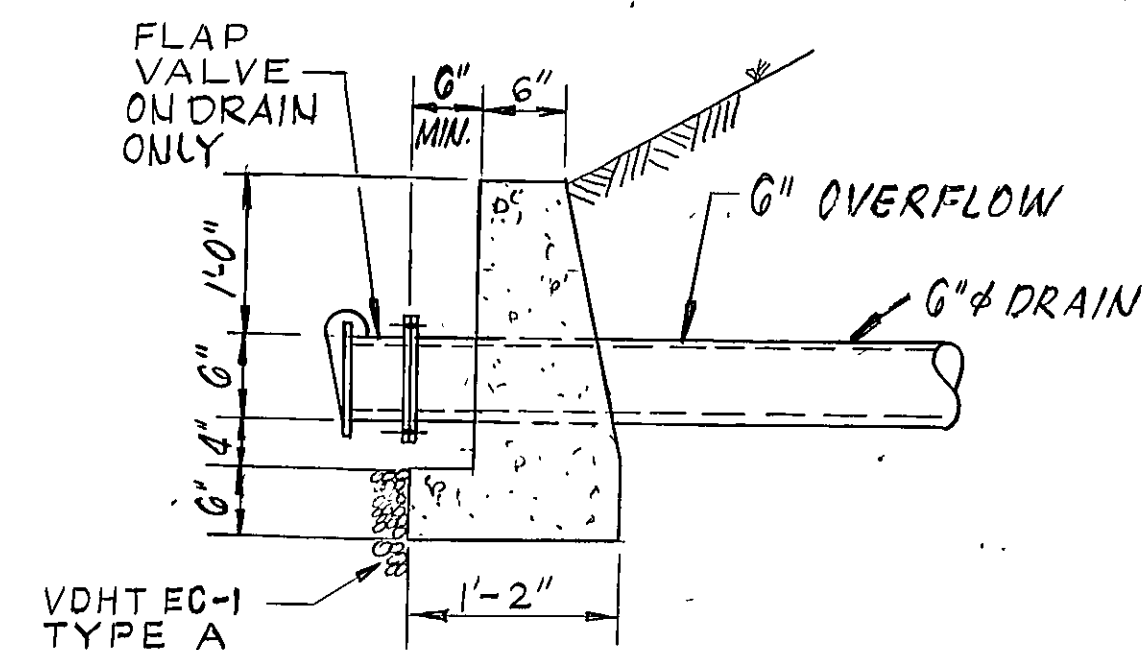
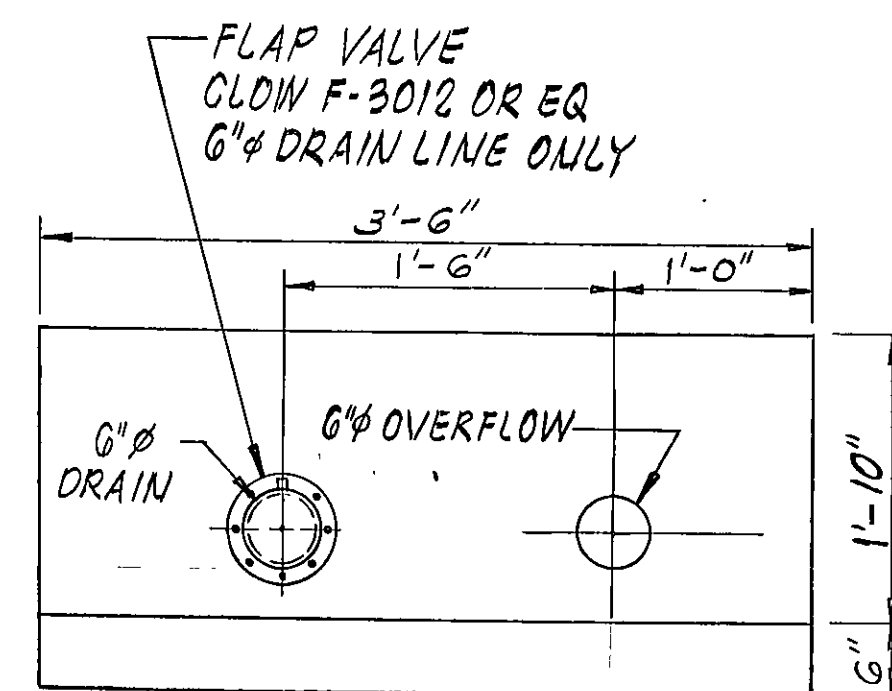
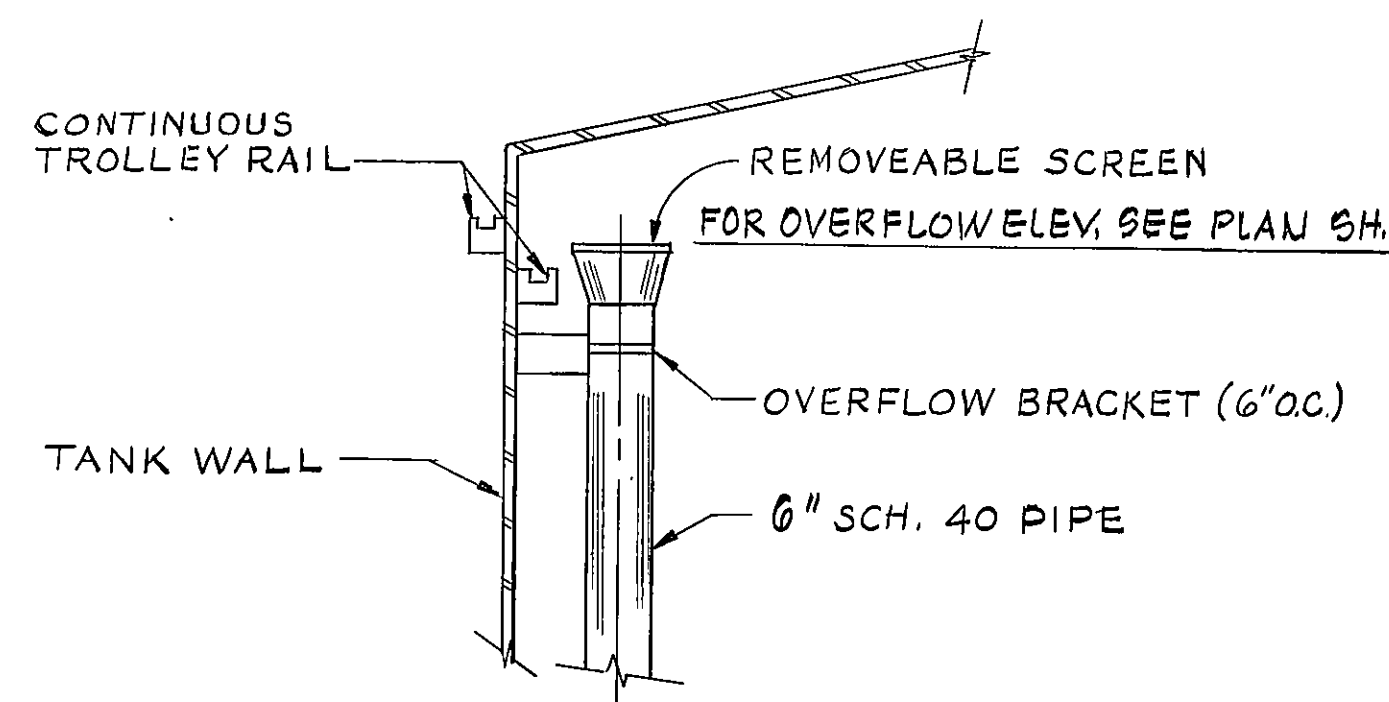
