

1183 L.F. 8" DI WATER MAIN
WATER MAIN STA. 10+00 =
RTE. 117 CONST. @ STA. 16+56 LT.
SHEETS 20(30)&20(31)



**ANDERSON
AND
ASSOCIATES**

PLAN _____	SURVEYED _____	BY _____	DATE _____
NOTE BOOK _____	PLOTTED _____		
NO. _____	ALUMINUM CHECKED _____		
	RIGHT OF WAY CHECKED _____		

