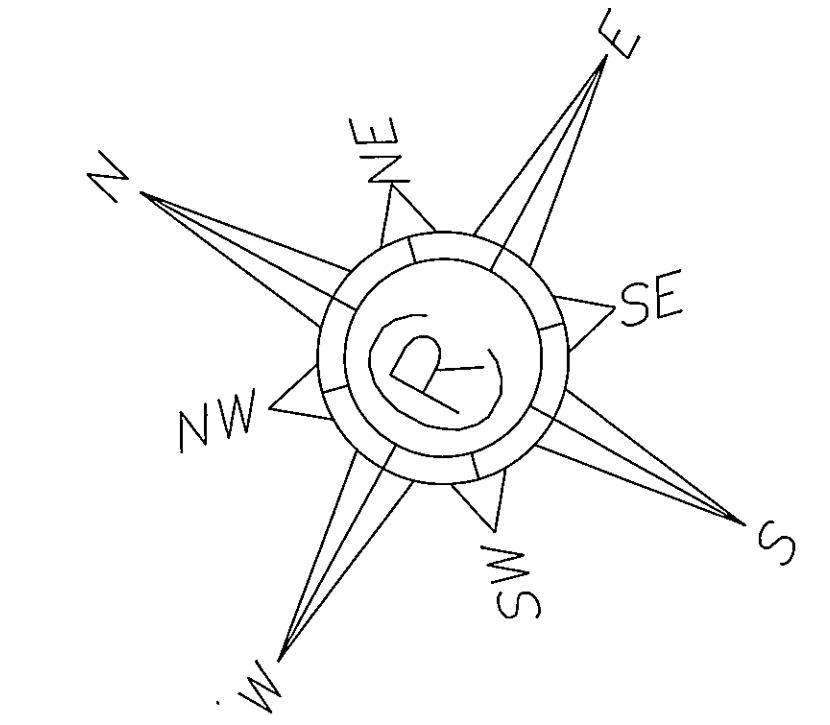
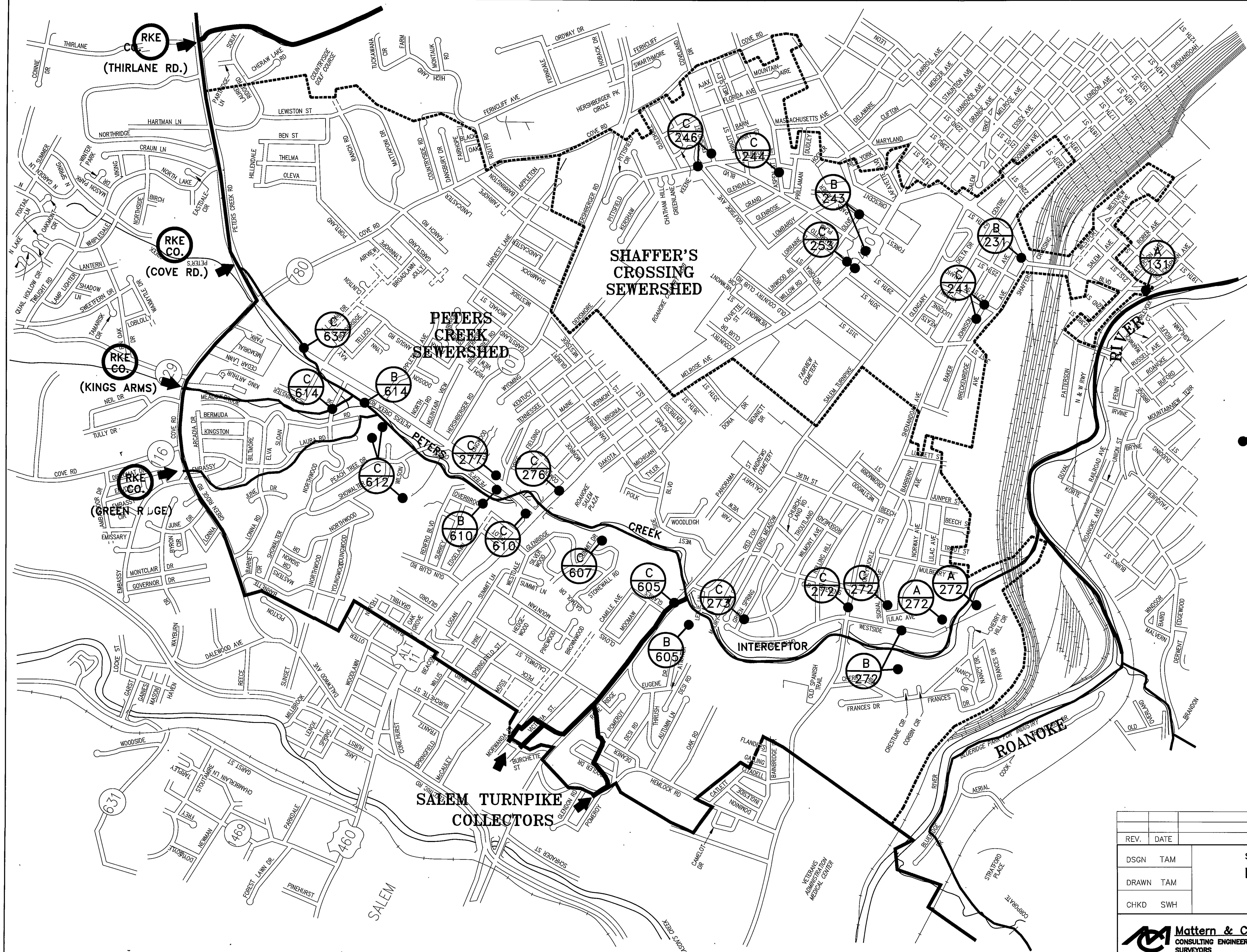




**KEY**

● **FLOW MONITORING PHASE**

● **A 123**  
CITY OF ROANOKE SEWER MAP NO.

|                                                                                                                                                       |      |                                                                                                  |           |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------|-----------|------|
|                                                                                                                                                       |      |                                                                                                  |           |      |
| REV.                                                                                                                                                  | DATE | DESCRIPTION                                                                                      | BY        | APP  |
| DSGN                                                                                                                                                  | TAM  | <b>SEWERSHED EVALUATION PLAN<br/>FLOW MONITORING<br/>LOCATIONS<br/>CITY OF ROANOKE, VIRGINIA</b> |           |      |
| DRAWN                                                                                                                                                 | TAM  |                                                                                                  |           |      |
| CHKD                                                                                                                                                  | SWH  |                                                                                                  |           |      |
|  <b>Mattern &amp; Craig</b><br>CONSULTING ENGINEERS<br>SURVEYORS |      | SCALE: NONE                                                                                      | COMM. NO. | 591B |
|                                                                                                                                                       |      | DATE: AUG., 1992                                                                                 | SHEET     | 4    |
|                                                                                                                                                       |      | DRAWING # ACAD/591B/4                                                                            |           |      |
|                                                                                                                                                       |      |                                                                                                  |           |      |