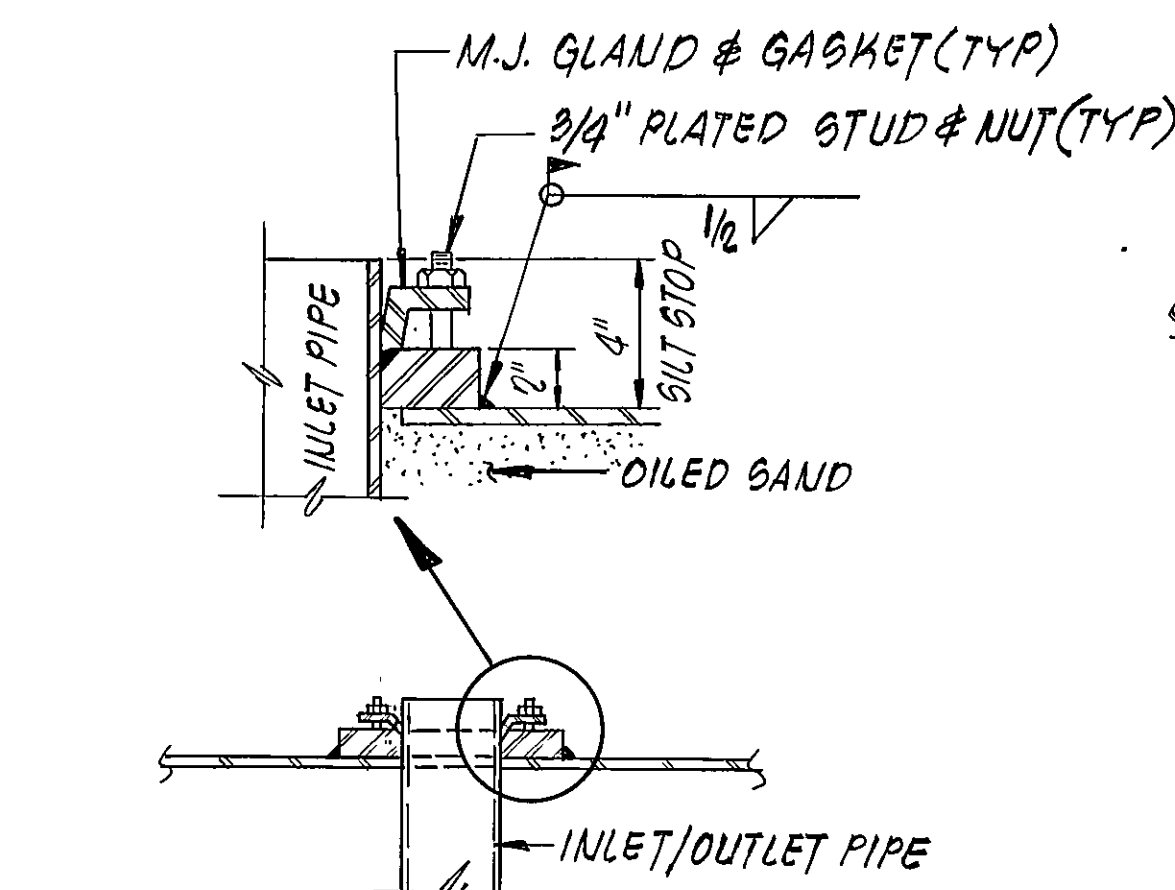
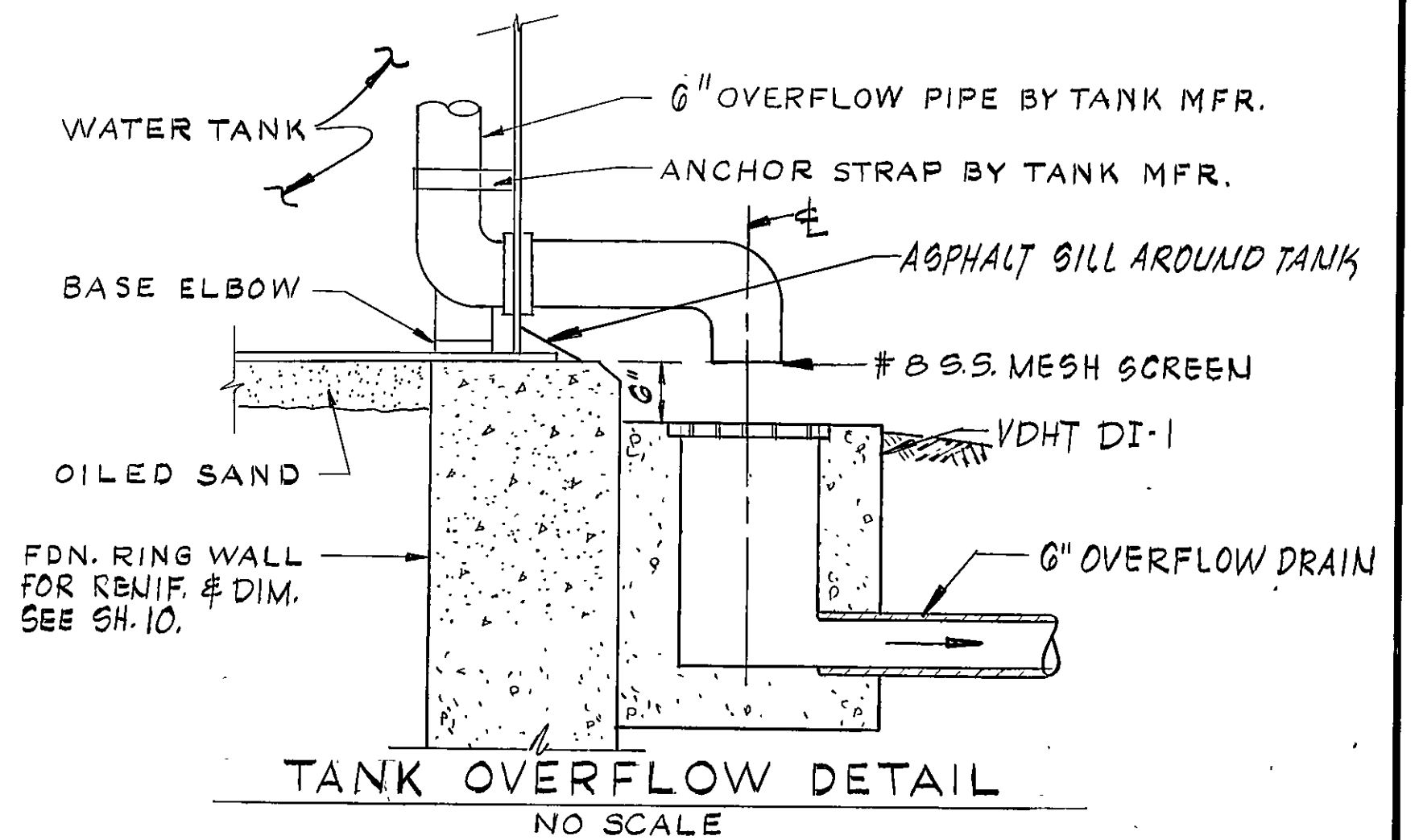
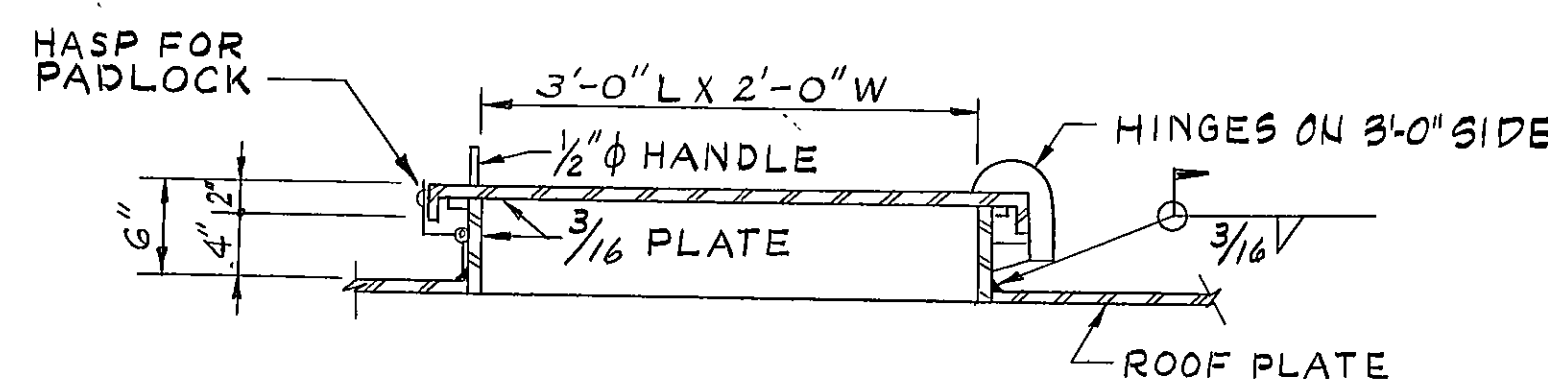
