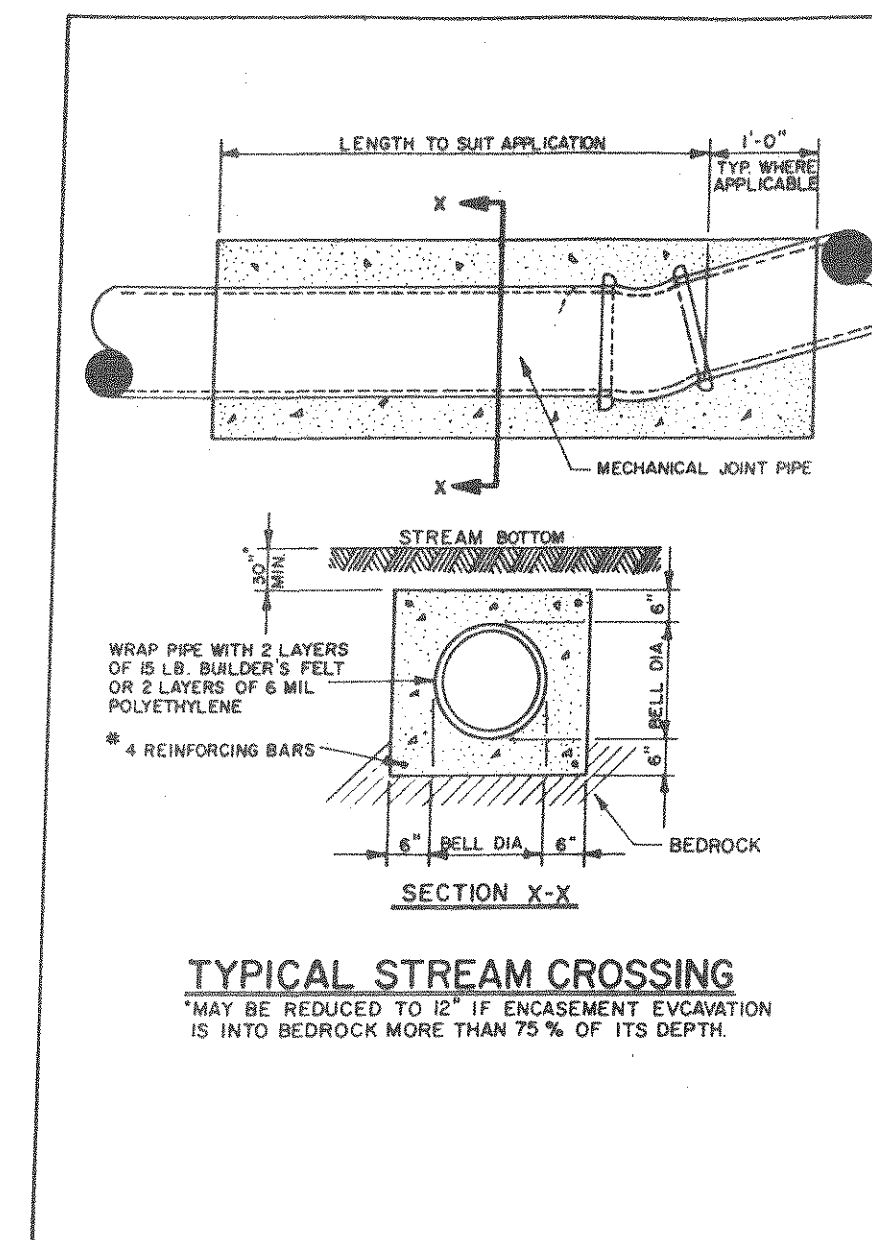
