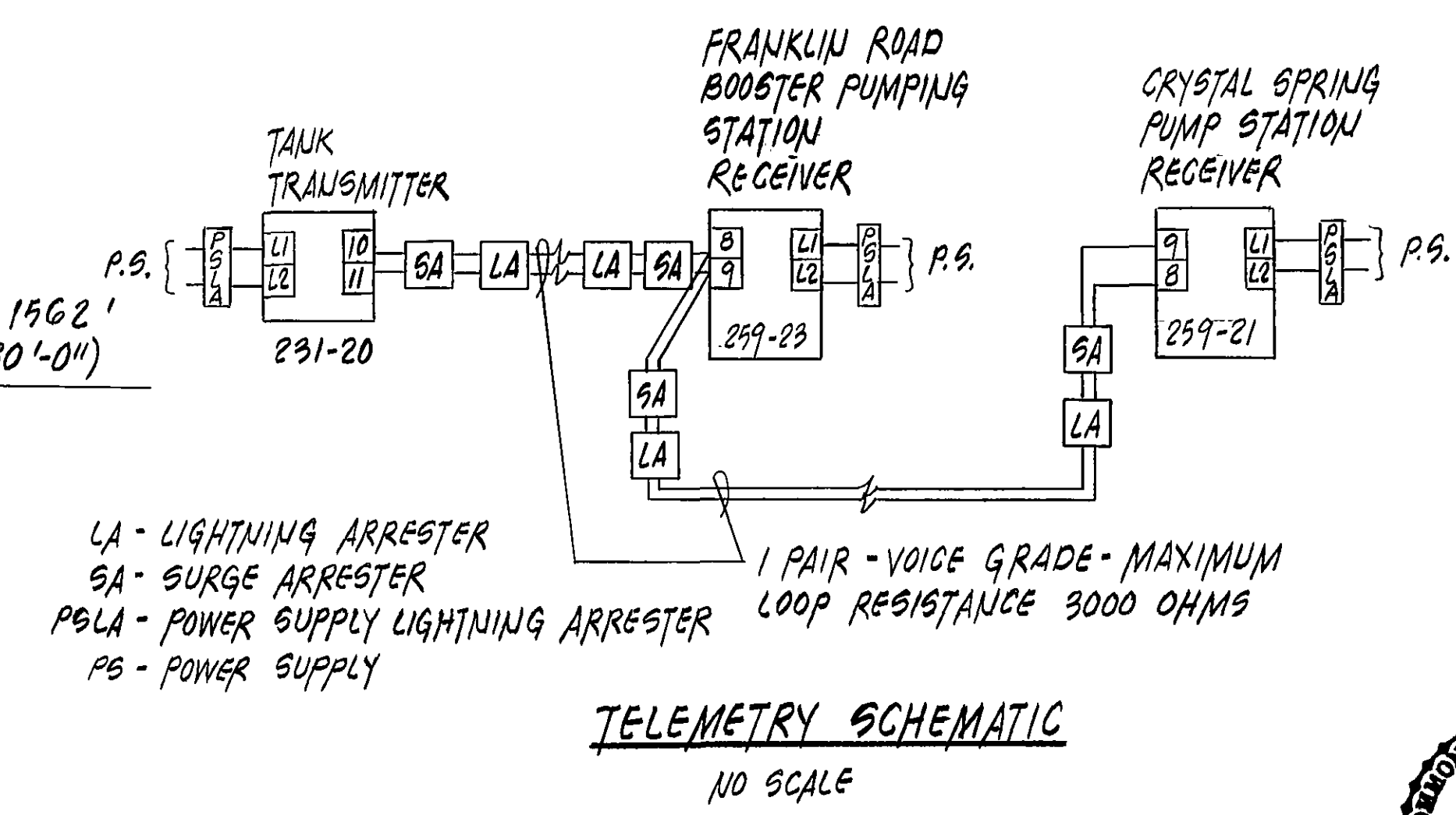
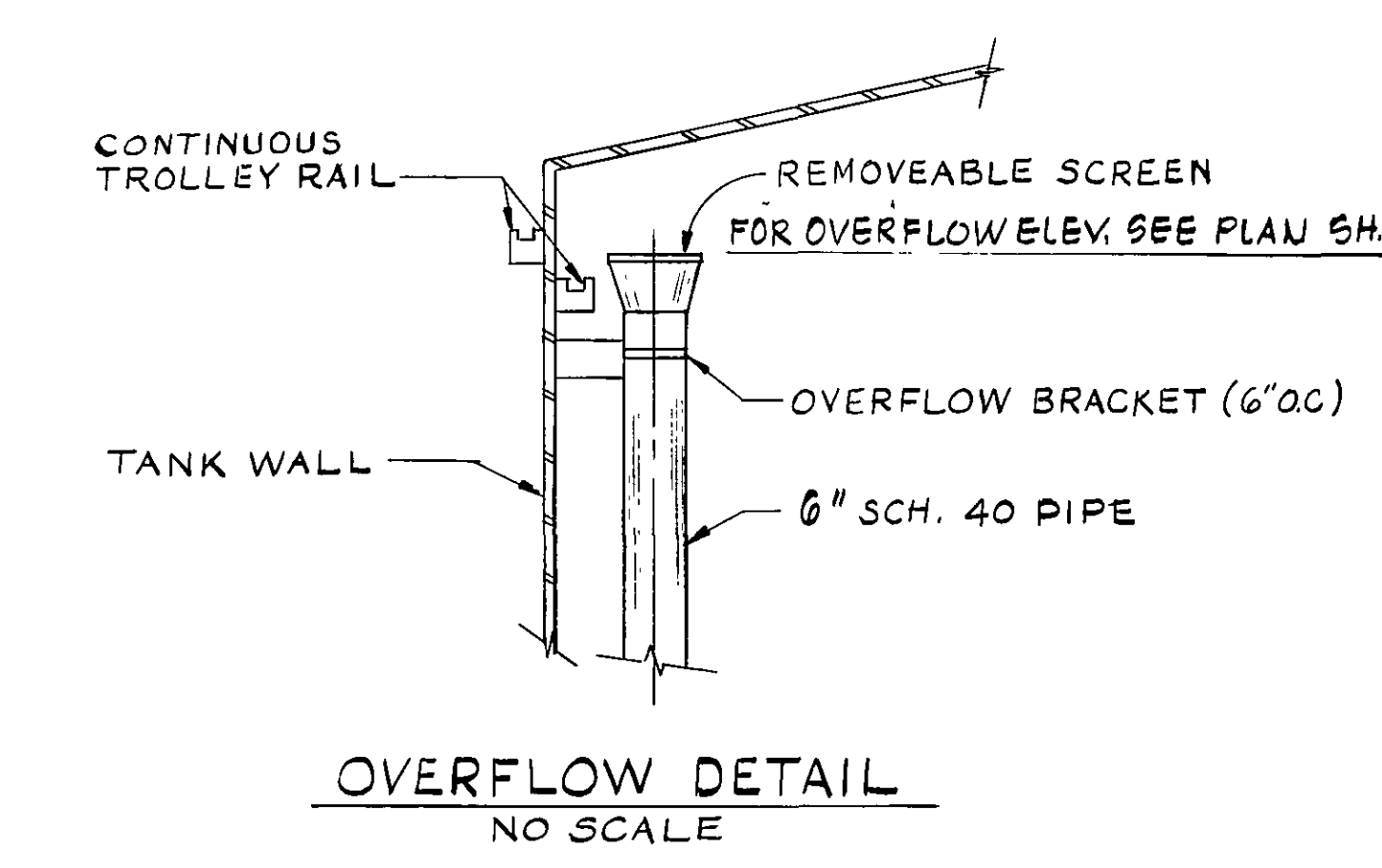
