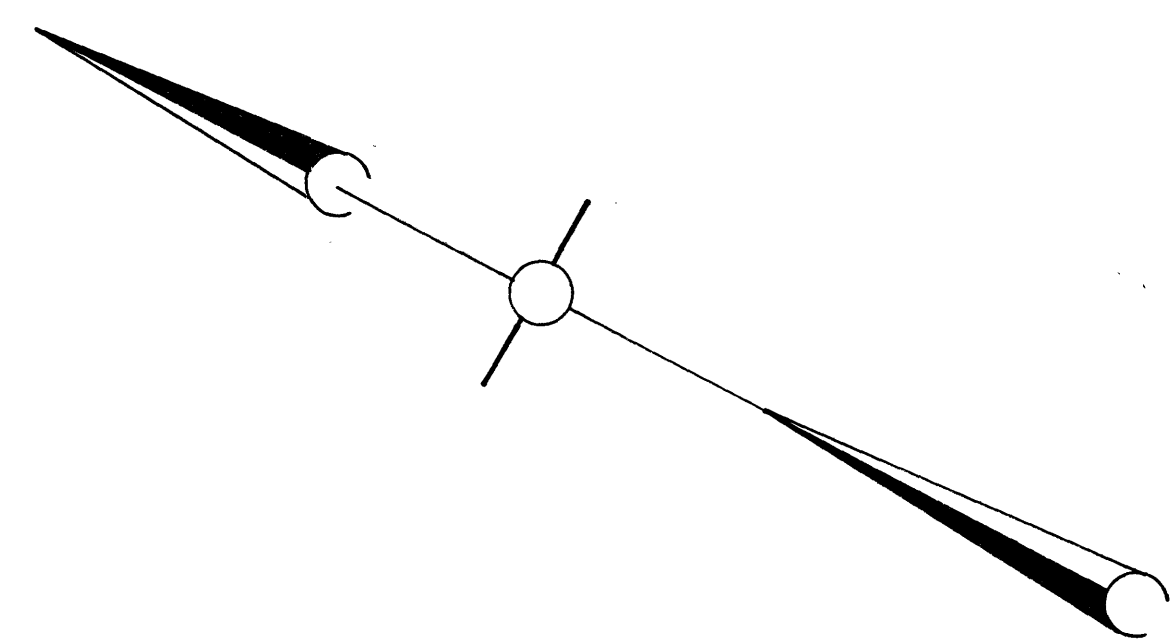




|                                |      |       |       |     |
|--------------------------------|------|-------|-------|-----|
| DATE STARTED ?                 |      |       |       |     |
| DATE COMP. November 1966       |      |       |       |     |
| FEET MAIN                      | SIZE | VALVE | VAULT | BOX |
| 2000'                          | 8"   | 5     | 5     |     |
| 2700'                          | 6"   | 4     | 4     |     |
| Blow Off                       | 2"   | 2     | 2     |     |
| F.H. COMP.                     |      |       |       |     |
| P.H. STUB ONLY                 | 5    | 6"    | 5     | 5   |
| SERV. INS. BY: J. F. St. Clair |      |       |       |     |
| MAINS INS. BY: J. F. St. Clair |      |       |       |     |
| NO. 1/4" SERV. INS. 45         |      |       |       |     |
| CITY OR CO. COUNTY             |      |       |       |     |
| DEPT. INSP. H. M. CORRELL      |      |       |       |     |

*J. F. St. Clair*  
MGR. ROANOKE WATER DEPT.  
*William F. Clark*  
AGENT FOR ROANOKE PLANNING COMM.  
*William F. Clark*  
CITY ENGINEER OF ROANOKE, VA.  
*W. Clinton Brooks*  
DIRECTOR OF PUBLIC WORKS

11/7/66  
DATE  
11/7/66  
DATE  
11/7/66  
DATE  
11/7/66  
DATE

SHEET 2  
SHEET 1