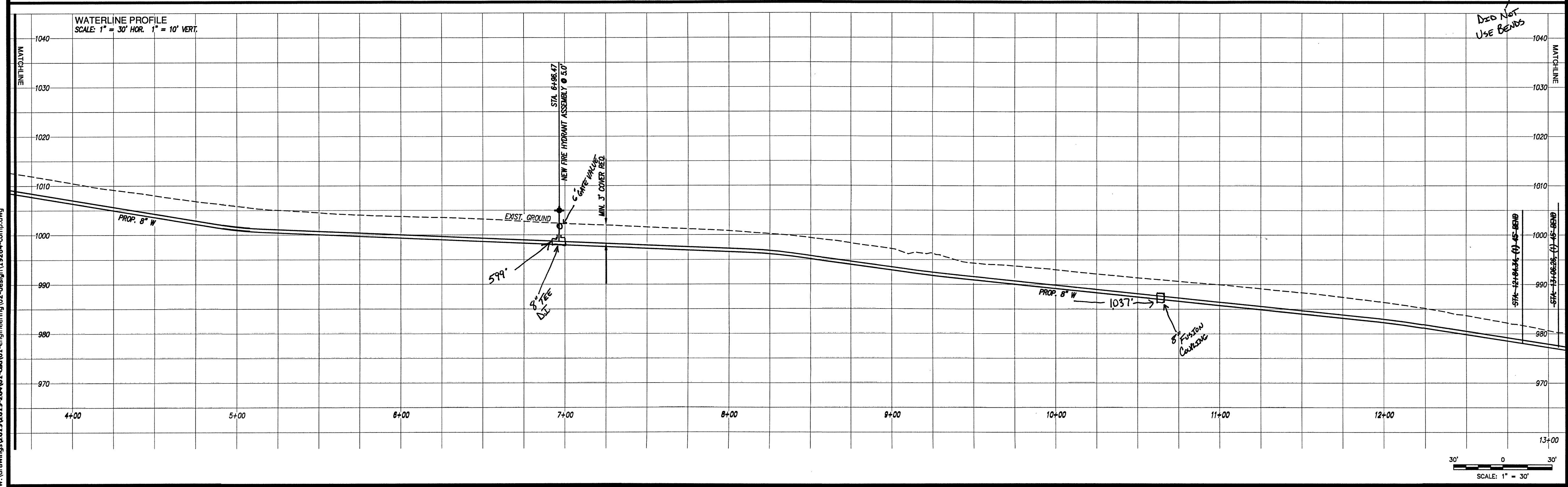
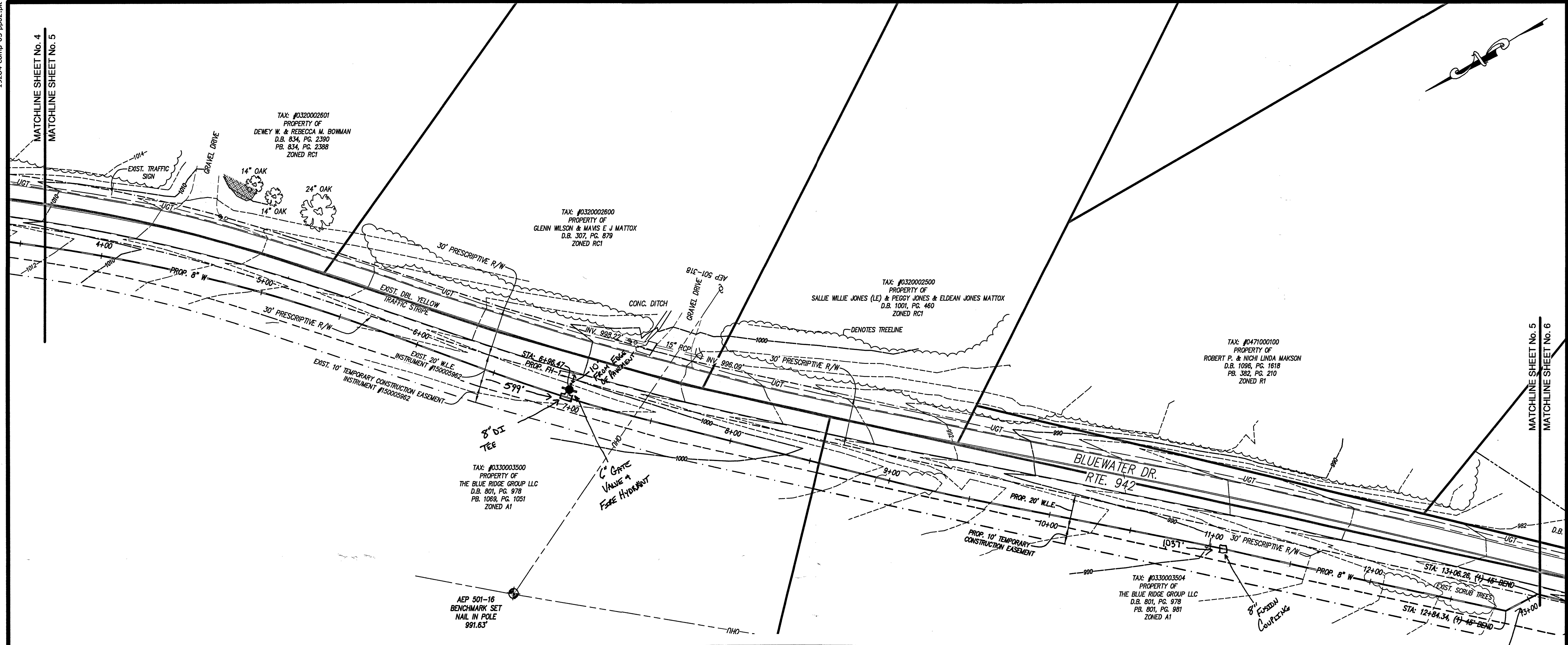


19284-comp-05-pp02.plt

w:\drawings\2019\2019-284\01-comp\01-engineering\02-design\19284-comp.dwg



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7/22/20
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PLAN & PROFILE

**STRIPER'S LANDING
WATERLINE EXTENSION**
PREPARED FOR
WESTERN VIRGINIA WATER AUTHORITY
SITUATED IN
FRANKLIN COUNTY, VIRGINIA

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		

DATE: July 22, 2020
SCALE: 1" = 30'
COMMISSION NO: 19-284

SHEET 5 OF 11