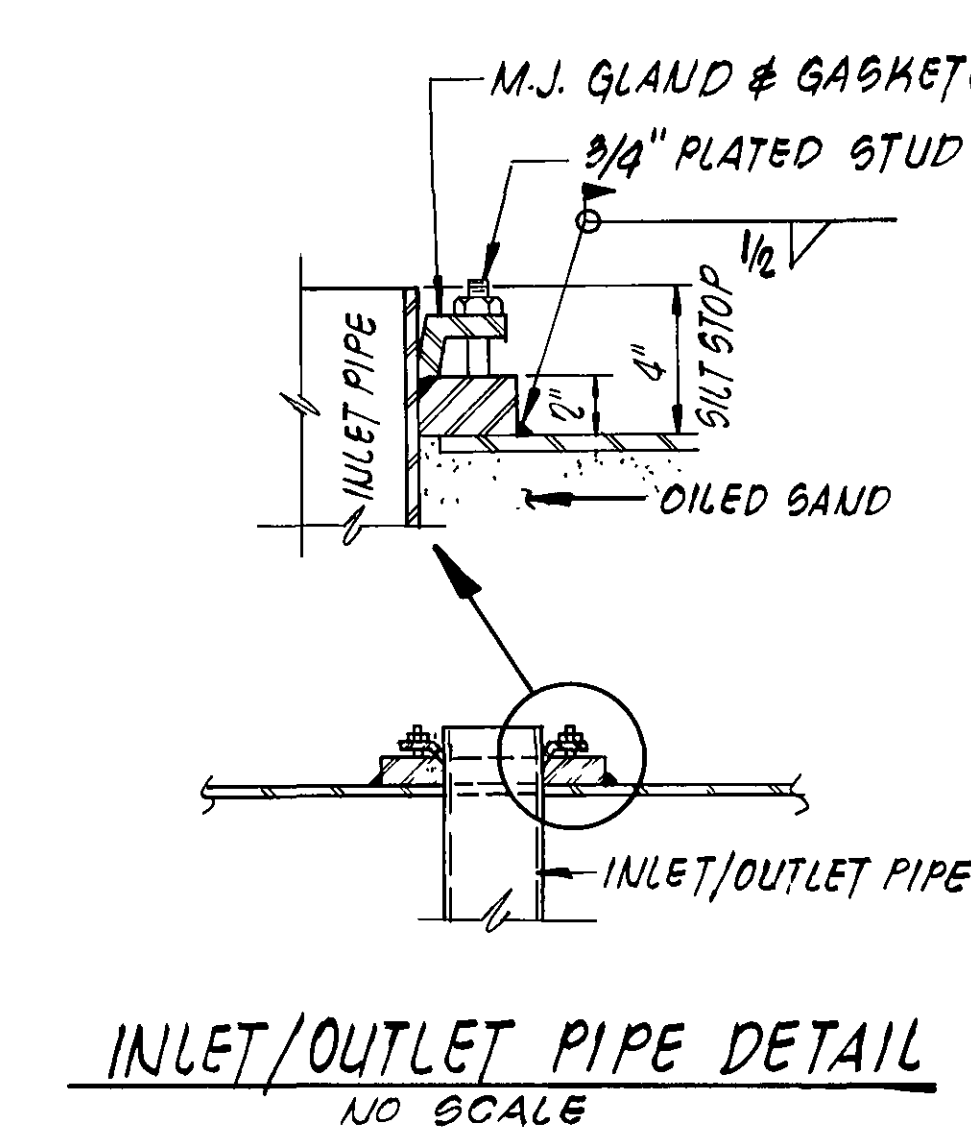
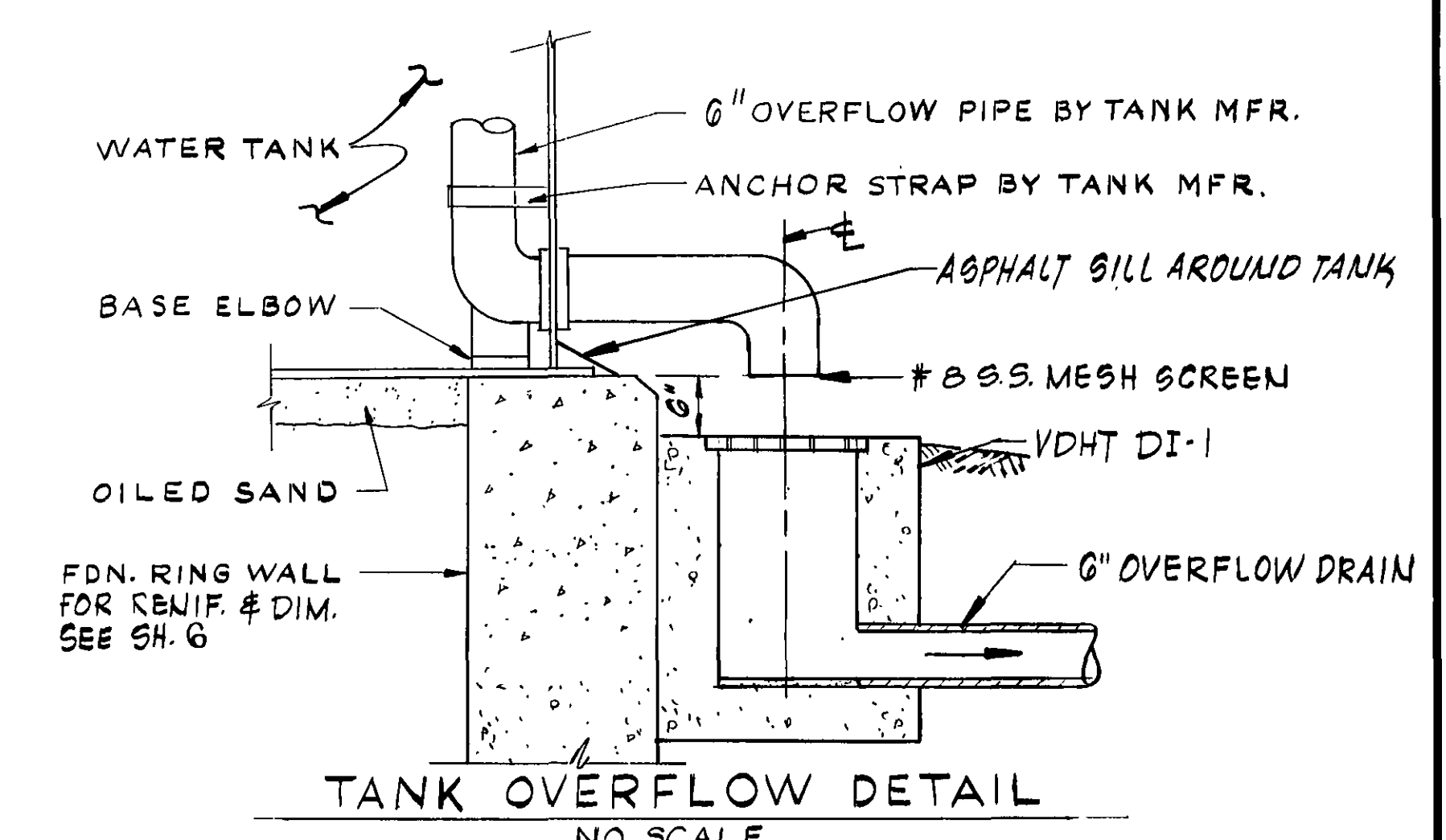
