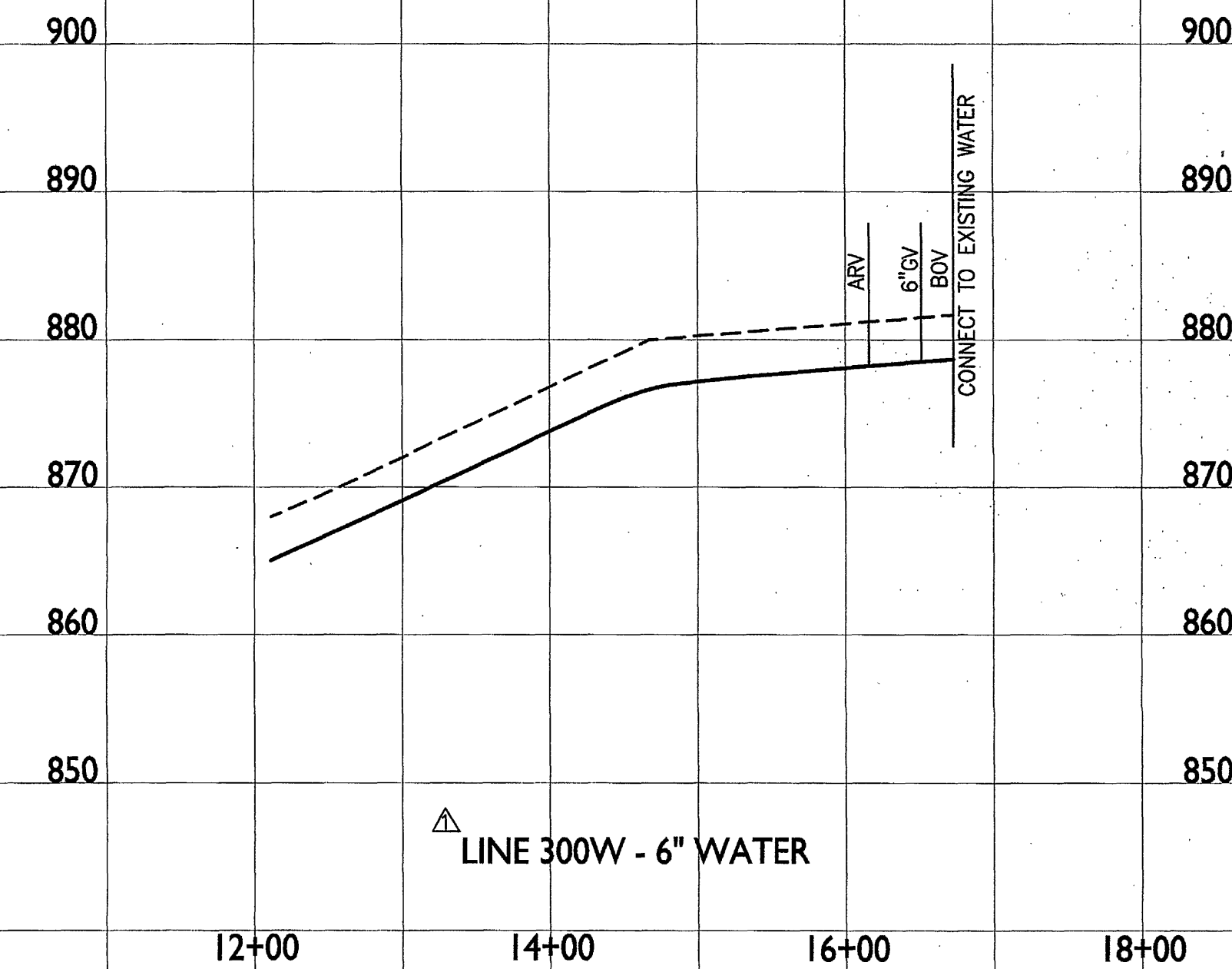
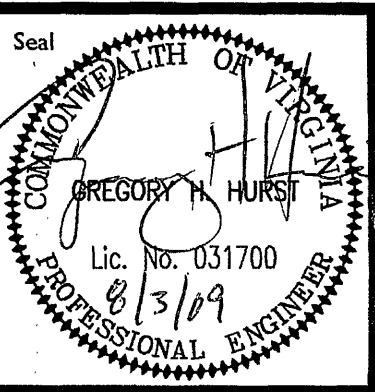


MATCH LINE STA. 12+11
SHEET NO. 15



SCALE:
1" = 100' HORIZONTAL
1" = 10' VERTICAL



STATE ROUTE 616 WATER LINE EXTENSION
FOR THE
FRANKLIN COUNTY BOARD OF SUPERVISORS
AND
WESTERN VIRGINIA WATER AUTHORITY

PLAN & PROFILE - LINE 300W

No.	Date	Purpose of Document Issue
1	07/02/09	REVIEW DOCUMENTS ISSUED
2	07/17/09	OWNER COMMENTS 07/13/09
3	07/22/09	FINAL DOCUMENTS ISSUED

Designed	<i>[Signature]</i>
Drawn	<i>[Signature]</i>
Checked	
Date	JULY 2009
File No.	WATER LINE PLANS

Project No.
9343-02

THOMPSON & LITTON
6226 University Park Drive
Suite 3100
Radford, Virginia 24141

Sheet No.

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