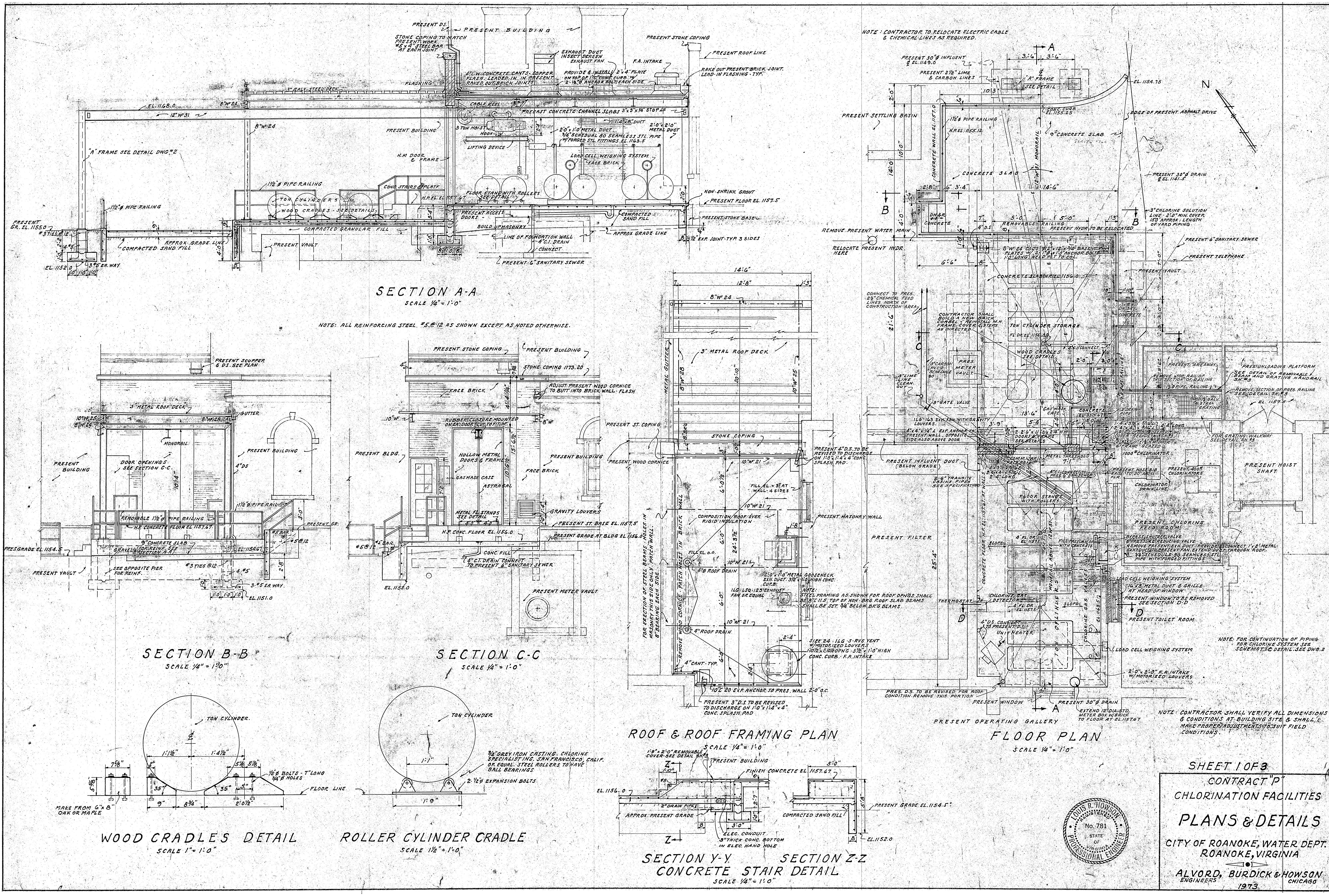




NOTE: CONTRACTOR TO RELOCATE ELECTRIC CABLE & CHEMICAL LINES AS REQUIRED.

NOTE: ALL REINFORCING STEEL #5 @ 12" AS SHOWN EXCEPT AS NOTED OTHERWISE.

NOTE: FOR CONTINUATION OF PIPING FOR CHLORINE SYSTEM SEE SCHEMATIC DETAIL SEE DWG. 2

NOTE: CONTRACTOR SHALL VERIFY ALL DIMENSIONS & CONDITIONS AT BUILDING SITE & SHALL MAKE PROPER ADJUSTMENTS TO SUIT FIELD CONDITIONS

SHEET 1 OF 3

CONTRACT "P"

CHLORINATION FACILITIES

PLANS & DETAILS

CITY OF ROANOKE, WATER DEPT.

ROANOKE, VIRGINIA

ALVORD, BURDICK & HOWSON

ENGINEERS

1973

CHICAGO