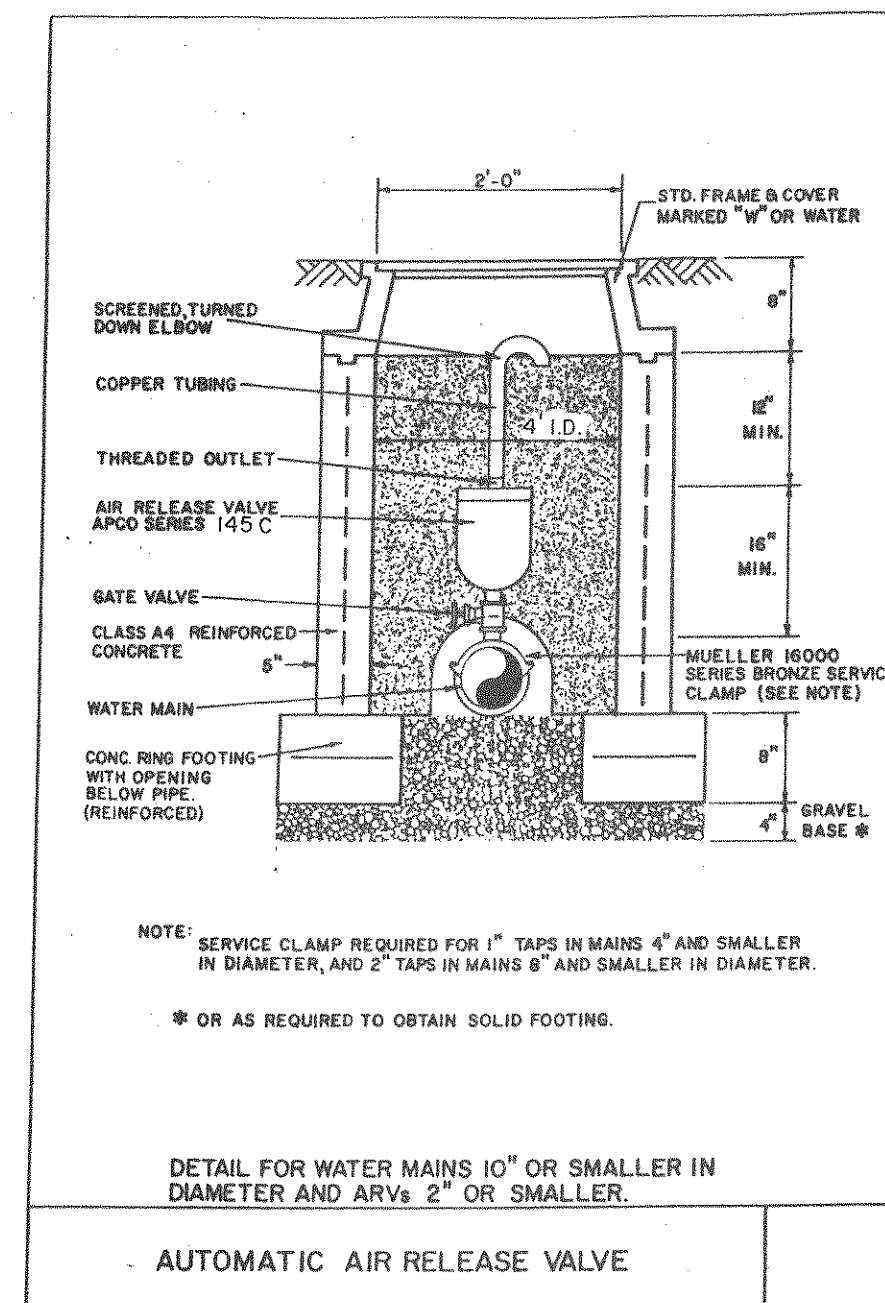
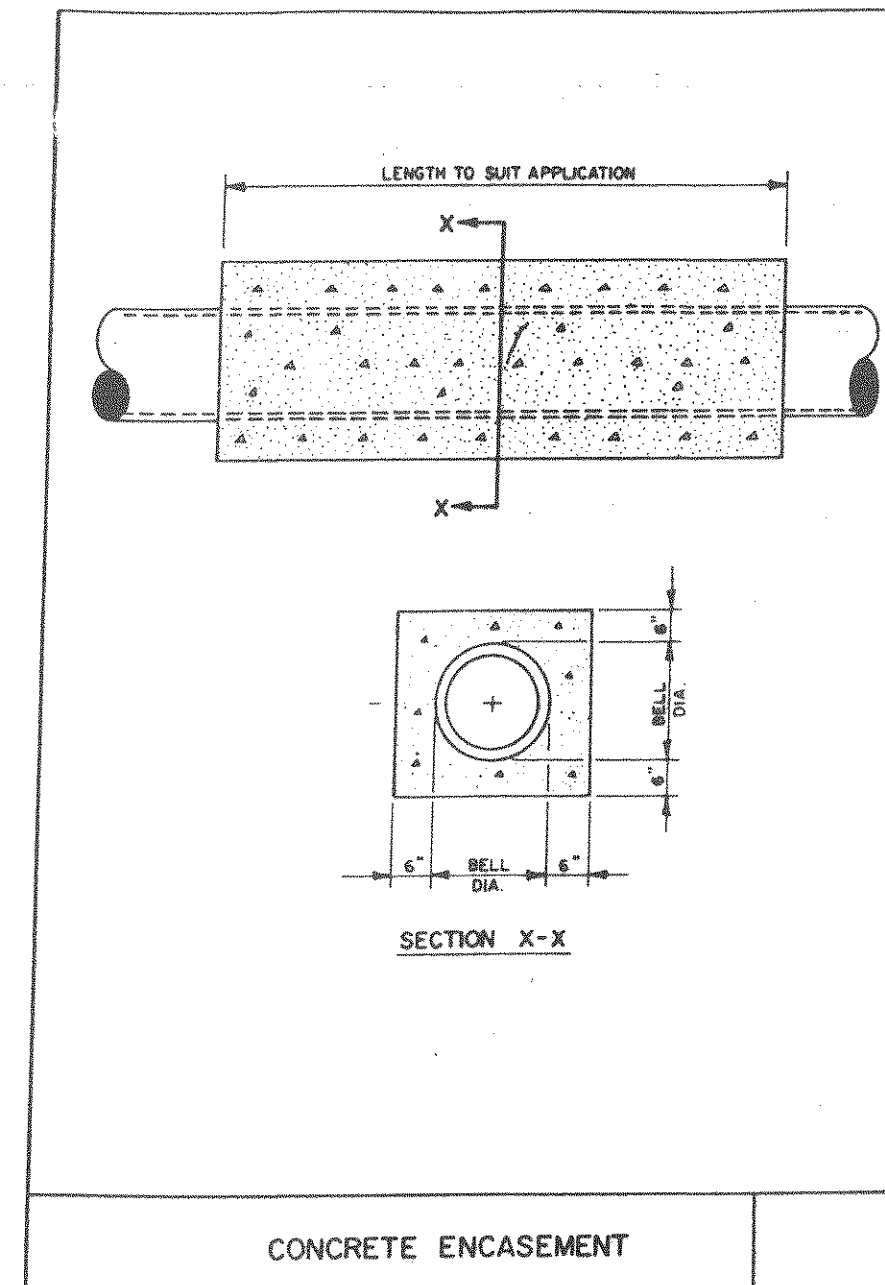
