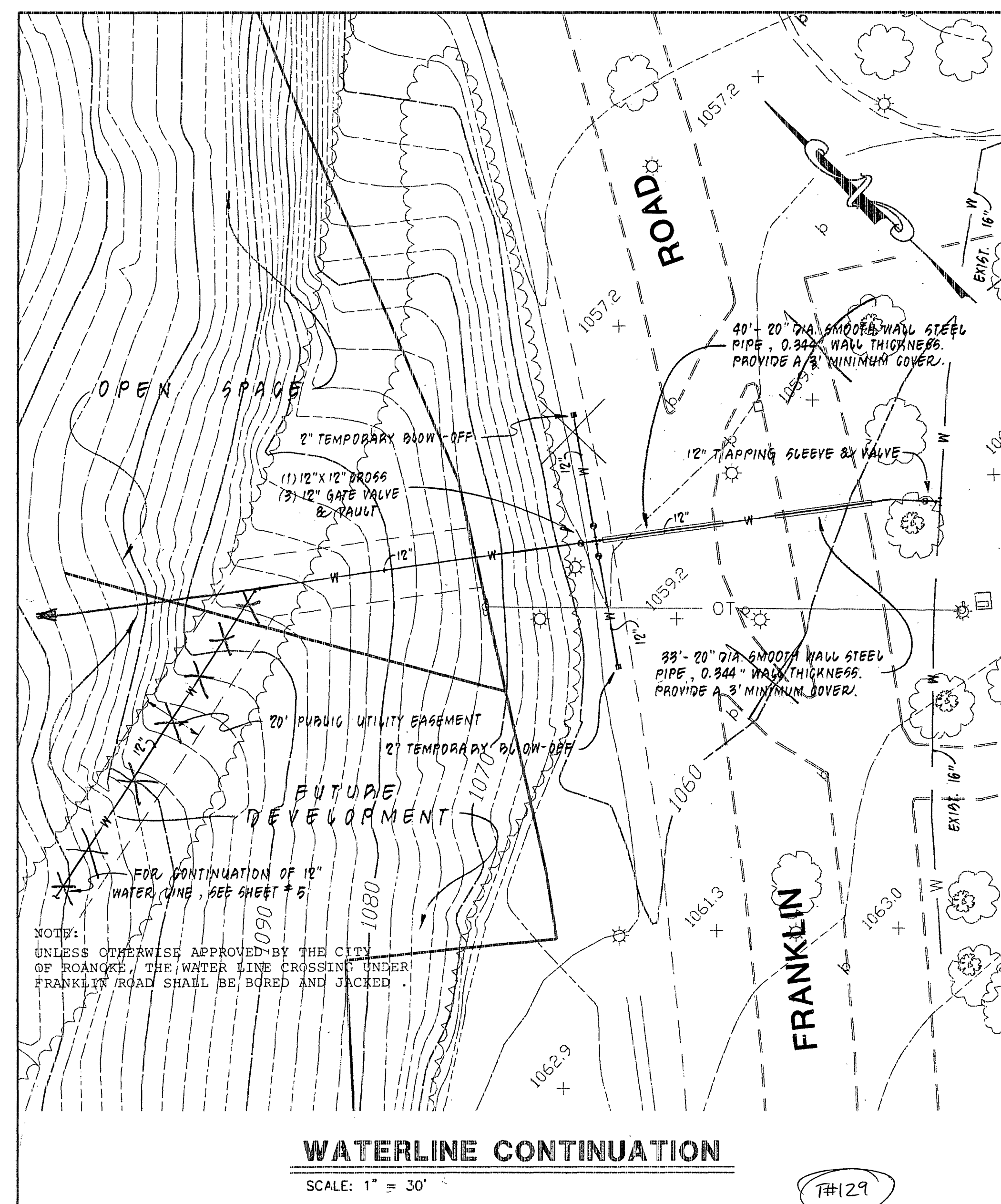




| EXIST. | PROPOSED | LEGEND | FUTURE |                               |
|--------|----------|--------|--------|-------------------------------|
| _____  | _____    |        | _____  | PAVEMENT                      |
| _____  | _____    |        | _____  | CONCRETE WALK                 |
| _____  | _____    |        | _____  | SANITARY SEWER LINE           |
| _____  | _____    |        | _____  | STORM DRAIN LINE              |
| _____  | _____    |        | _____  | WATER LINE                    |
| _____  | _____    |        | _____  | BUILDING                      |
| =====  | =====    |        | =====  | CONCRETE CURB & GUTTER (CG-6) |
| ○      | ●        | ④      |        | RETAINING WALL, RW-1          |
|        | 1-10-2-2 |        |        | MANHOLE                       |
|        | —>       | —>     |        | DROP INLET                    |
|        | —>       | —>     |        | DOUBLE WATER METER            |
|        | —○       | —○     |        | SINGLE WATER METER            |
|        | —>       | —>     |        | CLEAN-OUT                     |
|        | —>       | —>     |        | FIRE HYDRANT                  |
|        | —●       | —●     |        | GATE VALVE                    |

NOTE: 10  
UNLESS OTHERWISE APPROVED BY THE CITY  
OF ROANOKE, THE WATER LINE CROSSING UNDER  
FRANKLIN ROAD SHALL BE BORED AND JACKED

WATERLINE CONTINUATION

SCALE: 1" = 30'

17129

FRANKLIN ROAD

Southward

City Inspector: Dan Gourea

Water Dep't #96-15

|                                                                               |      |                                                                                                                                                       |               |
|-------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|                                                                               |      | WATER DEPT. WAS 13                                                                                                                                    |               |
|                                                                               |      |                                                                                                                                                       |               |
|                                                                               |      |                                                                                                                                                       |               |
| REVISION                                                                      | DATE | DESCRIPTION                                                                                                                                           |               |
| DESIGNED                                                                      |      | DIMENSIONAL LAYOUT & UTILITIES<br>FOR<br>SECTION No. 1<br>"SOUTHWOOD"<br>PREPARED FOR<br>SOUTHWOOD OF<br>ROANOKE COMMUNITY, INC.<br>ROANOKE, VIRGINIA |               |
| DRAWN                                                                         |      |                                                                                                                                                       |               |
| CHECKED                                                                       |      |                                                                                                                                                       |               |
| TH-13-A, 550                                                                  |      |                                                                                                                                                       |               |
| LUMSDEN ASSOCIATES, P.C.<br>ENGINEERS-SURVEYORS-PLANNERS<br>ROANOKE, VIRGINIA |      | SCALE: 1" = 30'                                                                                                                                       | COMM: #85-292 |
|                                                                               |      | DATE: 30 SEP. 1998                                                                                                                                    | SHEET 4 of 26 |

