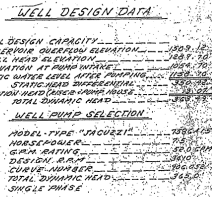
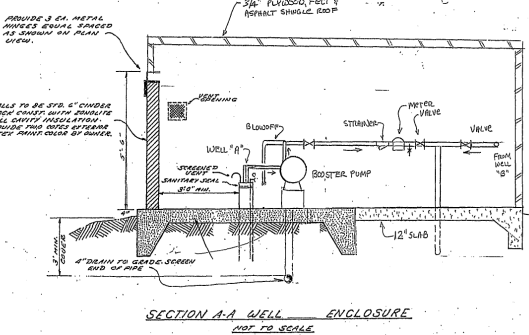
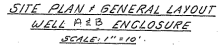


$\frac{1}{3}$ 

COMMONWEALTH OF VIRGINIA Department of Health
Office of Drinking Water
Lexington Environmental Engineering Field Office

Plans & Specifications
Operated & Maintenance Manual
Addendum
Change Order
Revised Plan Sheet(s)
Revised Specification Sheet(s)
Water Line Extension
Report

5/5/04 Douglas M. Caldwell
Date Engineering Field Director
for REG

Approved _____
Disapproved _____

SHEET 1
OF 3

Coanoke County