

426

NOTICE:

The location of features and utilities are shown on this map in so far as their existence and location were known at the time of the preparation of this map. Nothing on this map shall be construed as a guarantee that any feature or utility are in the location indicated or that they actually exist.

NOTE: 30' WIDTH ROAD WHICH ADJOINING OWNERS WERE GRANTED PERPETUAL RIGHT OF INGRESS AND EGRESS IN D.B. 229, PG. 475

WATER MAINTENANCE AGREEMENT	
C.M.B.M.	CITY MAIN & MAINTAINED
CO. M.B.M.	COUNTY MAIN & MAINTAINED
CR	CITY READ METER
CR	COUNTY READ METER
CR	CORPORATION LINE
○	INDIVIDUAL BULK METER

419

439

429

S.B.S. - SOUTHWOOD MANAGEMENT, INC. - M.B. 1, PG. 229
 M.F.P. - MAYHEW AND ADOLFSON - M.B. 1, PG. 236
 L.L.C. - LUCY L'PRAD CASSELL - M.B. 1, PG. 196, PG. 200, PG. 204
 C.A.T. - CHURCH & GARDNER - M.B. 1, PG. 176
 H.F.C. - H.F. CLINGENPEL, M.B. 1, PG. 105
 R.E.S. - ROBERT E. & LOLENE SMITH, M.B. 1, PG. 127
 T.E.P. - TERRY E. PARSELL, M.B. 1, PG. 1259, 1509, 1533
 R.V. - RICHARD A. VANCE, M.B. 1, PG. 1049
 W.H. - WALLACE L. & ALICE E. HARTMAN, M.B. 1, PG. 1086
 W.S. - JESSE O. & MARY F. WORKMAN AND GLEN E. & LOUISE W. SULLIVAN, M.B. 1, PG. 837
 VENTNOR STREET WIDENING - M.B. 1, PG. 342
 O.M. - ONEIDA G. MASON - M.B. 1, PG. 364
 M.V.H. - MOUNTAIN VIEW HEIGHTS