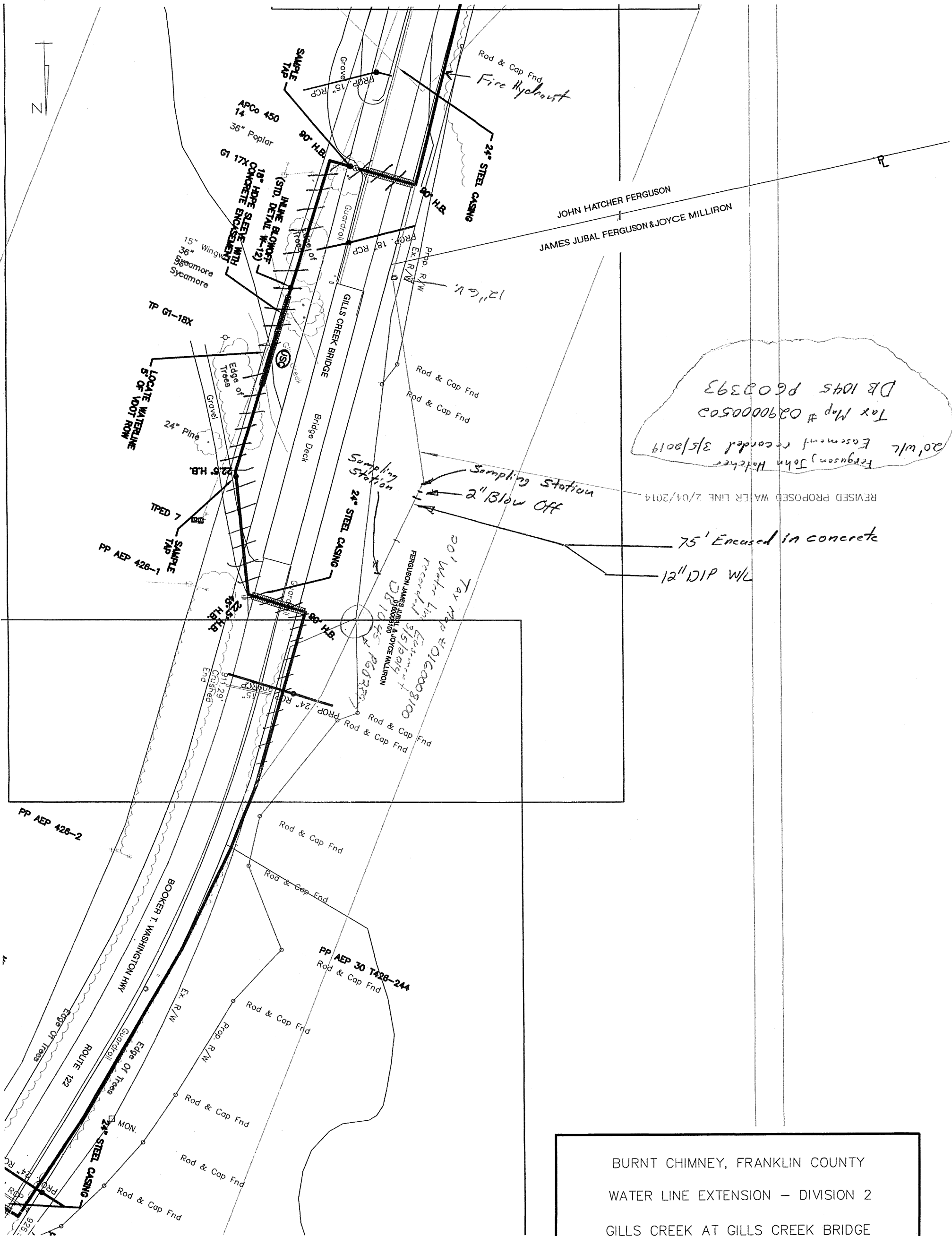
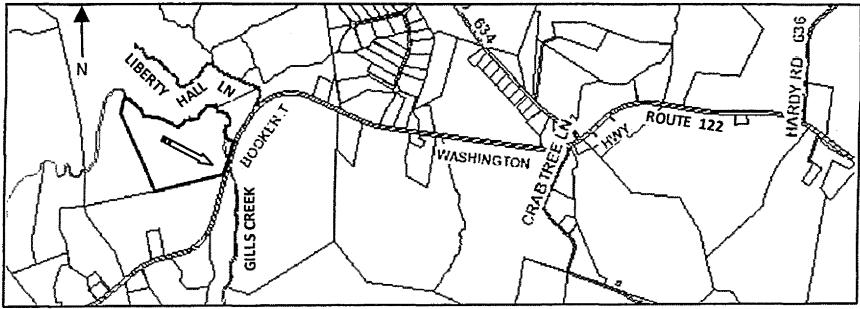




20' w/l Encasement recorded 3/5/2014
Tax Map # 0290000502
DB 1045 PG03393
Ferguson, John Hatcher

REVISED PROPOSED WATER LINE 2/04/2014

75' Encased in concrete

12" DIP W/L

BURNT CHIMNEY, FRANKLIN COUNTY
WATER LINE EXTENSION – DIVISION 2
GILLS CREEK AT GILLS CREEK BRIDGE
9617 BOOKER T. WASHINGTON HWY – ROUTE 122
SCALE: NTS
AS-BUILT DATE: 08/18/2014