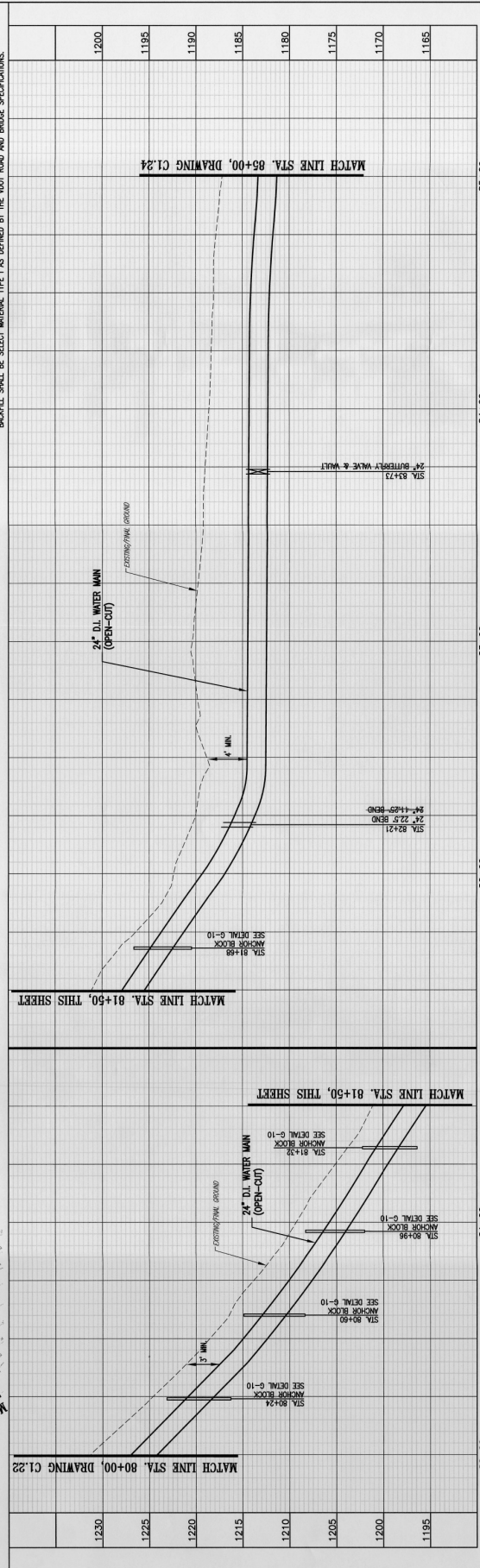
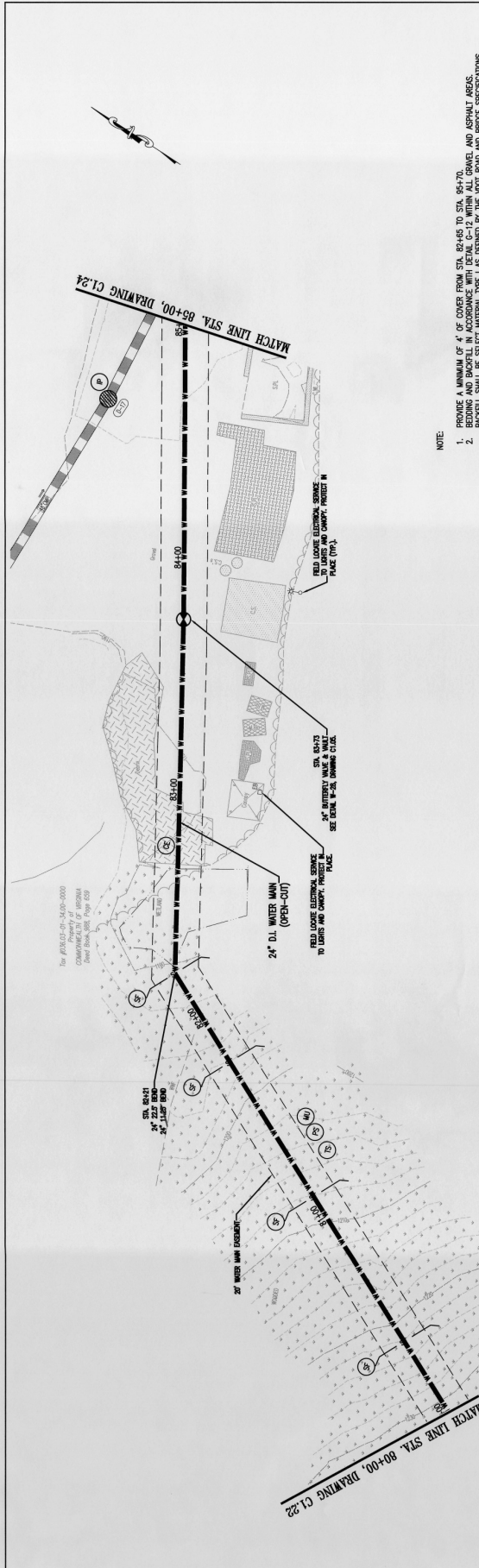




- NOTE:
1. PROVIDE A MINIMUM OF 4" OF COVER FROM STA. 80+00 TO STA. 85+00.
 2. BEDDING AND BACKFILL IN ACCORDANCE WITH DETAIL G-12 WITHIN ALL GRAVEL AND ASPHALT AREAS.
 3. BACKFILL SHALL BE SELECT MATERIAL TYPE 1 AS DEFINED BY THE MOOT ROAD AND BRIDGE SPECIFICATIONS.

REV	DATE	DESCRIPTION	SHEET
		24" WATER MAIN PLAN - PROFILE	23

WESTERN VIRGINIA WATER AUTHORITY
601 South Jefferson Street, Suite 200
Roanoke, Virginia 24001

WRA
Whitman, Requardt & Associates, LLP
1700 Kent Dr., Suite 1200, Blacksburg, VA 24060

DES: BP
DRAWN: JRM
CHECKED: JRM
DATE: 6/25/22

SCALE: AS SHOWN
HORIZ: 1" = 20'
VERT: 1" = 5'