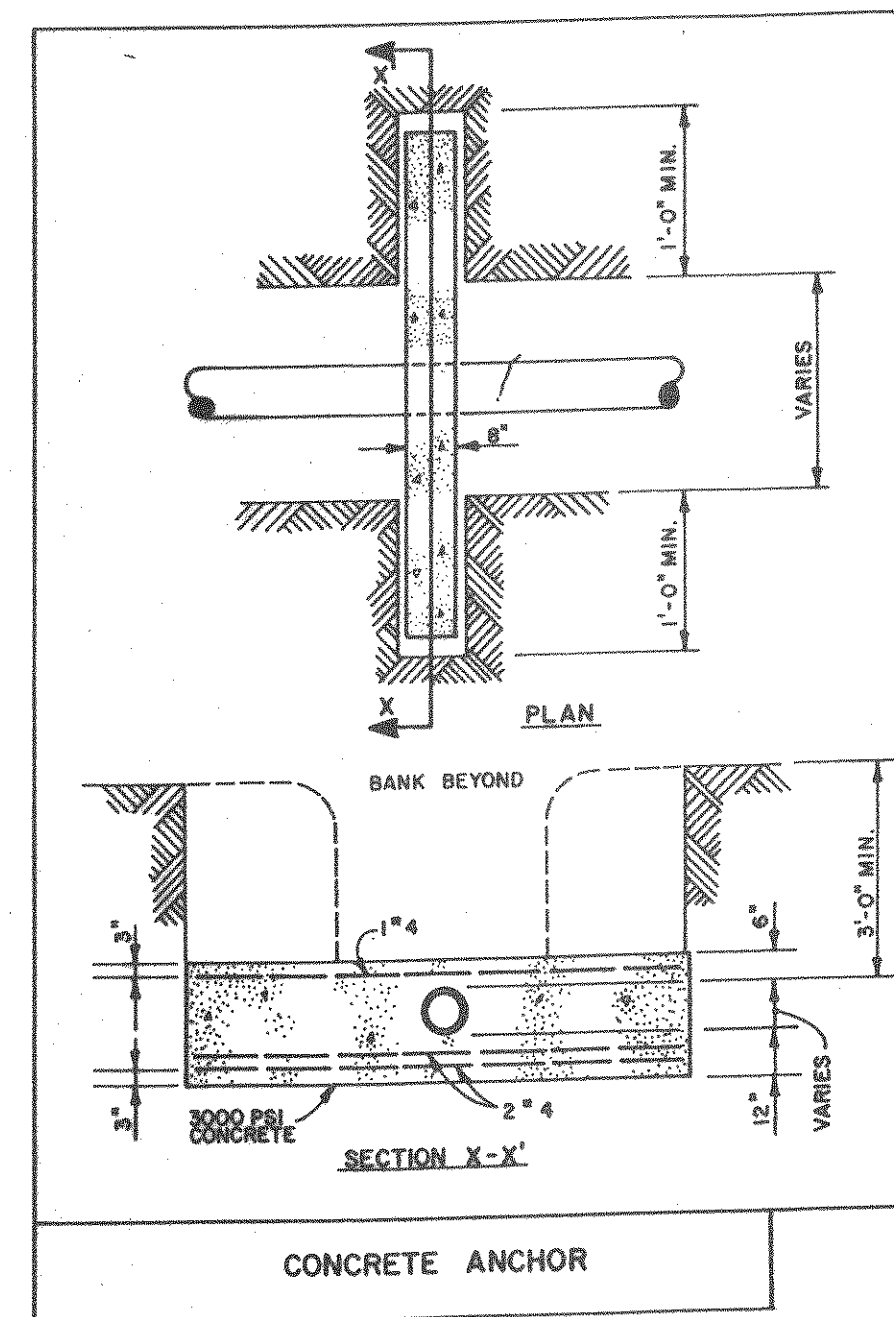
SECTION A-A'