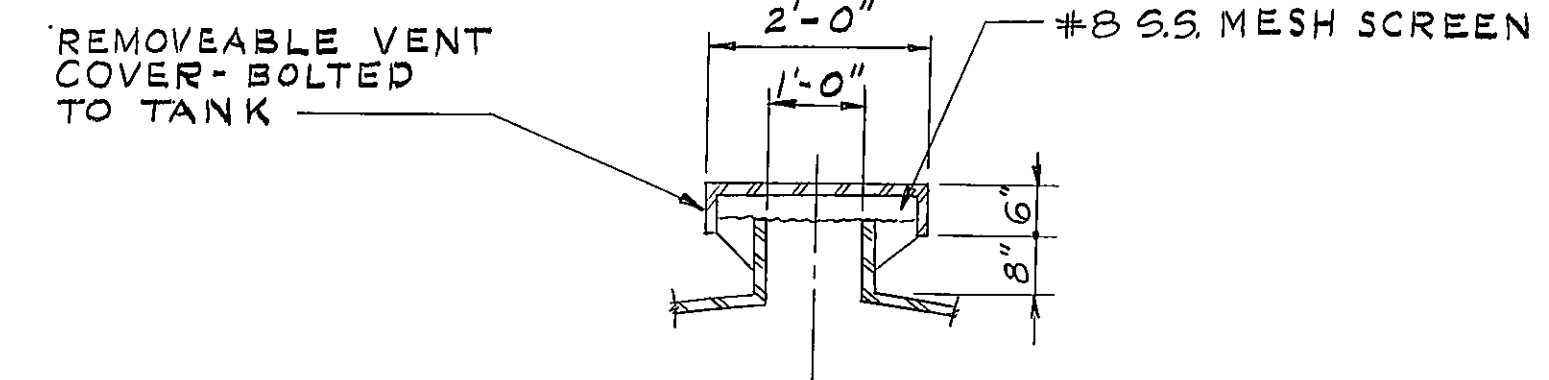
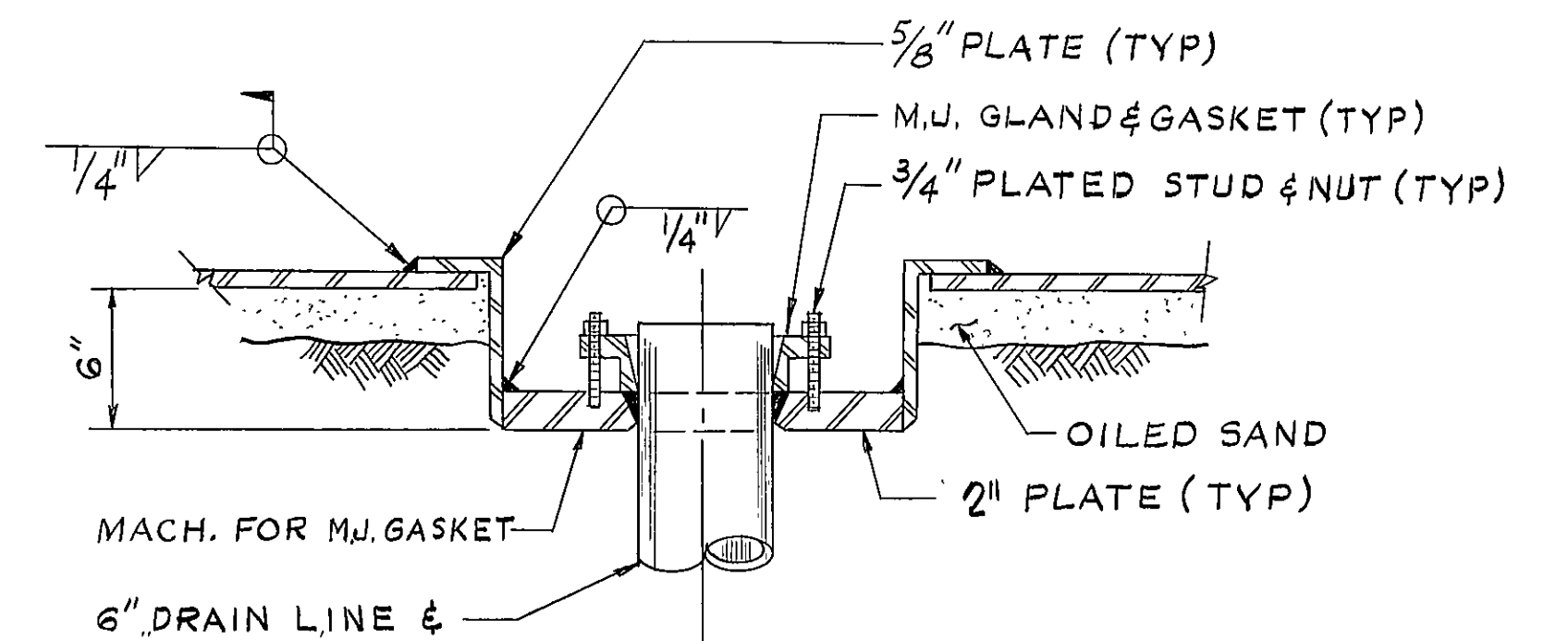
