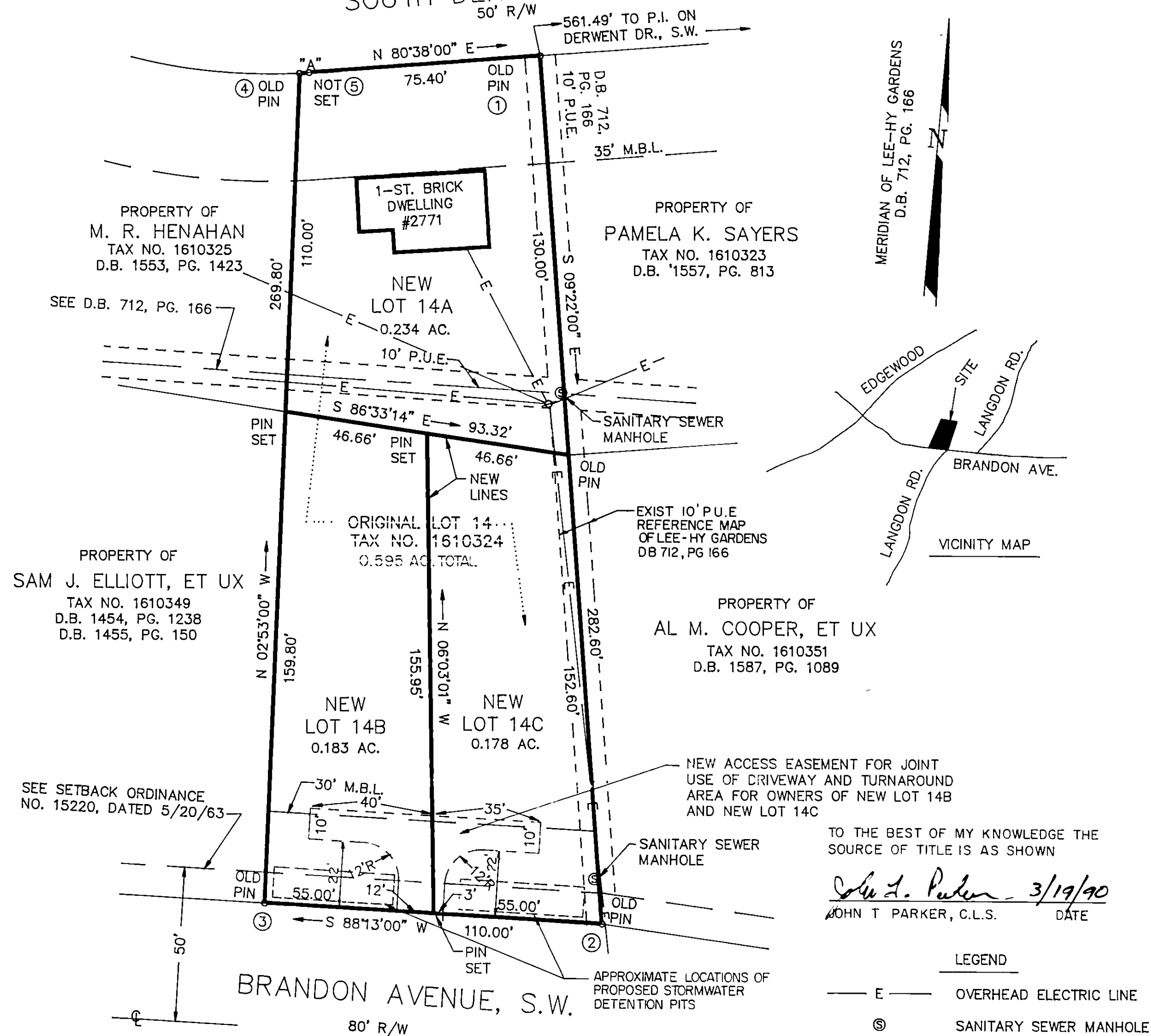


CURVE "A"
 R = 180.00'
 L = 3.20'
 CH = N 81°09' E
 3.20'

SOUTH DERWENT DRIVE, S.W.
 50' R/W



KNOW ALL MEN BY THESE PRESENTS TO WIT:

THAT FANNIE H. HARMAN IS THE FEE SIMPLE OWNER OF THE PARCEL OF LAND SHOWN HEREON BOUNDED BY CORNERS 1 THRU 5 TO 1, INCLUSIVE, AND BEING ALL OF THE LAND CONVEYED TO SAID OWNER BY DEED FROM GRANVILLE A. & ELLEN N. PERRY DATED JULY 31, 1968 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE CITY, VIRGINIA IN DEED BOOK 1241, PAGE 83.

THE SAID OWNER HEREBY CERTIFIES THAT SHE HAS SUBDIVIDED THE LAND AS SHOWN HEREON ENTIRELY WITH HER OWN FREE WILL AND ACCORD AS REQUIRED BY SECTION 15.1-465 THRU 15.1-485 OF THE 1950 CODE OF VIRGINIA AS AMENDED TO DATE AND THE CITY OF ROANOKE SUBDIVISION ORDINANCE AS AMENDED TO DATE.

WITNESS THE SIGNATURE AND SEAL OF THE SAID OWNER.

Fannie H. Harman March 20, 1990
 FANNIE H. HARMAN DATE
 OWNER

STATE OF VIRGINIA

City of Roanoke TO WIT:

I, DAVID ALLEN CARTER, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE DO HEREBY CERTIFY THAT FANNIE H. HARMAN, WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME IN MY AFORESAID JURISDICTION ON THIS 20TH DAY OF MARCH 1990.

MY COMMISSION EXPIRES:

5-9-93

David A. Carter
 NOTARY PUBLIC

APPROVED:

John T. Parker 6/12/90
 AGENT - CITY OF ROANOKE
 PLANNING COMMISSION

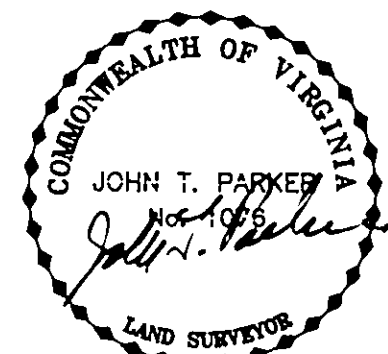
Charles M. Hufline 6/12/90
 CITY ENGINEER - CITY OF ROANOKE, VA.

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE CITY, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ATTACHED ADMITTED TO RECORD AT 10:40 O'CLOCK A.M. ON THIS 15th DAY OF JUNE, 1990.

TESTE:

PATSY TESTERMAN
 CLERK

BY: Kelly S. O'Leary
 DEPUTY CLERK



SUBDIVISION FOR
 FANNIE H. HARMAN

SHOWING THE RESUBDIVISION OF LOT 14, BLOCK 5, LEE-HY GARDENS, D.B. 712, PG. 166, AND CREATING NEW LOT 14A, NEW LOT 14B AND NEW LOT 14C

ROANOKE, VIRGINIA

T. P. PARKER & SON
 ENGINEERS - SURVEYORS - PLANNERS

TAX NO. 1610324
 DRAWN: DAP/CADD
 CALC.: DAP
 N.B.: JR-59

SCALE: 1" = 30'
 NOV. 27, 1989
 W.O. 89-1838

REVISED: 12 APRIL, 1990

SEE Plan No 6148

M.B. 1 PG. 962