



DRAWN BY: _____ DATE: _____
FIELD WORK BY: _____ DATE: _____
RECORD WORK BY: _____ DATE: _____
CHECKED BY: _____ DATE: _____
SCALE: 1"=100' _____ REVISED: _____

Thomas A. Brady
CITY ENGINEER

S₂H - SOUTHERN HILLS; P.B.3, Pg. 55
- PINE GROVE LAND MAP
W.S. - WANDA P SEARS - M.B.1, Pg. 2353
J.A.A - JAMES A. ALLMAN III, M.B.1, Pg. 1185
SM.1 - SOUTHMONT SECTION 1 - M.B.1, Pg. 1796
SM.2 - SOUTHMONT SECTION 2 - M.B.1, Pg. 1878-1899, Pg. 201
E.2 - SPRINGWOOD ASSOCIATES, M.B.1 Pg. 1962.