

PROPERTY OF
F&W PROPERTIES II, INC.
TAX #50.01-01-05.8
D.B. 1292, PG. 614
D.B. 1419, PG. 1789

TRACT A-1
VALLEY GATEWAY
BUSINESS PARK
P.B. 19, PG. 166

PROPERTY OF
**GREATER ROANOKE VALLEY
DEVELOPMENT FOUNDATION**
TAX #50.01-01-05.7
D.B. 1544, PG. 156

TRACT B
VALLEY GATEWAY
BUSINESS PARK
P.B. 19, PG. 166

PROPERTY OF
MARY A. CHAMBERS
TAX #50.01-01-07
D.B. 1504, PG. 322

NEW 20' SANITARY SEWER EASEMENT

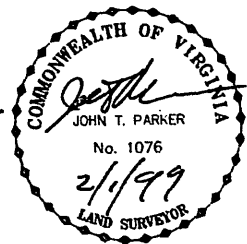
LINE	DIRECTION	DISTANCE
1-2	S 58°02'51" W	20.30'
2-3	N 41°47'59" W	46.64'
3-4	N 48°14'26" W	326.35'
4-5	N 28°00'37" W	157.51'
5-6	N 71°33'18" E	20.28'
6-7	N 28°00'37" W	150.57'
7-8	S 48°14'26" E	323.91'
8-1	S 41°47'59" E	51.24'
		AREA = 10,563 SQ. FT.

- NOTES:
1. THIS PLAT IS BASED ON A TITLE REPORT PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
 2. METES AND BOUNDS DESCRIPTIONS SHOWN HEREON REPRESENT A COMPOSITE OF DEEDS, PLATS, CALCULATED INFORMATION AND FIELD TIES TO PROPERTY BOUNDARIES TO LOCATE THE POSITION OF THE EASEMENT IN RELATION TO THE BOUNDARIES. THIS SURVEY DOES NOT REFLECT A COMPLETE AND ACCURATE BOUNDARY SURVEY OF THE SUBJECT PROPERTIES.
 3. SEE PLAT OF VALLEY GATEWAY BUSINESS PARK FOR F&W PROPERTIES II, INC. BY ROBERT G. CANTLEY, L.S. DATED JANUARY 13, 1997, RECORDED IN P.B. 19, PG. 166.

LEGEND

	PROPERTY LINE
	NEW SAN. SEWER ESM'T.
	NEW TEMP. CONST. ESM'T.
	FENCE
	UTILITY POLE

**EASEMENT PLAT FOR
COUNTY OF ROANOKE**
SHOWING A NEW 20' SANITARY SEWER EASEMENT AND A NEW 10' TEMPORARY CONSTRUCTION EASEMENT BEING CONVEYED BY
GREATER ROANOKE VALLEY DEVELOPMENT FOUNDATION
HOLLINS MAGISTERIAL DISTRICT
ROANOKE COUNTY, VIRGINIA



TAX NO. 50.01-01-05.7
N.B. JPR DRAWN JPR
CALC. JPR CHK'D DAP
CLOSED: JPR

TPP&S T. P. PARKER & SON
ENGINEERS 816 Boulevard
SURVEYORS Post Office Box 39
PLANNERS Salem, Virginia 24153

REVISED: JAN. 29, 1999
SCALE: 1" = 50'
DATE: OCTOBER 26, 1998
D- 48711
W.O.: 97-0543

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF ROANOKE, VIRGINIA THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AT 5:06 O'CLOCK P.M. ON THIS 1 DAY OF April, 1999.

TESTE: STEVEN A. McGRAW
CLERK

BY: [Signature]
DEPUTY CLERK