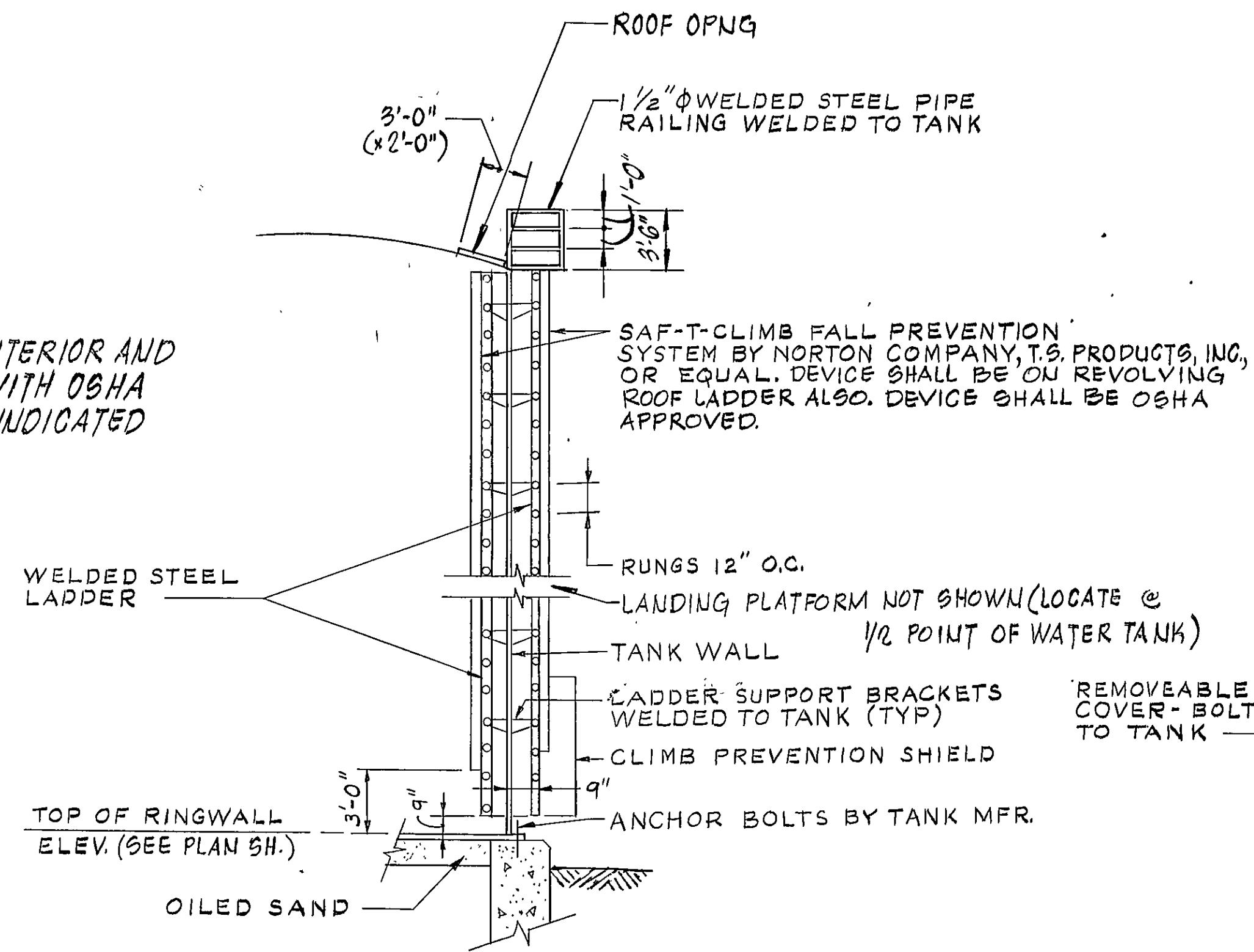
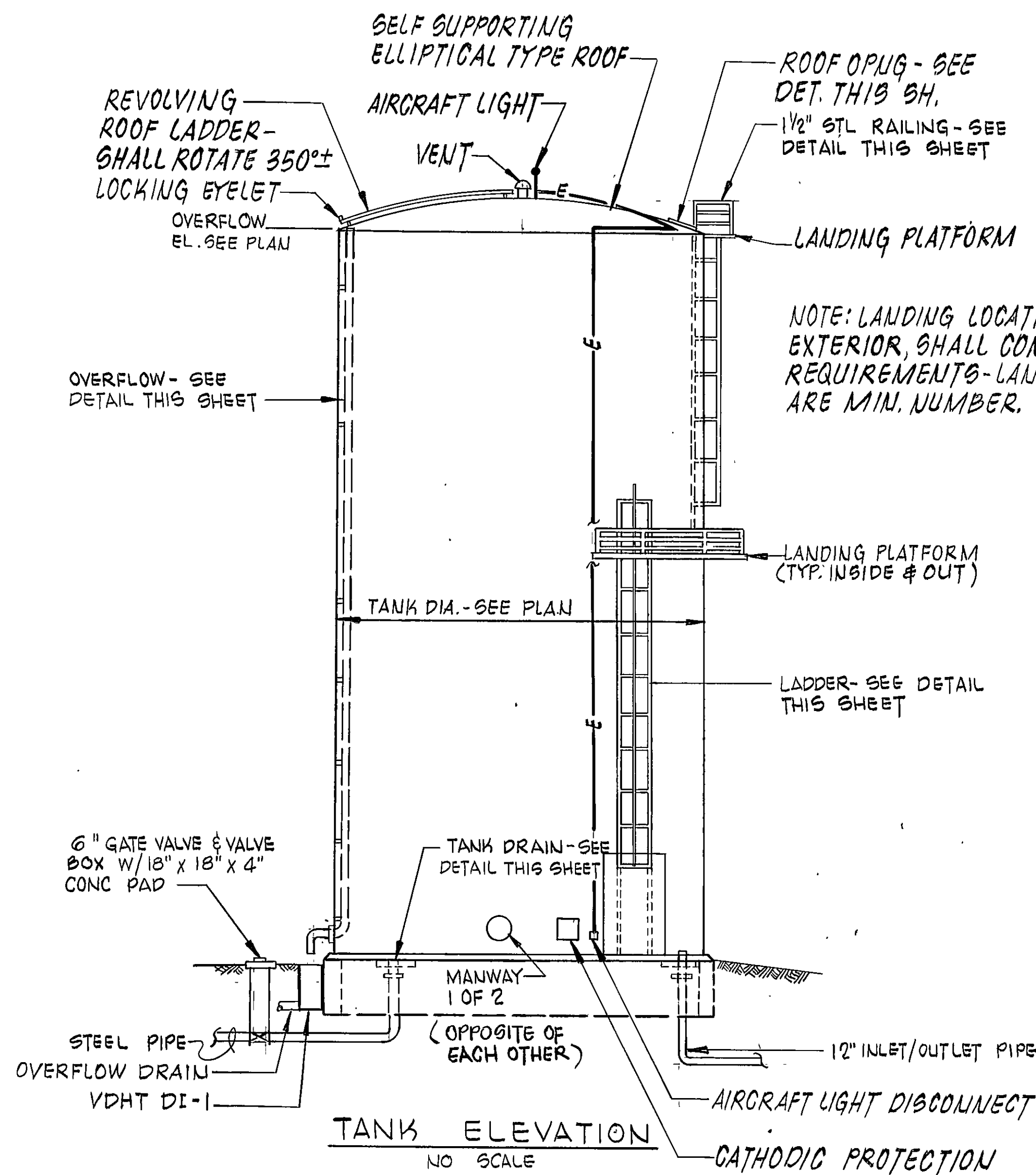




- NOTES:
- 1) SEE SH. 10 FOR STRUCTURAL DETAILS.
 - 2) SEE SPECIFICATIONS FOR ADD'L. REQUIREMENTS.

REVISION	DATE	DESCRIPTION	BY	APP
DESIGNED	AB	GRANDIN COURT WATER TANK #3 AND HOLLINS WATER TANK		
DRAWN	AB			
CHECKED	SWA			
APPROVED				
SUBMITTED	SWA	DETAILS		
		Mattern and Craig		
		CONSULTING ENGINEERS ROANOKE, VIRGINIA		
		SCALE	NOTED	COMM. 468 & 470
		DATE	MAY 1984	SHEET 9

