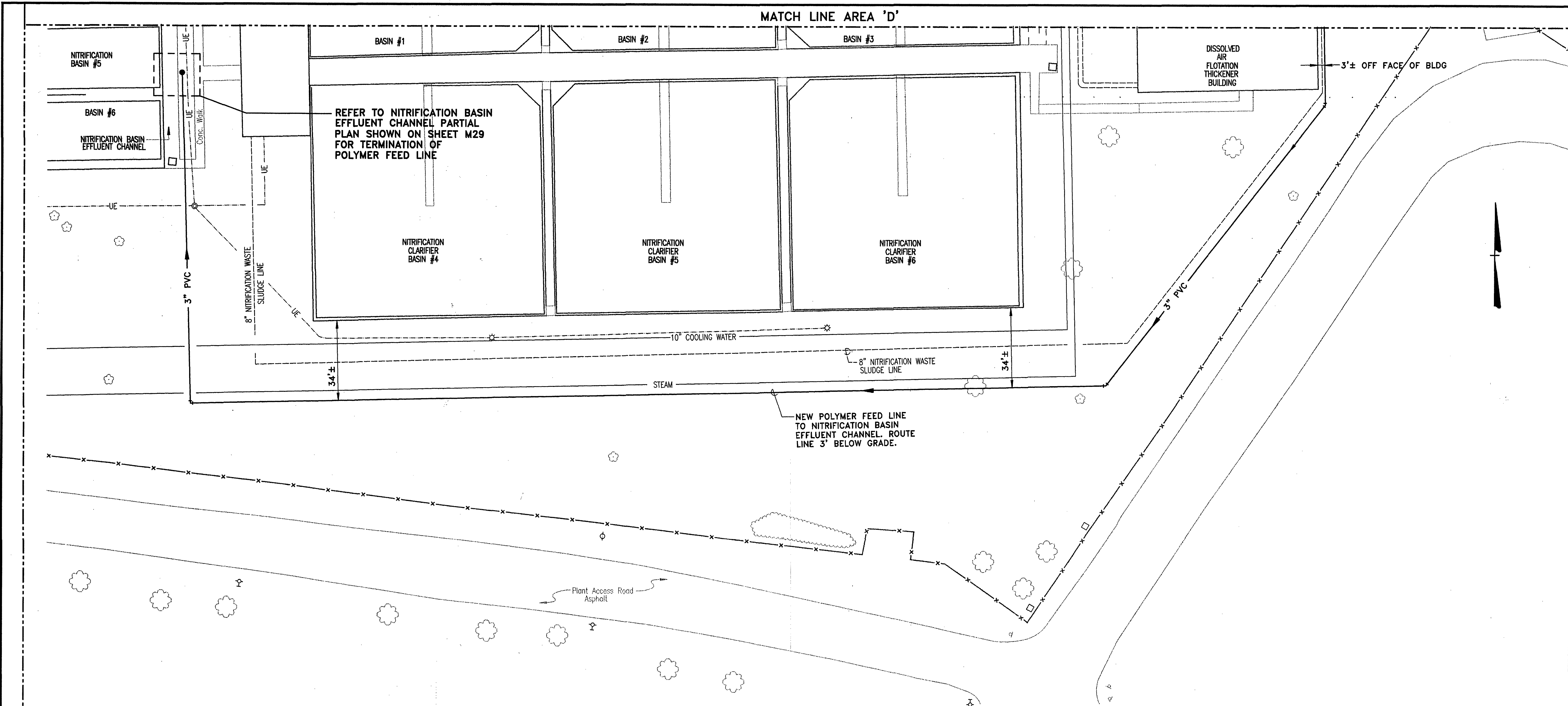




#### GENERAL SITE NOTES:

1. CONTRACTOR SHALL DETERMINE ELEVATION OF EXISTING LINES TO BE CROSSED PRIOR TO BEGINNING CONSTRUCTION ON EACH LINE.

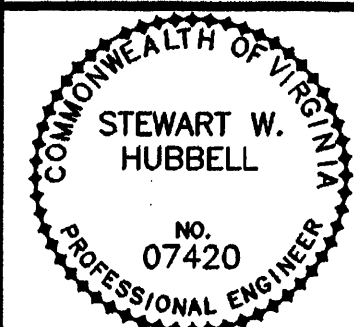
#### COORDINATE LIST

| POINT NO. | NORTHING     | EASTING       | DESCRIPTION     |
|-----------|--------------|---------------|-----------------|
| C.P.#2000 | 3623555.0349 | 11071277.3070 | PB-1, BEND      |
| C.P.#2001 | 3623557.1032 | 11071344.3972 | PB-2, BEND      |
| C.P.#2002 | 3623581.1648 | 11071403.9813 | PB-3, BEND      |
| C.P.#2003 | 3623583.5831 | 11071510.5879 | PB-4, BEND      |
| C.P.#2004 | 3623612.4866 | 11071652.2570 | CENTER, 6" MH.  |
| C.P.#2100 | 3623614.8267 | 11071659.4984 | SB-1, BEND      |
| C.P.#2101 | 3623650.1039 | 11071826.8323 | SB-2, BEND      |
| C.P.#2102 | 3623665.7726 | 11072701.1413 | SB-3, BEND      |
| C.P.#2103 | 3623577.1781 | 11072945.1055 | SB-4, BEND      |
| C.P.#2200 | 3623614.3380 | 11071681.2508 | BAF-INF-1, BEND |
| C.P.#2201 | 3623645.3843 | 11071828.5154 | BAF-INF-2, BEND |
| C.P.#2202 | 3623656.5113 | 11072490.7816 | BAF-INF-3, BEND |
| C.P.#2300 | 3623229.2972 | 11072551.1519 | BAF-EFF-1, BEND |
| C.P.#2301 | 3623431.7668 | 11072547.6458 | BAF-EFF-2, BEND |
| C.P.#2302 | 3623429.3227 | 11072406.5049 | BAF-EFF-3, BEND |
| C.P.#2303 | 3623318.1814 | 11072407.2768 | BAF-EFF-4, BEND |
| C.P.#2400 | 3623672.5100 | 11072437.1596 | BWR-1, BEND     |
| C.P.#2401 | 3623221.2787 | 11072445.7464 | BWR-2, BEND     |
| C.P.#2402 | 3623484.5060 | 11072441.0074 | BWR-3, TEE      |
| C.P.#2403 | 3623487.5439 | 11072592.2265 | BWR-4, BEND     |
| C.P.#3000 | 3623410.1682 | 11072455.5059 | BLDG. COR.      |
| C.P.#3001 | 3623310.1832 | 11072457.2374 | PT. ON WALL     |

## CITY OF ROANOKE, VIRGINIA WATER POLLUTION CONTROL PLANT UPGRADE AND EXPANSION

## SITE PLAN LAYOUT, YARD PIPING, AND UTILITIES AREA 'F' 1"=20'

DATE MAY, 1997  
G SHEET 9 OF 23  
CAD REF. NO. C9.DWG



**Mattern & Craig, Inc.**  
CONSULTING ENGINEERS - SURVEYORS  
701 FIRST STREET, S.W.  
BOACOR, VIRGINIA 24008  
(800) 545-5000  
(800) 545-7000 FAX

| NO. | BY  | DATE      | REVISIONS               | REMARKS |
|-----|-----|-----------|-------------------------|---------|
| 1   | SWH | 2/12/98   | REVISED COORDINATE LIST |         |
| 2   | ARB | JAN. 2000 | RECORD DRAWING          |         |

DES WTA  
DWN LDL/ARB  
CKD SWH