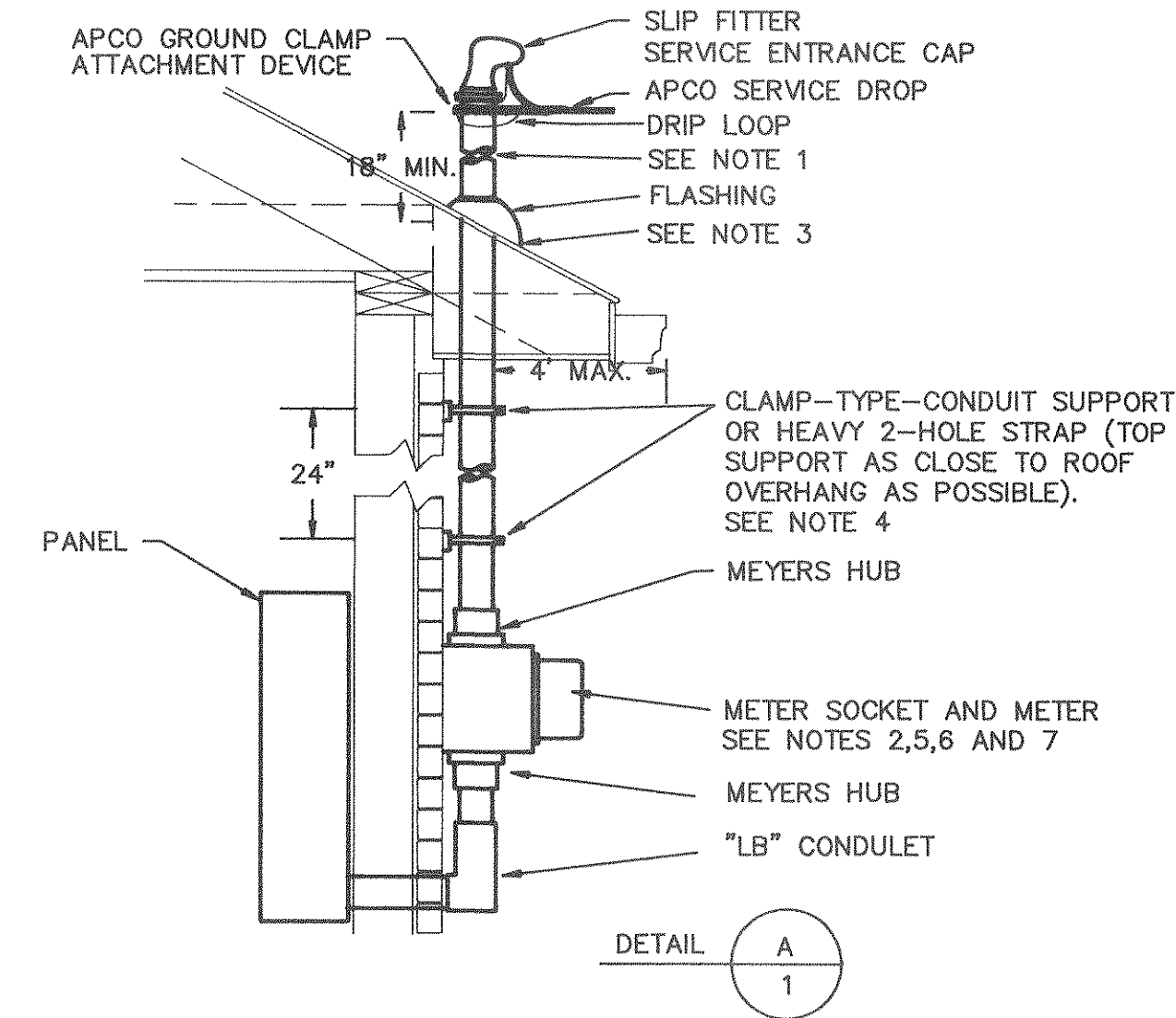