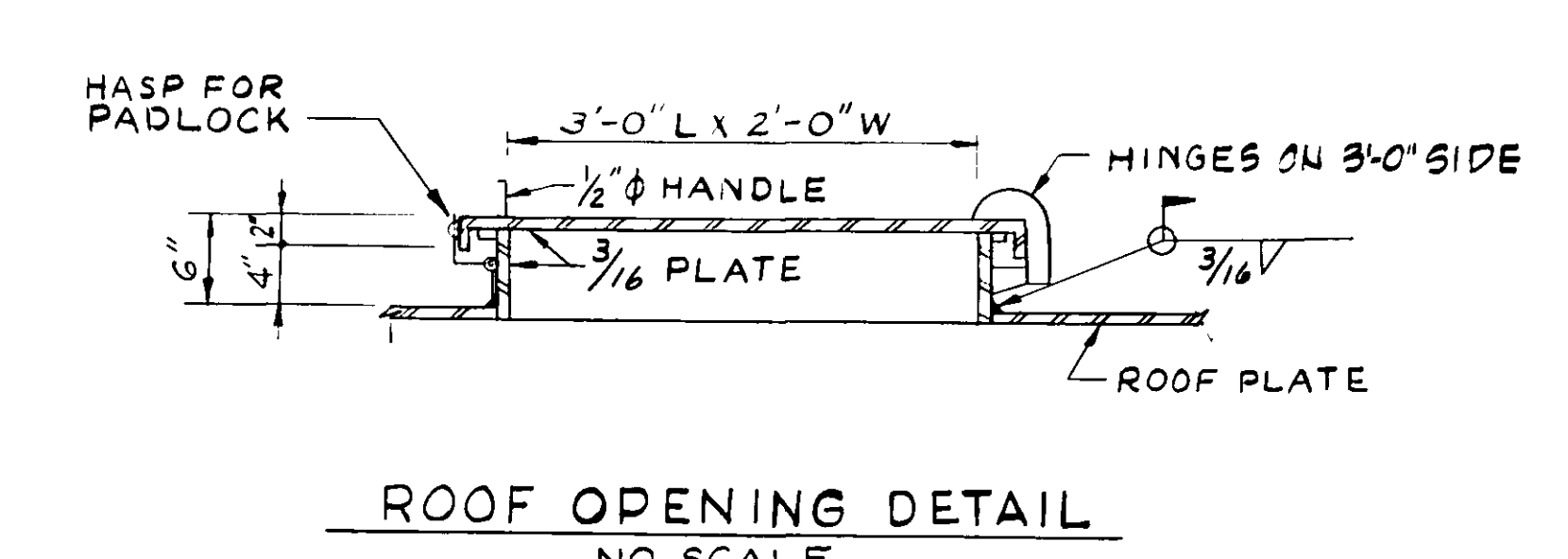
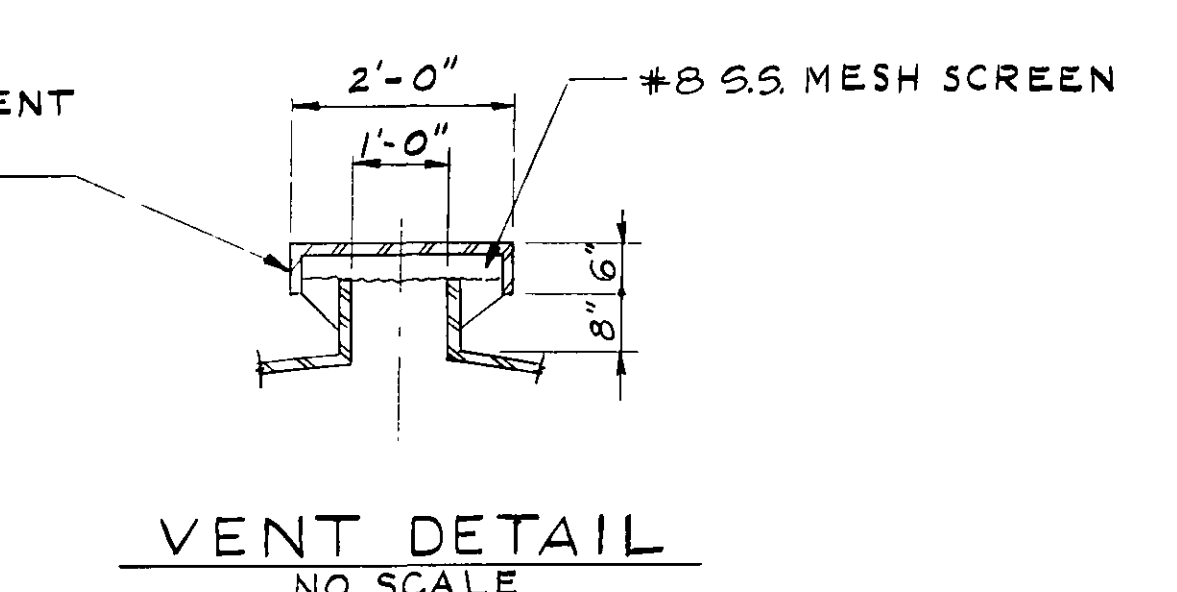
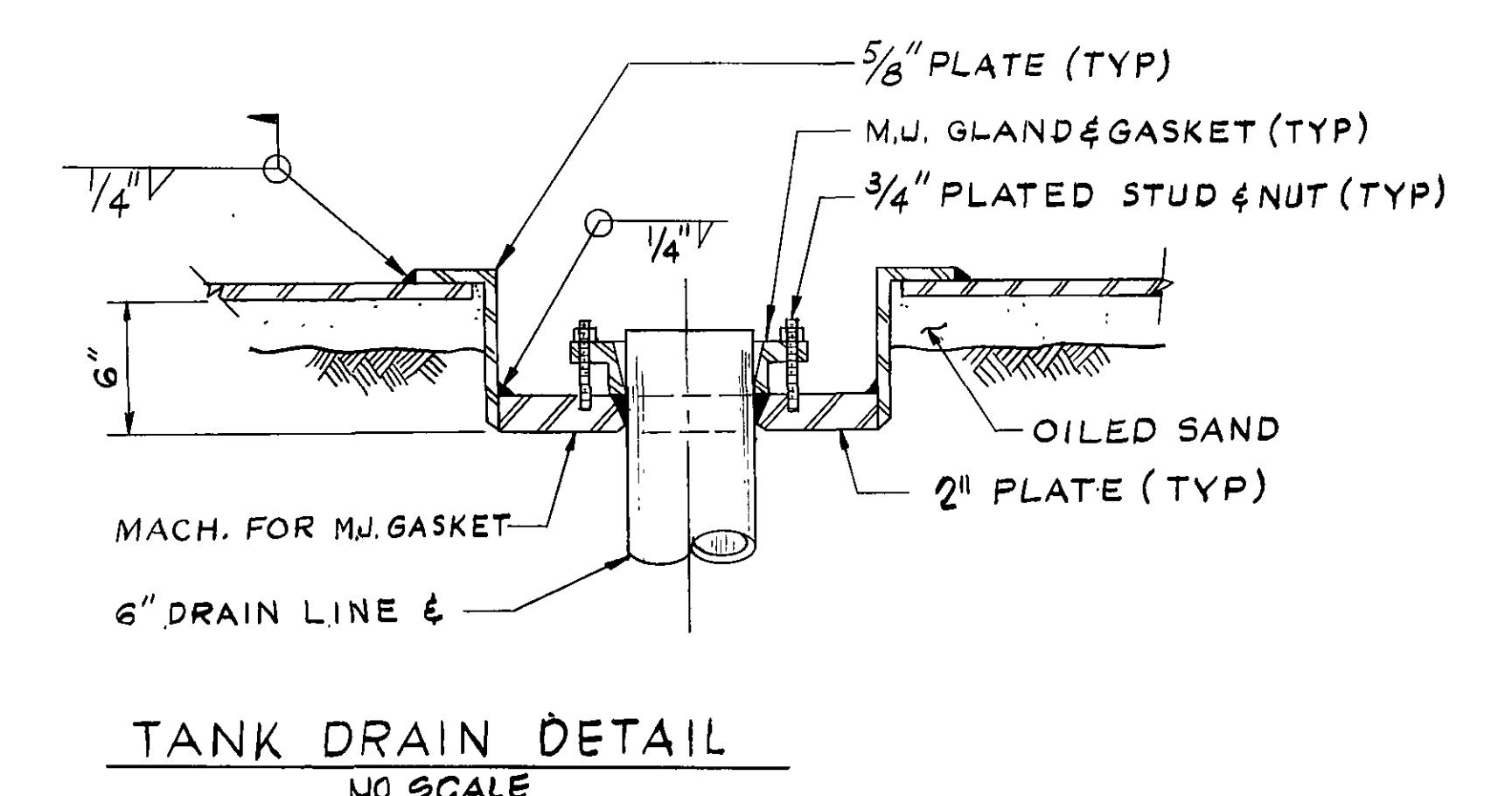