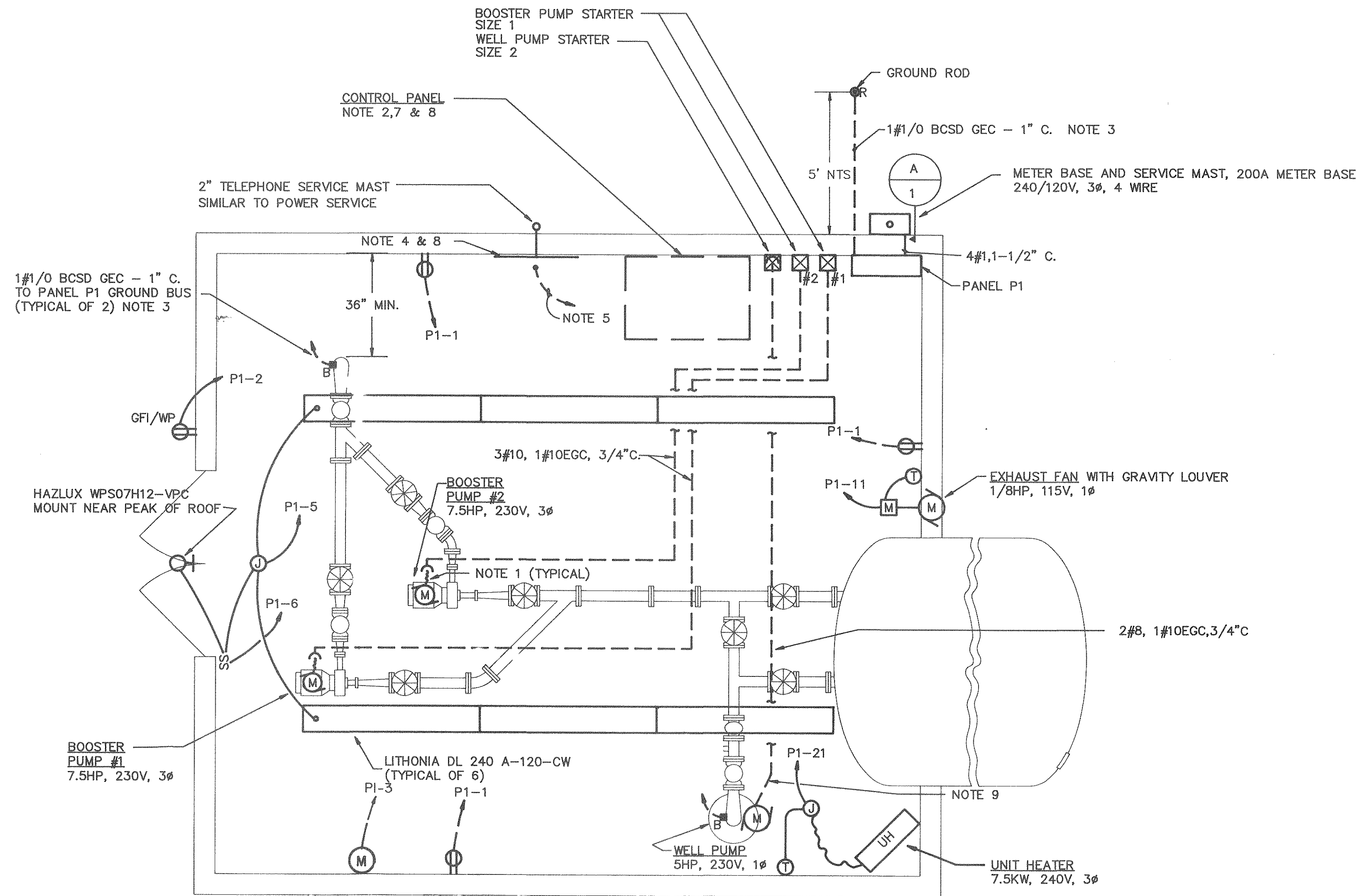
SECTION B-B'