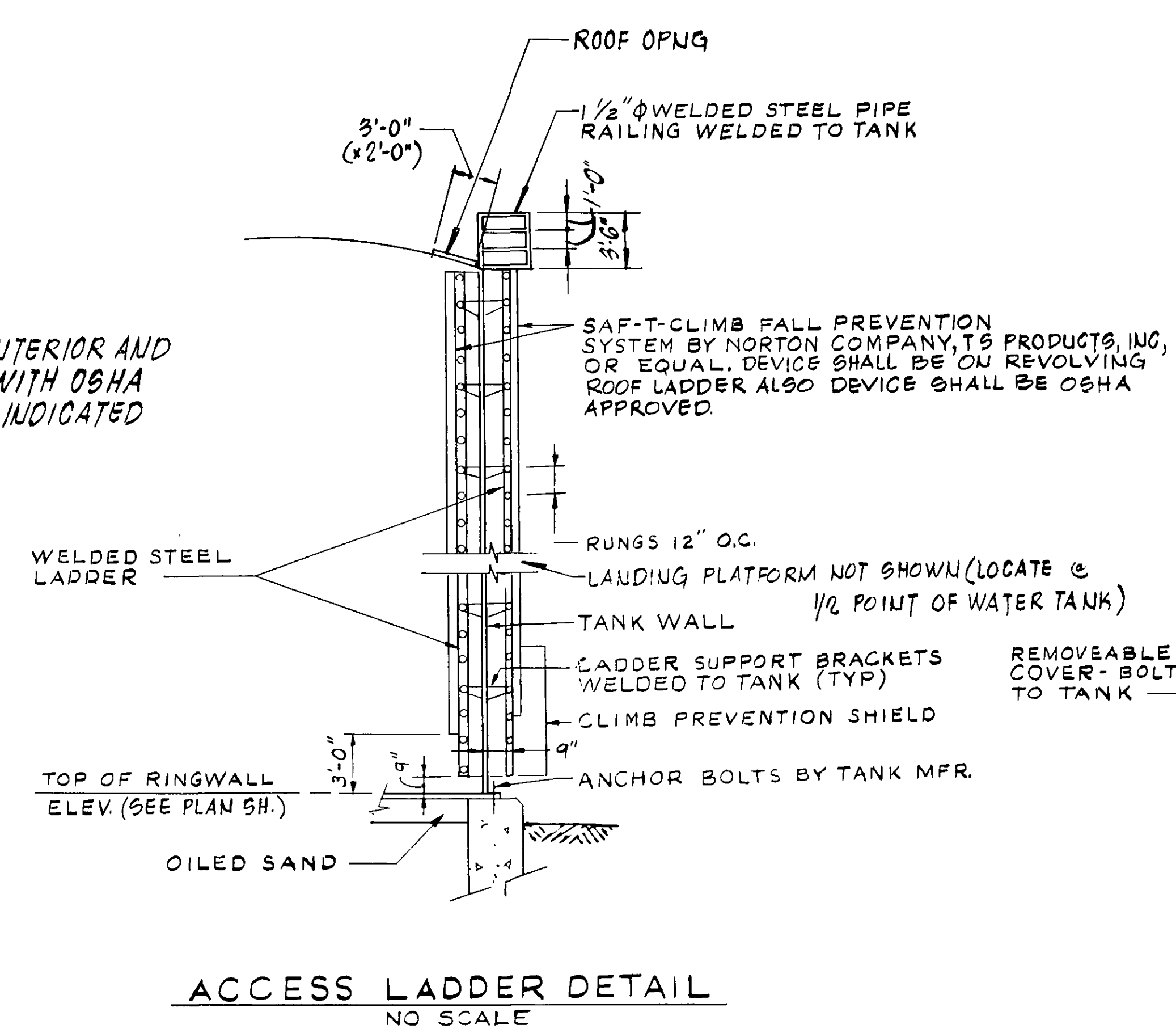
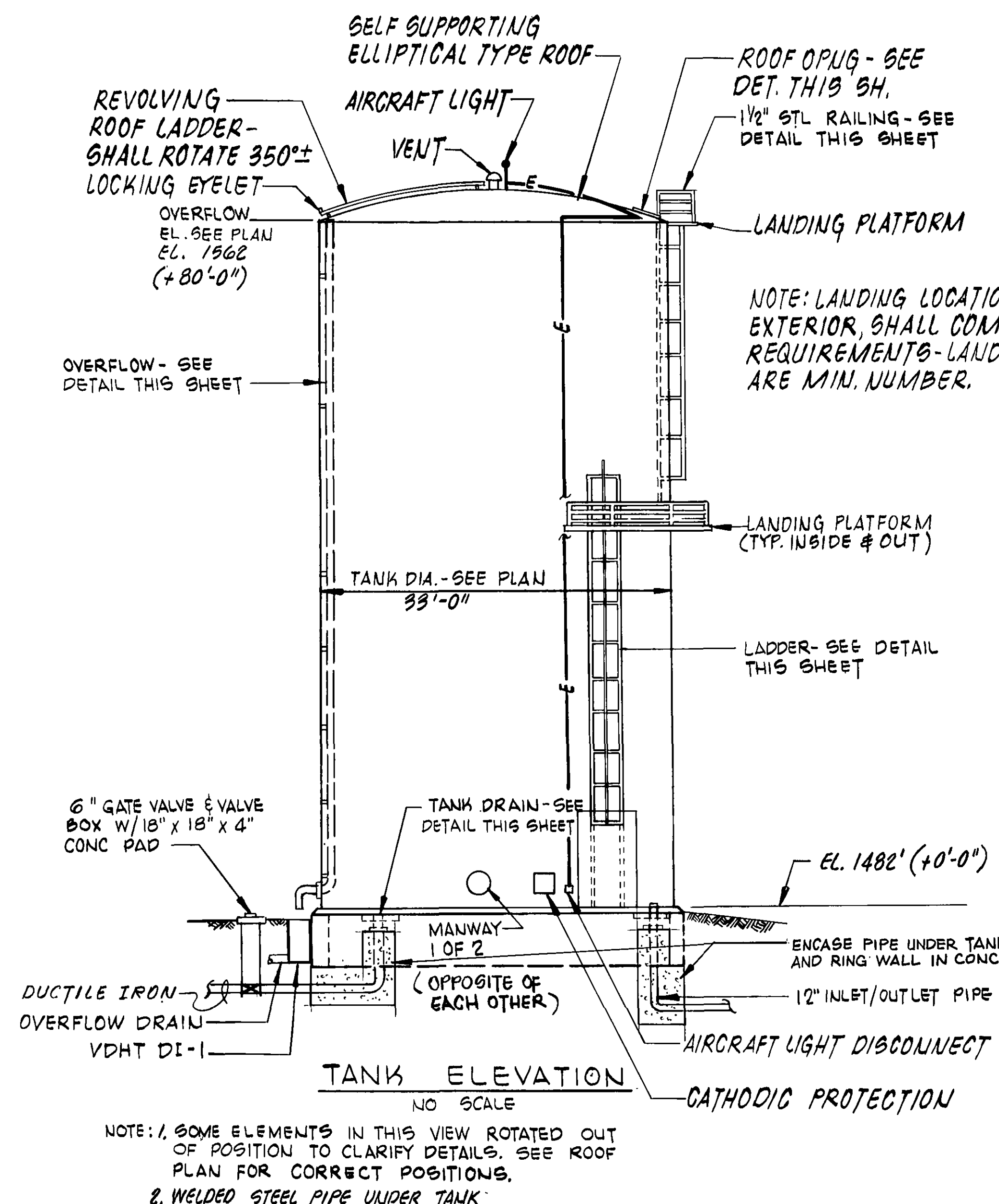




NOTES:
1.) SEE SH. G FOR STRUCTURAL DETAILS.
2.) SEE SPECIFICATIONS FOR ADD'L. REQUIREMENTS.

RECORD DRAWING			
REVISION	DATE	DESCRIPTION	BY APP
DESIGNED	AB	FRANKLIN ROAD WATER TANK	
DRAWN	AB		
CHECKED	SWH		
APPROVED			
SUBMITTED	SWH		
Mattern and Craig		SCALE NOTED	COMM NO 564
CONSULTING ENGINEERS		DATE: NOV 1985	SHEET 5
ROANOKE, VIRGINIA			