PLAN VIEW









PLAN NOTES:

- COORDINATE CONDUIT TURN UPS WITH MOTOR SPLICE BOX LOCATION
- LEAVE SUFFICIENT CABLE FOR CONNECTIONS TO BE MADE BY OTHERS.
- STUB UP CONDUITS 3" ABOVE FINISHED FLOOR BENEATH PANEL P BUT DO NOT CONNECT TO PANEL. BOND CONDUCTORS TOGETHER AND EXTEND 1#1/0 UP INTO PANEL. MAKE BONDS USING EXOTHERMIC WELD PROCESS OR SQUEEZE ON TYPE COMPRESSION CONNECTORS.
- 24" X 24" X 3/4" PLYWOOD PANEL FOR TELEPHONE COMPANY POINT OF DEMARCATION EQUIPMENT.
- 1#6 BCSD EGC - 3/4" C. TO PANEL P1. SEE NOTE 3. (FOR USE BY TELEPHONE COMPANY).
- WHEN THE DOOR IS OPEN BOTH FAN AND LIGHT WILL BE ON.
- RUN 4" X 4" WIREWAY ABOVE CONTROL PANEL, STARTERS AND PANEL P1. INTERCONNECT WITH PVC CONDUIT OR RIGID GALVANIZED STEEL CONDUIT NIPPLES FOR POWER WIRING. IN ADDITION INSTALL 3/4" EMPTY PVC CONDUIT OR NIPPLES TO STARTERS FOR CONTROL CABLEING BY DIV 17 CONTRACTOR. INTERCONNECT WIREWAY AND CONTROL PANEL WITH 2" PVC OR NIPPLE.
- BY DIV 17 CONTRACTOR.
- TURN CONDUIT UP 12" ABOVE FINISHED FLOOR TO RECEIVE WELL MOTOR CABLE FROM WELL HEAD. PROVIDE END CAP (OBTAIN FROM PLUMBING SUPPLY HOUSE) AND MACHINE OPENING IN CAP TO MATCH SHAPE OF WELL MOTOR CABLE. SLIP CAP OVER WELL CABLE BEFORE PULLING CABLE TO STARTER. AFTER PULLING CABLE, POSITION CAP ON STUBUP TO PREVENT ENTRY OF DEBRIS. DO NOT GLUE.

SERVICE MAST INSTALLATION NOTES:

- 4#1 - 1-1/2" RIGID GALVANIZED STEEL CONDUIT.
- METER SOCKET SHALL BE FURNISHED BY APCO AND INSTALLED BY CONTRACTOR.
- IF ROOF MOUNTING PLATE IS NOT USED, MAST MUST BE SECURLY LOCKED IN PLACE BY A SUITABLE BRIDGING BETWEEN ROOF RAFTERS.
- ON CINDER BLOCK, VENEER OR SIMILAR WALLS, CONDUIT HANGER OR STRAP MUST BE BOLTED THROUGH WALL.
- A 3' MINIMUM CLEARANCE MUST BE MAINTAINED IN FRONT OF THE METER EXTENDING TO THE GROUND.
- A 6" SPACE MUST BE MAINTAINED FROM OBSTRUCTIONS ABOVE, BELOW AND TO EITHER SIDE OF THE METER BASE.
- THE CENTER OF THE MAST SHOULD BE AT A PREFERRED HEIGHT OF 5' WITH 4' AS A MINIMUM AND 6' AS A MAXIMUM.

PANEL "P1" SCHEDULE FOR WELL #3

PANELBOARD CHARACTERISTICS:

VOLTS: 240/120
PHASES: 3
WIRES: 4 (DELTA)
SOLID NEUTRAL, GROUND BAR

MAIN BREAKER: 225 AF, 200 AT
MINIMUM SHORT CIRCUIT RATING: 22,000 RMS SYM AMPS

SERVICE ENTRANCED RATED
INCOMING LINE: BOTTOM

CKT. NO.	POLE NO.	DESCRIPTION	KVA	AMPS			BREAKER			NO. & WIRE SIZE			CONDUIT SIZE
				A	B	C	P	AF	AT	PHASE	NEUT.	EGC	
1	1	RECEPTACLES: INTERIOR	1.20	10.0			1	100	20	12	12	12	3/4
		PUMP	0.32	2.65			1	100	20	12	12	12	3/4
5	5	LIGHTS: INTERIOR	0.40			3.3	1	100	20	12	12	12	3/4
7	7	SPARE					1	100	20				
9	9	SPARE					1	100	20				
11	11	EXHAUST FAN	0.50	4.2			1	100	20	12	12	12	3/4
13	13			22						10			
15	15	BOOSTER PUMP #1 STARTER	8.8		22		3	100	50	10	10	10	3/4
17	17					22				10			
19	19			31.3						6			
21	21	UNIT HEATER	7.50		31.3		3	100	50	6		10	1
23	23					31.3				6			
25	25			22						10			
27	27	BOOSTER PUMP #2 STARTER	8.8		22		3	100	50	10	10	10	3/4
29	29									10			
31	31	SPACE AND BUS ONLY											
33	33	SPACE AND BUS ONLY											
35	35	SPACE AND BUS ONLY											
37	37			0.1									
39	39	PHASE MONITORING RELAY	0.1		0.1		3	100	15				
41	41					0.1				BY DIV 17 CONTRACTOR			
2	2	RECEPTACLE: EXTERIOR	1.20	10.0			1	100	20	12	12	12	3/4
4	4	SPARE					1	100	20				
6	6	LIGHT: EXTERIOR	0.10			0.8	1	100	20	12	12	12	3/4
8	8				28					8			
10	10	WELL PUMP STARTER	6.4			28	2	100	50	8		10	3/4
12	12			6.2									
16	16		1.5		6.2		2	100	20	BY DIV 15 CONTRACTOR			
18	18	SPACE AND BUS ONLY											
20	20	SPACE AND BUS ONLY											
22	22	SPACE AND BUS ONLY											
24	24	SPARE					3	100	50				
26	26												
28	28	SPACE AND BUS ONLY											
30	30	SPACE AND BUS ONLY											
32	32	SPACE AND BUS ONLY											
34	34	SPACE AND BUS ONLY											
36	36	SPACE AND BUS ONLY											
38	38	SPACE AND BUS ONLY											
40	40	CONTROL PANEL	1.2		5.0		2	100	15	BY DIV 17 CONTRACTOR			
42	42					5.0							
TOTALS			38.02	108.45	114.6	112.5							

DO NOT MAKE ANY 120 VOLT
CONNECTIONS TO PHASE B

BOT802.DWG
89081

The Greenwood Partnership
Engineers • Architects
Lynchburg, Virginia

DESIGNED
DRAWN
CHECKED
DATE

J.R.
J.H.R.
WGM
8/16/89

PUMP STATION ELECTRICAL (WELL #3)
CAMP 25 WATER & SEWER EXTENSION
BOTETOURT COUNTY, VIRGINIA

REVISIONS:

SCALE: AS SHOWN

PLAN No T-5549

SHEET
21 OF 21